

ENP/39/2023-DIR(ENP) (E-58851)

Government of India

# Ministry of Skill Development and Entrepreneurship

Kaushal Bhawan, New Moti Bagh, New Delhi-110023

## VACANCY CIRCULAR

Filling up the post of Director General in National Institute for Entrepreneurship and Small Business Development (NIESBUD), Noida (an Autonomous Body registered under the Societies Registration Act, 1860 under the administrative control of Ministry of Skill Development and Entrepreneurship) on deputation basis.

Applications are invited from eligible candidates for filling up of one post of Director General, National Institute for Entrepreneurship and Small Business Development (NIESBUD), Noida (an Autonomous Body registered under Societies Registration Act, 1860 under the administrative control of Ministry of Skill Development and Entrepreneurship) on deputation basis, as per the details given below:

| Sl. No. | Name of the post | Scale of Pay                                                                                             | Place of Posting | Number of Posts |
|---------|------------------|----------------------------------------------------------------------------------------------------------|------------------|-----------------|
| 1.      | Director General | Pay Level-14, Rs. 144200-218200 of 7th CPC, General Central Service, Group 'A' Gazetted, Non-Ministerial | NIESBUD, NOIDA   | One (1)         |

2. The above appointment will be made **purely** on **Deputation basis**. The mode of selection will be through a Search-cum-Selection Committee as per the provisions of DoP&T OM No. AB-14017/24/2022-Estt (RR) dated 31.8.2022.

3. **Age Limit:** Maximum age 58 years as on closing date of application.

### 4. Eligibility conditions

Officers under the Central/ State Government/ Public Sector Undertakings/ Autonomous or Statutory Organizations:

- (i) Holding analogous posts on regular basis in the parent cadre/ department; or  
(ii) With three year's service in the grade rendered after appointment thereto on regular basis in the posts in the pay band of Rs. 37,400-67,000/- (PB-4) + Grade Pay Rs. 8700/- (Level-13 as per 7th CPC) or equivalent in the parent Cadre/ Department and possessing the following academic and other qualifications:

(A) Master's OR equivalent Post Graduate Diploma in Business Administration/ Master's Degree in Humanities/ Commerce/ Science or Degree in Engineering/ Technology

(B) At least 15 years of experience in academic/ teaching, research, training, administrative and/ or finance in the area of entrepreneurship development.

Selection procedure will be as per extant orders of the Central Government.

5. **Period of Appointment:** The tenure will be 3 years or till the superannuation whichever is earlier.

6. Application for selection on deputation basis should be submitted through proper channel to this Ministry along with the following documents

- Up-to-date APAR dossiers,
- Certificate of Vigilance Clearance,
- Integrity Certificate
- A statement indicating major/ minor penalties imposed during the last 10 years.
- The Certificate annexed with the bio-data format (**Annexure-II**) should be signed by a forwarding officer in the Cadre Controlling Authority, not below the rank of Under Secretary to the Govt. of India.

7. While forwarding the applications, it should be ensured that the particulars furnished by the candidate are correct.

8. The applications in the prescribed Proforma (**Annexure-I**) along with enclosures may be forwarded to Chandra Deep Sharma, Under Secretary (Entrepreneurship), Ministry of Skill Development and Entrepreneurship, at chandradeep.sharma@nic.in and also by post to 'Chandra Deep Sharma, Under Secretary (Entrepreneurship), Room No: 415, Kaushal Bhawan, New Moti Bagh, New Delhi - 110023' by within 60 days from the date of publication of this advertisement in Employment News.

9. Applications received after the last date or otherwise found incomplete shall not be entertained. The Ministry reserves the right to withdraw or make any change in the vacancy circular at any time without assigning any reason.

(Chandra Deep Sharma)

Under Secretary to the Govt. of India

Email - chandradeep.sharma@nic.in

ANNEXURE-I

Application for the post of Director General in National Institute for Entrepreneurship and Small Business Development (NIESBUD)  
Bio-data/Curriculum Vitae Proforma

Passport  
Size  
Photo

|    |                                                               |  |
|----|---------------------------------------------------------------|--|
| 1. | Name and Address (in Block letters)                           |  |
| 2. | Date of Birth                                                 |  |
| 3. | (i) Date of entry in Government Service                       |  |
|    | (ii) Date of retirement under Central/ State Government Rules |  |
| 4. | Educational Qualifications                                    |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                               |                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Whether educational and other qualification required for the post are satisfied? (If any qualification has been treated as equivalent to those prescribed in the Rule, state the authority for the same)                                                                                      |                                                                                                  |
| Qualification/Experience required as mentioned in the advertisement/ vacancy circular (Deputation Basis)                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                               | Qualification/ Experience possessed by the candidate                                             |
| <b>Essential Service Criteria:</b><br>Officers under the Central/ State Government/ Public Sector Undertakings/ Autonomous or Statutory Organizations:<br>(i) Holding analogous posts on regular basis in the parent cadre/ department; or<br>(ii) With three year's service in the grade rendered after appointment thereto on regular basis in the posts in the pay band of Rs. 37,400-67,000/- (PB-4) + Grade Pay Rs. 8700/- (Level 13 as per 7th CPC) or equivalent in the parent Cadre/Department. |                                                                                                                                                                                                                                                                                               |                                                                                                  |
| Essential Qualification -<br>Masters' OR equivalent Post Graduate Diploma in Business Administration/ Masters Degree in Humanities/ Commerce/ Science or Degree in Engineering/ Technology                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                               | (A) Qualification                                                                                |
| Experience -<br>At least 15 years of experience in academic/ teaching, research, training, administrative and/or finance in the area of entrepreneurship development.                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                               | (B) Experience                                                                                   |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualification and work experience of the post.                                                                                                                                       |                                                                                                  |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Details of employment, in chronological order (Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient):                                                                                                                                           |                                                                                                  |
| Office/ Institution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Post held on regular basis                                                                                                                                                                                                                                                                    | From To                                                                                          |
| *Pay Band / Pay Matrix and Grade Pay/Pay Scale /Level of the Post held on regular basis                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                               | Nature of duties (in detail) highlighting experience required for the post applied for           |
| <b>'Important:</b> Pay-band and Grade Pay granted under ACP/ MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade/Pay scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate may be indicated as below.                                                                                                                                      |                                                                                                                                                                                                                                                                                               |                                                                                                  |
| Office/ Institutions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Basic Pay, Pay- Band/Pay Matrix and Grade Pay/Level drawn under ACP/MACP Scheme                                                                                                                                                                                                               | From To                                                                                          |
| 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nature of present employment i.e., Ad-hoc or Temporary or Quasi-permanent or Permanent.                                                                                                                                                                                                       |                                                                                                  |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | In case the present employment is held on deputation/ contract basis, please state:                                                                                                                                                                                                           |                                                                                                  |
| b) Period of appointment on deputation/ contract                                                                                                                                                                                                                                                                                                                                                                                                                                                        | c) Name of the present office / organization to which the applicant belong.                                                                                                                                                                                                                   | d) Name of the post and pay of the post held in substantive capacity in the present organization |
| <b>9.1 Note:</b> In case of officers already on deputation, the applications of such officers should be forwarded by the parent cadre/ Department along with Cadre Clearance, Vigilance Clearance and Integrity certificate.                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                               |                                                                                                  |
| <b>9.2 Note:</b> Information under Column 9 (c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a lien in his parent cadre/organization.                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                               |                                                                                                  |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | If any post held on deputation in the past by the applicant, date of return from the last deputation and other details:                                                                                                                                                                       |                                                                                                  |
| 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Additional details about present employment:</b><br>Please state whether working under (indicate the name of your employer against the relevant column)<br>a. Central Government b. State Government<br>c. Autonomous Organization<br>d. Government Undertaking<br>e. University f. Others |                                                                                                  |
| 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Total emoluments per month now drawn:                                                                                                                                                                                                                                                         |                                                                                                  |
| Basic Pay in the PB/ Level in the Pay Matrix                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                               | Grade Pay / Level                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                               | Total Emoluments                                                                                 |

Continued on page 55

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|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 13.   | In case the applicant belongs to an Organization which is not following the Central Government Pay-Scales, the latest salary slip issued by the Organization showing the following details may be enclosed.                                                                                                                                                                                                                                                                                  |                  |
|       | Basic Pay with Scale of Pay and rate of increment                                                                                                                                                                                                                                                                                                                                                                                                                                            | Total Emoluments |
|       | Dearness Pay/ interim relief/ other Allowances etc. (with break-up details)                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |
| 14. A | Additional Information, if any, relevant to the post you applied for in support of your suitability for the post. (This among other things may provide information with regard to (i) additional academic qualifications (ii) Professional training and (iii) work experience over and above prescribed in the vacancy circular/ Advertisement) (Note: Enclose a separate sheet, if the space is insufficient)                                                                               |                  |
| 14. B | The candidates are requested to indicate information with regard to: i. Research publications and reports and special projects. ii. Awards/ Scholarships/ Official Appreciation. iii. Affiliation with the professional bodies/ institutions/ societies and; iv. Patents registered in own name or achieved for the organization v. Any research/innovative measure involving official recognition. vi. Any other information. (Note: Enclose a separate sheet if the space is Insufficient) |                  |
| 15.   | Whether belong to SC/ST?                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed / withheld.

(Signature of the Candidate)

Address: .....

Email: .....

Date: .....

**Certification by the Employer/Cadre Controlling Authority**

The information/ details provided in the above application by the applicant are true and correct as per the facts available on records. He/ She possesses educational qualifications and experience mentioned in the vacancy circular. If selected, he/ she will be relieved immediately.

**2. Also certified that:**

- There is no vigilance or disciplinary case pending/contemplated against Shri/ Smt. ....
- His/Her integrity is certified.
- His/Her CR Dossier (photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above) are enclosed.
- No major/minor penalty has been imposed on him/her during the last 10 years Or A list of major/minor penalties imposed on him/her during the last 10 years is enclosed (as the case may be)

Countersigned

(Employer/Cadre Controlling Authority with Seal)

EN 18/75

GOVERNMENT OF INDIA  
MINISTRY OF DEFENCE



## Defence Research & Development Organisation

AIRPORT TERMINAL BUILDING  
SF COMPLEX, JAGDALPUR-494 001 (CHHATTISGARH)

Adv. No: SFC/HRD/PI/01/2026

Date: 10/07/2026

**APPLICATION PROFORMA**

Following internships are available for a period of Six Months at a monthly fellowship of Rs. 5,000/- (Paid in two equal instalments i.e Rs. 15000/- after completion of three months and Rs. 15000/- after completion of six months of internship). Applications are invited from candidates possessing below mentioned qualification.

| Sl.No | Subject/ Discipline     | No. of Internship | Educational Qualifications                                                                                                            |
|-------|-------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 01    | MECHANICAL ENGINEERING  | 02                | Pursuing Graduate degree in Professional Course (B.E./B.Tech.) OR Pursuing Post Graduate degree in professional course (M.E./M.Tech.) |
| 02    | ELECTRONICS ENGINEERING | 03                | Pursuing Graduate degree in Professional Course (B.E./B.Tech.) OR Pursuing Post Graduate degree in professional course (M.E./M.Tech.) |

Interested candidates need to apply through their respective institutes, corresponding with the relevant DRDO lab/estt.

**ESSENTIAL DOCUMENTS REQUIRED:**

- Recent referral/sponsorship letter from respective College/University.
- Police verification report from the local police station.

Neatly typed/written application filled in all respect along with complete bio-data should reach **GENERAL MANAGER, SF COMPLEX, JAGDALPUR 494001 (Chhattisgarh)** within 10 days from the date of publication of the advertisement. Affix a passport size recent photograph on the right top corner of the first page of the application.

Candidates will be required to produce certificates/testimonial in original at the time of Interview/Joining. It may please be noted that offer of Internship does not confer on Intern any right for absorption in DRDO.

DRDO will not be responsible for any injuries sustained during the internship period. If intern left the internship before the scheduled time/duration, their certificate of internship will not be issued.

Advertisement No. and Date

- Internship applied for: .....
- Name (in full): .....
- Father's Name: .....
- Date of Birth: .....
- Address for Correspondence: .....
- Permanent Address: .....
- Mobile No: .....
- Email ID: .....
- Whether SC/ST/OBC: .....
- Whether recent referral/sponsorship letter from respective College/ University attached: YES/NO
- Whether police verification report from the local police station attached: YES/NO
- Education Qualification (10th Standard onwards)

Affix passport  
size recent  
Photograph  
(3.5 cm x 4.5 cm)

| Qualification | Institution/ University | Year of Passing | Subjects | Marks Percentage |
|---------------|-------------------------|-----------------|----------|------------------|
|               |                         |                 |          |                  |
|               |                         |                 |          |                  |

13. Any other Information

I certify that the particulars given above are correct.

Date: .....

Signature

The qualifications prescribed above are the minimum required for the Internship. All the applicants with these qualifications may not be called for interview. The Interaction, if required will be done through telephonically/ VC. Incomplete applications are liable to be rejected. Please quote the advertisement No. on the envelope subscribing the name of the post applied for.

(Head HR)

For General Manager

CBC 10301/11/0058/2627

EN 18/64



# Employment News

WEEKLY



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₹ 12.00 (Annual ₹ 530)

## Vikram-1: Charting India's Cosmic Future

### Reforms, Progress and Liftoff

India's space sector is witnessing a paradigm shift, driven by the Government of India's bold and future-oriented reforms that have opened the doors for private innovation and enterprise. The success of these reforms was powerfully demonstrated on July 18, 2026, when Vikram-1, a rocket developed by two former ISRO scientists and a team of engineers from Hyderabad successfully deployed payloads into a 450-km orbit. This landmark achievement made India only the third country in the world where a private company has independently reached orbit, signalling the emergence of a vibrant commercial space ecosystem and marking a defining moment in the nation's journey towards becoming a global space powerhouse.

The Indian Space Policy, 2023 has opened the entire space value chain to private participation, catalysing innovation, investment and entrepreneurship across satellite manufacturing, launch services, space applications and downstream services. The results are already visible. India's space startup ecosystem has expanded from just one startup in 2014 to over 400 in 2026, reflecting the rapid growth of a vibrant private space industry.

These reforms are also powering the expansion of India's space economy. Currently valued at about USD 8.4 billion, the sector is projected to grow nearly five-fold to USD 40-45 billion by 2030, with a long-term target of USD 100 billion by 2040. Backed by enabling policies, sustained government support and robust public-private partnerships, India is steadily emerging as a global hub for space technology, advanced manufacturing and commercial space services.

#### Mission Aagaman: Vikram-1

Vikram-1, developed by Skyroot Aerospace, is India's first privately developed orbital launch vehicle, capable of placing 350 kg into Low Earth Orbit (LEO).

Orbital launch vehicles deploy satellites into stable Earth orbits, supporting communication, navigation, Earth observation and scientific research.

Vikram-1 is built with an all-carbon composite structure, reliable solid-fuel boosters and a 3D-printed liquid engine.

Vikram-1's successful launch on July 18, 2026 validates India's indigenous commercial launch capability and the success of the Government of India's space sector reforms.

Vikram-1's payloads include Skyroot's SCOPE satellite, DCUBED's technology demonstration payload, Grahaa Space's SOLARAS S3 satellite, and Cosmoserve Space's Embrace, a robotic arm designed to capture orbital debris.

The maiden flight also carried two symbolic payloads—"Cosmic Bloom", a floral-shaped artwork, and an 18-karat gold micro-rocket.

The micro-rocket features microscopic sculptures of Dr. C. V. Raman, Dr. Vikram Sarabhai and Dr. A. P. J. Abdul Kalam, each smaller than a grain of rice, paying tribute to India's pioneering scientists.

#### Indian Space Policy 2023

The Indian Space Policy 2023 allows Non-Government Entities (NGEs)/private players to take part across the entire space value chain. The policy aims to drive innovation in technology, encouraging fresh ideas and advancements within the sector. Alongside this, the policy also encourages international collaboration, fostering partnerships that support peaceful exploration of space. Collectively, these steps mark a significant shift towards a more open and inclusive space ecosystem in India.

#### IN-SPACE: Single-Window Space Regulator

The Indian National Space Promotion and Authorisation Centre

(IN-SPACE) is acting as an autonomous single-window agency to authorise and promote space activities by Government entities and NGEs. Strengthened by the Indian Space Policy 2023, IN-SPACE also provides a stable and predictable regulatory framework and facilitates end-to-end industry participation. Additionally, it enables access to ISRO facilities, technologies and technical expertise, and streamlines approvals through transparent guidelines. As of June 2026, IN-SPACE has registered over 4,500 organisations, issued 133 authorisations, and signed 106 Memoranda of Understanding.

As of February 2026, IN-SPACE had facilitated USD 150 million in investments into Indian space startups during CY 2025. During the same period, the country's top 10 space startups secured confirmed customer orders worth USD 150 million, reflecting growing commercial demand and market confidence in India's private space sector. Further strengthening the ecosystem, by June 2026, IN-SPACE had facilitated 118 technology transfer agreements and 189 Joint Project Implementation Plans (JPIPs), Technology Partnership Agreements (TPAs), and Business Partnership Agreements (BPAs), accelerating technology commercialisation and deepening collaboration between industry and the space sector.

#### Catalysing Private Investment

##### 1. IN-SPACE Seed Fund Scheme:

This scheme provides early-stage financial assistance to space startups and Micro and Small Enterprises. It supports them in developing innovative space technologies and practical applications for various uses. Moreover, the scheme offers grants of up to Rs. 1 crore to eligible applicants working in this space. Along with funding, it also provides mentorship, training, and networking support to help startups grow. Additionally, the scheme grants funds to Indian

space startups working on agriculture-related technologies. It supports solutions for disaster management and urban development that rely on space technology.

##### 2. Rs. 1,000 crore Venture Capital (VC) Fund:

A VC under IN-SPACE aims to accelerate private participation in the space sector. This fund provides early-stage capital to promising startups working in space technology and related fields. It also attracts private investment into the sector while supporting the production of domestic space startups. The initiative aims to expand India's space economy five-fold over the



coming decade. The fund will be deployed over five years, starting from FY 2025-26 through FY 2029-30. Annual investments under this fund will range between Rs. 100 crore and Rs. 250 crore.

##### 3. Rs. 500 crore Technology Adoption Fund (TAF):

IN-SPACE introduced the Technology Adoption Fund (TAF). This fund aims to accelerate the deployment of indigenous space technologies developed by NGEs. It also supports the transformation of early-stage technologies into commercially viable products for the market. The scheme offers funding of up to 60% of project cost for startups and MSMEs. Large industries can receive funding of up to 40% of their project cost. This funding is subject to a maximum limit of Rs. 25 crore per project.

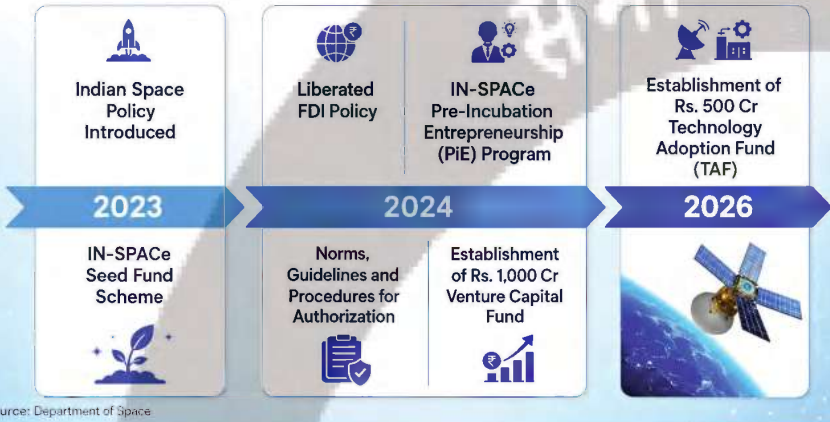
Continued on page 2

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## Vikram-1: Charting India's Cosmic Future

## How India Supports Space Startups



**Accounts (Advt.) : 011-24369419**

ਪੰਜਾਬ ਨੈਸ਼ਨਲ ਬੈਂਕ



punjab national bank

... the name you can BANK upon !

HUMAN RESOURCES DIVISION,  
HEAD OFFICE PLOT NO. 4, SECTOR 10,  
DWARKA, NEW DELHI – 110075

PUNJAB NATIONAL BANK INVITES  
ONLINE APPLICATIONS FOR  
THE POST OF LOCAL BANK  
OFFICER IN JMG SCALE- I

| Name of the Post         | Vacancies | Age (as on 01.07.2026) | Mandatory Qualification/ Language Proficiency/ Experience                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------------------------|-----------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Local Bank Officer (LBO) | 545       | Min.: 20<br>Max.: 30   | <b>Graduate</b> (as on 09.08.2026) in any discipline from a University/ Institution recognized /approved by Government of India or its regulatory bodies.<br><b>Language Proficiency</b> (reading, writing & speaking) in specified local language of the state for which application is being made.<br><b>Minimum one-year post - qualification work experience in Clerical/ Officer Cadre</b> in any Scheduled Commercial Bank or Regional Rural Bank listed in Second Schedule of Reserve Bank of India (RBI) Act, 1934, amended from time to time |

Applications have to be submitted only in online mode from **20.07.2026 to 09.08.2026**. For more details and submission of online application, kindly visit the Bank's website under Recruitment link: <https://pnb.bank.in/Recruitments.aspx>  
**Date:20.07.2026**    EN 18/96    **General Manager (HRD)**



Noida Metro Rail Corporation Ltd

(A Joint Venture of the Govt. of India and Govt. of Uttar Pradesh)

Block-III, 3rd Floor, Ganga Shopping Complex, Sector-29  
Noida-201301, Gautam Budh Nagar, U.P. Ph: 0120-2210631

Advt. No.: NMRC/HR/Rectt./04/2026

Dated: 17.07.2026

**Requirement of  
Young Professional (Legal)  
in NMRC**

NMRC has issued Advt. No. NMRC/HR/Rectt./ 04/ 2026 dated 17.07.2026 for recruitment at Young Professional (Legal).

The detailed eligibility terms and conditions of the above referred advertisement are uploaded on the website of NMRC under the career tab. i.e. [www.nmrcnoida.com](http://www.nmrcnoida.com) and this advertisement is only indicative.

Interested candidates may send their application through proper channel so as to reach the undersigned on the above mentioned address on or before **6.00 PM on 14.08.2026**. NMRC shall not be responsible for any postal delays.

All updates in respect of aforesaid posts shall be updated through NMRC website only i.e. [www.nmrcnoida.com/career](http://www.nmrcnoida.com/career).

**The General Manager/HR  
Noida Metro Rail Corporation Limited  
Block III, 3rd Floor, Ganga Shopping Complex  
Sector-29, Noida-201301  
Distt. Gautam Budh Nagar, U. P.**

All updates in respect of aforesaid posts shall be updated through NMRC website only i.e. [www.nmrcnoida.com/career](http://www.nmrcnoida.com/career).

EN 18/94    **General Manager, HR**



Union Public  
Service  
Commission

**Notice  
Combined  
Geo-Scientist  
(Main)  
Examination -  
2026**

The written result of the Combined Geo-Scientist (Main) Examination-2026 has been declared by the Commission and the same is available on the Commission's Website (<http://www.upsc.gov.in>)

EN 18/54



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contact: 011-24346609 or [businesswng@gmail.com](mailto:businesswng@gmail.com).



**IRCON INTERNATIONAL LIMITED**

NAVRATNA COMPANY

(A Public Sector Undertaking under the Ministry of Railways)

Regd. Office: C-4, District Centre, Saket, New Delhi – 110 017 (India)  
CIN-L45203DL1976GOI008171, Web: [www.ircon.org](http://www.ircon.org)



**Recruitment of Manager/ Legal on Contract Basis (Advt. No. C- 09/2026)**

Ircon International Limited, a listed Navratna CPSE under the Ministry of Railways invites applications for recruitment of **Manager/Legal on Contract basis at a fixed all-inclusive salary, as per the eligibility criteria and other details as tabulated below:**

| Post, Fixed Pay & Total Vacancies                                                                                                              | Essential Qualification as on 01.08.2026                                                                                                                                                                                                                           | Maximum Age As on 01.08.2026 | Essential Post Qualification Experience As on 01.08.2026                              |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------|
| <b>Manager/Legal on contract basis</b><br><br>Fixed consolidated Pay: Rs. 75,000/- per month.<br><br>Total Vacancies 04 (UR-02, OBC-01, SC-01) | Full time LLB with not less than 60%, marks from recognized Institute/University.<br><br>Or<br>LLB ( 5 years integrated full time degree) with not less than 60% marks from recognized Institute/University.<br><br>LLM in relevant discipline will be preferable. | 35 Years                     | Minimum 4-6 years of experience in Construction/Infrastructure related legal matters. |

**For detailed advertisement and modalities, please visit our website [www.ircon.org](http://www.ircon.org).**    EN 18/95



Accredited 'A' Grade by NAAC

**Mahatma Gandhi Antarrashtriya Hindi Vishwavidyalaya**

(A Central University Established by Parliament by Act No. 3 of 1997)

Gandhi Hills, Wardha(Maharashtra) -442 001

E-mail:[ddeadmission@hindivishwa.ac.in](mailto:ddeadmission@hindivishwa.ac.in), website: [www.hindivishwa.org/distance](http://www.hindivishwa.org/distance), Toll Free No. 18002331575/8275221619

Directorate of Distance Education

Admission Notice : Academic session August, 2026

Applications are invited for admission to the following Programmes offered in Hindi Medium:

**Graduation & Post Graduation Programmes:**

01. Master of Business Administration (MBA)\*\*

**PG Diploma & Diploma Programmes:**

01.PG Diploma in Journalism & Mass Communication (PGDJMC)

03 PG Diploma in Computer Applications (PGDCA)

05 PG Diploma in Translation (PGDT)

07 PG Diploma in Media Writing (PGDMW)

**Certificate Programmes (6/3 Month): \***

01. Certificate in Social Leadership and Governance (CSL&G)

02. Certificate in Chinese Language (CCL)

03. Certificate in French Language (CFL)

04. Certificate in Japanese Language (CJL)

05. Certificate in Spanish Language (CSL)

06. Certificate in Establishment and Management of NGOs (CNGOM) (3 Month)

02.PG Diploma in Electronic Media & Film Production (PGDEM&FP)

04 PG Diploma in Creative Writing (PGDCW)

06 PG Diploma in Drama and Theater (PGDD&T)

08. Diploma in Computer Application (DCA)

**Note:\*\* Will be offered/conducted from Headquarter only.\*\*Exams will be conducted only at Wardha Headquarter and Regional Centers- Prayagraj & Kolkata**  
**Last Dates for online Application: 31/08/2026 (Monday)**  
**For the list of Regional Centers, Learning Centers, SLM & further details, please visit our website or contact us on the Toll- Free number.**  
**EN 18/97**    Admission Portal Links: <https://mgahvddc.samarth.edu.in/>    (Registrar)



# TATA MEMORIAL CENTRE

HOMI BHABHA CANCER HOSPITAL AND RESEARCH CENTRE, PUNJAB  
(AN AUTONOMOUS BODY UNDER THE DEPARTMENT OF ATOMIC ENERGY, GOVT. OF INDIA)  
**FULL TIME POSITIONS AVAILABLE**



ADVT. NO.-TMC/PUNJAB/AD/04/2026

10/07/2026

Tata Memorial Centre (TMC) invites application for full time positions at Homi Bhabha Cancer Hospital &amp; Research Centre, New Chandigarh/Sangrur, Punjab.

| SR. NO. | POST                                                 | NO. OF POST AND RESERVATION | PAY LEVEL | Education Qualification                                                                                                                                                                                                                                                                                                                                                                                                           | Experience                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Age Limit |
|---------|------------------------------------------------------|-----------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 01      | MEDICAL OFFICER 'G' (ANESTHESIOLOGY)                 | 01-UR                       | Level 13A | <b>Education Qualification:</b><br>M.D. / D.N.B. (Anesthesia) or equivalent postgraduate degree in Anesthesiology recognized by National Medical Commission.                                                                                                                                                                                                                                                                      | <b>Essential Experience:</b><br>13 Years' post M.D. / D.N.B. experience in the field.<br><b>Desirable Experience:</b><br>Experience in critical care and pain management is desirable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 55 Years  |
| 02      | MEDICAL OFFICER 'F' (INTERVENTIONAL RADIOLOGY)       | 01-UR                       | Level 13  | <b>Education Qualification:</b><br>D.M. (Intervention Radiology) or equivalent postgraduate degree recognized by National Medical Commission<br><br><b>OR</b><br>M.D./D.N.B. (Radio-diagnosis) or equivalent postgraduate degree recognized by National Medical Commission.                                                                                                                                                       | <b>Essential Experience:</b><br><b>For D.M. (Interventional Radiology)-</b> Minimum 05 years' experience post D.M.<br><b>For M.D. / D.N.B.-</b> Minimum 08 years' experience post M.D./D.N.B. after post-graduation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 50 Years  |
| 03      | MEDICAL OFFICER 'E' [INTENSIVIST (CRITICAL CARE)]    | 01-UR                       | Level 12  | <b>Education Qualification:</b><br>D.M. (Critical Care) or equivalent OR M.D. / D.N.B. (Anaesthesia/ General Medicine / Pulmonary Medicine / Pediatrics) or equivalent postgraduate degree recognized by National Medical Commission.                                                                                                                                                                                             | <b>Essential Experience:</b><br><b>For DM -</b> Experience is not applicable<br><b>For MD / DNB -</b> 3 years' post M.D. / D.N.B. experience in Critical Care.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 45 Years  |
| 04      | MEDICAL OFFICER 'E' (MEDICAL ONCOLOGY) (SOLID TUMOR) | 01-UR                       | Level 12  | <b>Education Qualification:</b><br>D.M. / D.N.B. (Medical Oncology) or equivalent postgraduate degree recognized by National Medical Commission.                                                                                                                                                                                                                                                                                  | <b>Desirable Experience:</b><br>Experience in the field for a period of 1 year is desirable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 45 Years  |
| 05      | MEDICAL OFFICER 'E' (NUCLEAR MEDICINE)               | 01-UR                       | Level 12  | <b>Education Qualification:</b><br>M.D. / D.N.B. (Nuclear Medicine) or equivalent degree in Nuclear Medicine recognized by National Medical Commission.                                                                                                                                                                                                                                                                           | <b>Essential Experience:</b><br>3 Years' post M.D. / D.N.B. experience in the field.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 45 Years  |
| 06      | MEDICAL OFFICER 'E' (PATHOLOGY)                      | 01-UR                       | Level 12  | <b>Education Qualification:</b><br>DM (Oncopathology) OR DM (Haematopathology) OR M.D. / D.N.B. (Pathology) or equivalent postgraduate degree in Pathology recognized by National Medical Commission.                                                                                                                                                                                                                             | <b>Essential Experience:</b><br>Minimum 03-year post M.D / D.N.B. experience in the field.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 45 Years  |
| 07      | MEDICAL OFFICER 'E' (SURGICAL ONCOLOGY)              | 01-UR                       | Level 12  | <b>Education Qualification:</b><br>M.Ch. / D.N.B. (Surgical Oncology) or equivalent postgraduate degree recognized by National Medical Commission.                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 45 Years  |
| 08      | OFFICER-IN-CHARGE (DISPENSARY)                       | 01-EWS                      | Level 10  | <b>Education Qualification:</b><br><b>a.</b> Bachelor's degree in Pharmacy with State Pharmacy Council registration and Post-Graduate Degree / Diploma in Material Management / Business Administration from reputed institute.<br><br><b>OR</b><br><b>b.</b> MBBS from a recognized university with MCI registration and Post-Graduate Degree / Diploma in Material Management / Business Administration from reputed institute. | <b>Essential Experience:</b><br><b>a. For B. Pharm + PG Degree / Diploma in Material Management/ Business Administration:</b> Candidate should have minimum 5 years' experience post MBA in a functioning dispensary of a minimum 300 bedded hospital OR 10 years' experience post MBA in a minimum 100 bedded hospital. Out of required experience minimum 2 years must be in senior position.<br><b>b. For MBBS + PG Degree / Diploma in Material Management / Business Administration:</b> Minimum 4 years' experience post PG Degree / Diploma out of which 2 years must be in minimum 300 bedded hospital.<br>The incumbent must have adequate knowledge of computerized operations, inventory management, well versed in FDA rules and procedures as per Drugs and Cosmetics Act. | 40 Years  |
| 09      | ASSISTANT DIETICIAN (FOOD SERVICE)                   | 01-UR                       | Level 06  | <b>Essential Qualification:</b><br>M.Sc. (Food Science & Nutrition) OR M.Sc. (Clinical Nutrition & Dietetics)/ M.Sc. Home Science (Food & Nutrition) / M.A. Home Science (Food & Nutrition) or Equivalent Degree.                                                                                                                                                                                                                 | <b>Essential Experience:</b><br>Minimum 01 year experience after P.G. Degree in relevant field.<br><b>Desirable Experience:</b><br>Preference will be given to Registered Dietician (RD) with experience in Oncology Nutrition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 30 Years  |
| 10      | ASSISTANT DIETICIAN (FOOD SERVICE)                   | 01-EWS                      | Level 06  | <b>Essential Qualification:</b><br>M.Sc. (Food Science & Nutrition) OR M.Sc. (Clinical Nutrition & Dietetics)/ M.Sc. Home Science (Food & Nutrition) / M.A. Home Science (Food & Nutrition) or Equivalent Degree.                                                                                                                                                                                                                 | <b>Essential Experience:</b><br>Minimum 01 year experience after P.G. Degree in relevant field.<br><b>Desirable Experience:</b><br>Preference will be given to Registered Dietician (RD) with experience in Oncology Nutrition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 30 Years  |

Last date for submission of online application is 10/08/2026 Upto 05.30 p.m. (Indian Standard Time)

For more details please visit our website: <https://tmc.gov.in>

Government of India, Ministry of Defence

# Board of Control Canteen Services (BOCCS)

C/o Canteen Services Directorate, West Block-III, Wing-III, R K Puram, New Delhi-110066

Filling up one (01) post of General Manager/ Chairman, Board of Administration, Group 'A' (Gazetted) in Level-14 of Pay Matrix in Canteen Stores Department under Ministry of Defence by composite method {deputation (including short term contract) plus promotion}.

1. Applications are invited for filling up of One (01) post of General Manager/ Chairman, Board of Administration, Group 'A' Gazetted in Level-14 of Pay Matrix (Rs. 1,44,200-2,18,200/-) in the Canteen Stores Department under Ministry of Defence is required to be filled up by Composite Method {Deputation (Including Short Term Contract) plus Promotion}. The eligibility criteria and field of selection as per RR are as under:-
2. Deputation (Including Short Term Contract):-
- 2.1 Officers of Central or State or Union Territory Administration or Armed Forces:-
- 2.1.1 Holding analogous posts on regular basis in the parent cadre or Department or
- 2.1.2 With two years service in the grade rendered after appointment thereto on a regular basis in posts in Level-13A (Rs. 131100-216600) or equivalent in the parent cadre or Department or,
- 2.1.3 With three years service in the grade rendered after appointment thereto on a regular basis in posts in Level-13 (Rs. 118500-214100) or equivalent in the parent cadre or Department.
- 2.2 Possessing the following Educational Qualifications and Experience:-
- 2.2.1 Graduation degree plus Master of Business Administration or Post Graduate Diploma in Management from recognized University or Institute.
- 2.2.2 Twenty years of work experience in Administration or Operations.
3. The Departmental Joint General Manager Grade-II in Level-13 (Rs. 118500-214100) with three years regular service in the grade will also be considered along with outsiders and in case he or she is selected for appointment to the post, the same will be deemed to have been filled by promotion.
- Note 1. The departmental officers in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, the deputationists shall not be eligible for consideration for appointment by promotion.
4. Period of Deputation. Period of deputation include period of deputation in another Ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall be three years, which could be extended to five years. The maximum age limit for appointment by deputation shall not exceeding fifty four (54) years, as on the closing date of receipt of application.
5. The terms and conditions of deputation will be governed by the DoP&T's OM No. 6/8/2009-Estt.(Pay-II) dated 17.06.2010, as amended from time to time.
6. It is requested that the applications (in duplicate) in the given proforma along with the complete and up to date Confidential Reports/ APARs for the last five years of the officers (who could be spared in the event of their selection) duly countersigned by the employer not below the rank of Under Secretary to the Govt. of India or equivalent may be sent to the office of the Secy BOCCS, Integrated HQ of MoD (Army), Quartermaster General's Branch, Canteen Services Directorate, West Block-III, Second Floor, Wing- III, RK Puram, New Delhi- 110066 within 60 days of the issue of this advertisement. Applications received after the last date or without the Confidential Reports/ APARs or otherwise found incomplete will not be considered. While forwarding the applications, it may be verified and certified that the particulars furnished by the officers are correct and that no disciplinary/ vigilance case is pending. The details of Major/ Minor Penalties imposed on the officer during the last 10 years may also be furnished.
7. Cadre Authorities/ Heads of Departments are requested to forward application of eligible and willing candidates in the prescribed proforma alongwith the following documents:-
- 7.1 Integrity Certificate.
- 7.2 Vigilance Certificate.
- 7.3 Cadre Clearance Certificate.
- 7.4 Major or Minor Penalty Certificate.
- 7.5 Certificate to the effect that the particulars furnished by the applicant have been verified & found correct as per service records.

BIO-DATA/CURRICULUM VITAE PROFORMA

|     |                                                                                                                                                   |  |  |  |  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 1.  | Name and Address (in Block Letters).                                                                                                              |  |  |  |  |
| 2.  | Date of Birth (in Christian era).                                                                                                                 |  |  |  |  |
| 3.  | Details of Service.                                                                                                                               |  |  |  |  |
| 3.1 | Date of Entry into Service.                                                                                                                       |  |  |  |  |
| 3.2 | Date of Retirement under Central / State Government Rules.                                                                                        |  |  |  |  |
| 4.  | Education & Experience.                                                                                                                           |  |  |  |  |
| 4.1 | Educational Qualifications.                                                                                                                       |  |  |  |  |
| 4.2 | Experience. Twenty years of work experience in Administration or Operations.                                                                      |  |  |  |  |
| 5.  | Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient. |  |  |  |  |

| Office/ Institution | Post held on regular basis | From | To | * Pay Level of the post held on regular basis | Nature of Duties (in detail) highlighting experience required for the post applied for |
|---------------------|----------------------------|------|----|-----------------------------------------------|----------------------------------------------------------------------------------------|
|                     |                            |      |    |                                               |                                                                                        |
|                     |                            |      |    |                                               |                                                                                        |

\* Important: Pay/ Increment granted under ACP/ MACP are personal to the officer and therefore, should not be mentioned. Only Pay Level of the post held on regular basis to be mentioned. Details of ACP/ MACP with present Pay Level where such benefits have been drawn by the candidate may be indicated as below:-

| Office/Institution                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                               | Pay Level drawn under ACP/ MACP                                             |                                                                                                  | From             | To |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------|----|
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                               |                                                                             |                                                                                                  |                  |    |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                                         | Nature of present employment i.e. ad-hoc or temporary or quasi-permanent or permanent.        |                                                                             |                                                                                                  |                  |    |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                                         | In case the present employment is held on deputation/ contract basis, please state following. |                                                                             |                                                                                                  |                  |    |
| 7.1 The date of initial appointment                                                                                                                                                                                                                                                                                                                                                                                        | 7.2 Period of appointment on deputation/ contract                                             | 7.3 Name of the parent office/organization to which the applicant belongs   | 7.4 Name of the post and Pay of the post held in substantive capacity in the parent organisation |                  |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                               |                                                                             |                                                                                                  |                  |    |
| 7.5 Note: In case of Officers already on deputation, the applications of such officers should be forwarded by the parent Cadre/Department along with Cadre Clearance, Vigilance Clearance and Integrity Certificate.                                                                                                                                                                                                       |                                                                                               |                                                                             |                                                                                                  |                  |    |
| 7.6 Note: Information under Column 7.3 & 7.4 above must be given in all cases where a person is holding a post on deputation outside the cadre/ organization by still maintaining a lien in his parent cadre/ organisation.                                                                                                                                                                                                |                                                                                               |                                                                             |                                                                                                  |                  |    |
| 8. If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details.                                                                                                                                                                                                                                                                                                 |                                                                                               |                                                                             |                                                                                                  |                  |    |
| 9. Additional details about present employment: Please state whether working under (indicate the name of your employer against the relevant column)                                                                                                                                                                                                                                                                        |                                                                                               |                                                                             |                                                                                                  |                  |    |
| 9.1 Central Government.                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                               |                                                                             |                                                                                                  |                  |    |
| 9.2 State Government.                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                               |                                                                             |                                                                                                  |                  |    |
| 9.3 Autonomous Organization                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                               |                                                                             |                                                                                                  |                  |    |
| 9.4 Government Undertaking                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                               |                                                                             |                                                                                                  |                  |    |
| 9.5 Universities                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                               |                                                                             |                                                                                                  |                  |    |
| 9.6 Others                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                               |                                                                             |                                                                                                  |                  |    |
| 10. Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.                                                                                                                                                                                                                                                                                                     |                                                                                               |                                                                             |                                                                                                  |                  |    |
| 11. Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.                                                                                                                                                                                                                                                                                     |                                                                                               |                                                                             |                                                                                                  |                  |    |
| 12. Total emoluments per month now drawn                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                               |                                                                             |                                                                                                  |                  |    |
| Pay Level                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                               | Basic Pay in Pay Level                                                      |                                                                                                  | Total Emoluments |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                               |                                                                             |                                                                                                  |                  |    |
| 13. In case the applicant belongs to an Organisation which is not following the Central Government Pay Scales, the latest salary slip issued by the Organisation showing the following details may be enclosed.                                                                                                                                                                                                            |                                                                                               |                                                                             |                                                                                                  |                  |    |
| Basic Pay with Scale of Pay and rate of increment                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               | Dearness Pay/ Interim relief / other Allowances etc. (the break-up details) |                                                                                                  | Total Emoluments |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                               |                                                                             |                                                                                                  |                  |    |
| 14. Additional information, if any, relevant to the post you applied for in support of your suitability for the post. (This column may be utilised to provide information with regard to (14.1) additional academic qualifications (14.2) professional training and (iii) work experience over and above prescribed in the Vacancy Circular/ Advertisement) (Note: Enclose a separate sheet, if the space is insufficient) |                                                                                               |                                                                             |                                                                                                  |                  |    |
| 15. Achievements: The candidates are requested to indicate information with regard to;                                                                                                                                                                                                                                                                                                                                     |                                                                                               |                                                                             |                                                                                                  |                  |    |
| 15.1 Research publications and reports and special projects                                                                                                                                                                                                                                                                                                                                                                |                                                                                               |                                                                             |                                                                                                  |                  |    |
| 15.2 Awards/ Scholarships/Official Appreciation                                                                                                                                                                                                                                                                                                                                                                            |                                                                                               |                                                                             |                                                                                                  |                  |    |
| 15.3 Affiliation with the professional bodies/ Institutions/ Societies and;                                                                                                                                                                                                                                                                                                                                                |                                                                                               |                                                                             |                                                                                                  |                  |    |
| 15.4 Patents registered in own name or achieved for the organization                                                                                                                                                                                                                                                                                                                                                       |                                                                                               |                                                                             |                                                                                                  |                  |    |
| 15.5 Any research/ innovative measure involving official recognition                                                                                                                                                                                                                                                                                                                                                       |                                                                                               |                                                                             |                                                                                                  |                  |    |
| 15.6 Any other information. (Note: Enclose a separate sheet if the space is insufficient)                                                                                                                                                                                                                                                                                                                                  |                                                                                               |                                                                             |                                                                                                  |                  |    |
| 16. Whether belongs to SC/ST                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                               |                                                                             |                                                                                                  |                  |    |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/ details provided by me are correct and true to the best of my knowledge and no fact having a bearing on my selection has been suppressed/ withheld.

Date : .....

(Signature of the Candidate)  
Address : .....

**भारत सरकार  
वाणिज्य एवं उद्योग मंत्रालय,  
वाणिज्य विभाग विकास आयुक्त  
का कार्यालय, जयपुर विशेष आर्थिक क्षेत्र,  
सीएफसी भवन, सीतापुरा, जयपुर - 302022**

**Government of India  
Ministry of Commerce & Industry,  
Department of Commerce  
Office of the Development Commissioner,  
Jaipur Special Economic Zone CFC Building,  
Sitapura, Jaipur - 302022  
Website: [www.jaipursez.gov.in](http://www.jaipursez.gov.in)  
Phone No. 0141-2770250 / 2770066**

File No. JSEZ/Admn/06/2022-23/291 Dated: - 15.07.2026

#### VACANCY ADVERTISEMENT

With reference to Vacancy Advertisement dated 18.09.2025 applications from willing and eligible candidates for filling up the following posts, on deputation basis, in Special Economic Zones under the jurisdiction of Development Commissioner, NSEZ, Noida:-

| Sr. No. | Name and pay scale of the post                                                                                             | No. of post & Station |
|---------|----------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 1.      | Preventive Officer (Group-B) (Rs. 9300-34800/-) Grade Pay Rs. 4600/- equivalent to Level 7 of the Pay Matrix under 7th CPC | 01 (Jaipur SEZ)       |

The last date for receipt of applications through proper channel for filling up the posts on deputation basis in Jaipur Special Economic Zone under the jurisdiction of Development Commissioner, NSEZ, Noida vide this office Vacancy Advertisement No. JSEZ/Admn/06/2022-23/443 dated 18.09.2025 as published in Employment News dated 11.10.2025 to 17.10.2025 & JSEZ/Admn/06/2022-23/826 dated 27.02.2026 as published in Employment News dated 14.03.2026 to 20.03.2026 & JSEZ/Admn/06/2022-23/51 dated 17.04.2026 as published in Employment News dated 16.05.2026 to 22.05.2026 is hereby extended for another 45 days from the date of publication in the Employment News. All other terms including eligibility conditions as conveyed earlier shall remain unchanged.

(Aashish Rawlani)

Dy. Development Commissioner

EN 18/12

#### Government of India Ministry of Textiles Office of the Textile Commissioner

Nishtha Bhavan, 48, New Marine Lines  
Mumbai - 400 020

(Telephone : 022-22001050 Fax : 022-22004693)  
(Website: [www.txindia.gov.in](http://www.txindia.gov.in))

Applications are invited for hiring up of **06 (six) Young Professionals and 01 (One) Legal Professional** in the Office of the Textile Commissioner, Ministry of Textiles, Mumbai, from the eligible candidates. For details like eligibility criteria, please visit the vacancy circular kept in this Office website [www.txcindia.gov.in](http://www.txcindia.gov.in). Also, it can be obtained through email by sending request to [adest2@gmail.com](mailto:adest2@gmail.com). Last date for receipt of applications is 30 days from the date of this advertisement.

EN 18/27

Government of India  
Ministry of Finance

#### Department of Expenditure

Invites applications for filling up of 1 (one) post of Director in Level-13 and 1 (one) post of Deputy Director in Level-11 of Pay Matrix under Procurement Policy Division, Department of Expenditure on deputation basis.

The appointment to Procurement Policy Division will be governed by the regular norms prescribed by DoPT from time to time. For post wise eligibility criteria and other details, please login to website [https://doe.gov.in/files/whats\\_new\\_documents/Deputation.pdf](https://doe.gov.in/files/whats_new_documents/Deputation.pdf) or scan the QR Code

CBC 15101/11/0001/2627

EN 18/5



## INDIAN ARMY

[www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in)

68th Short Service Commission (Technical) Women (Apr 2027)



#### HIGHLIGHTS

(Information given below is for general awareness only & legally invalid)  
(Course Notification published on - [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) - is the only official advertisement applicable for that course)

| Category                                                    | Description                                                                                        | Notification Paragraph No. |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------|
| Type of Entry                                               | Short Service Entry (Technical) (SSCW(T)-68) Women                                                 | Para 1                     |
| Age                                                         | 20 to 27 Years as on 01 Oct 2027                                                                   | Para 2                     |
| Open for                                                    | Unmarried Female                                                                                   | Para 1                     |
| Education Qualification                                     | Engineering Degree in notified streams                                                             | Para 2                     |
| Vacancies                                                   | Total 30 (As listed against each stream)                                                           | Para 3                     |
| How to apply                                                | Apply online on <a href="http://www.joinindianarmy.nic.in">www.joinindianarmy.nic.in</a>           | Para 11                    |
| Application window                                          | 08 Jul 2026 to 06 Aug 2026                                                                         | Para 15                    |
| Medical Standards/ Examination                              | as given on <a href="http://www.joinindianarmy.nic.in">www.joinindianarmy.nic.in</a>               | Para 5                     |
| Selection Process                                           | Application > Shortlisting > SSB > Medical > Merit List > Joining Letter                           | Para 4                     |
| Date for publication of cut-off % of marks for Shortlisting | First week of Sep 2026                                                                             | -                          |
| Likely Duration and dates for SSB                           | Five day SSB between Oct-Dec 2026 (choice for SSB dates and centre open for two weeks in Sep 2026) | -                          |
| Pre Commission Training Academy                             | Officers Training Academy, Gaya, Bihar                                                             | Para 7                     |
| Duration of Training                                        | 49 weeks from Apr 2027 to Mar 2028                                                                 | Para 7                     |
| Stipend during Training                                     | Rs 56,100 per month                                                                                | Para 9                     |
| Rank after Training                                         | Lieutenant                                                                                         | Para 9                     |
| Salary on Commissioning                                     | CTC approx 17-18 Lac per annum (Excluding Free Medical cover & Travel to Home town once a year)    | -                          |
| Type of Commission                                          | Short Service Commission                                                                           | Para 6                     |
| Minimum Engagement Period                                   | 10 Years                                                                                           | Para 7                     |
| Maximum Engagement Period                                   | 14 Years                                                                                           | Para 7                     |
| Option for Release                                          | First - After 5 Years, Second - After 10 Years and Third - After 14 Years                          | Para 7                     |
| Option for Permanent Commission                             | After 10 Years                                                                                     | Para 7                     |

CBC 10601/11/0019/2627

EN 18/2



#### MAHATMA GANDHI ANTARRASHTRIYA HINDI VISHWAVIDYALAYA

(A Central University established by Parliament by Act No. 3 of 1997)

Post Hindi Vishwavidyalaya, Gandhi Hills, Wardha - 442001 (Maharashtra)

Telephone No.: 07152-230905; Website: [www.hindivishwa.org](http://www.hindivishwa.org)

#### EMPLOYMENT NOTICE

Advt. No. MGAHV/32/2026

Online applications are invited on CU Chayan Portal from eligible candidates for filling up the following Teaching positions on regular basis in the University :

| Sr. No. | Position Name       | Pay Scale (As per 7th CPC) | No. of Positions | Category                 |
|---------|---------------------|----------------------------|------------------|--------------------------|
| 1.      | Professor           | Level - 14                 | 06               | UR - 2, OBC - 3, SC - 1  |
| 2.      | Associate Professor | Level - 13 A               | 03               | SC - 1, OBC - 1, EWS - 1 |
| 3.      | Assistant Professor | Level - 10                 | 02               | UR - 1, PwBD - 1         |

Details of the advertisement are available on the University website : [www.hindivishwa.org](http://www.hindivishwa.org)

The last date for submission of online application is 17.08.2026.

EN 18/23

Registrar (Acting)

#### Sainik School, Amaravathinagar

Udumalpet Taluk, Tiruppur District (Tamil Nadu)

(A Residential Public School run under the aegis of Sainik Schools Society, Ministry of Defence, Govt. of India)

#### Recruitment of Staff

Sainik School Amaravathinagar invites applications for the following posts on regular/contractual basis :-

| Ser | Name of Post           | Category | No. of Vacancy | Type of Vacancy   |
|-----|------------------------|----------|----------------|-------------------|
| (a) | PGT - Maths            | UR       | 01             | Regular basis     |
| (b) | PGT - English          | UR       | 01             | Regular basis     |
| (c) | PGT - Physics          | UR       | 01             | Regular basis     |
| (d) | TGT - Maths            | UR       | 01             | Regular basis     |
| (e) | Lab Assistant- Physics | ST       | 01             | Regular basis     |
| (f) | Counsellor             | UR       | 01             | Contractual basis |
| (g) | Band Master            | UR       | 01             | Contractual basis |
| (h) | Art Master             | ST       | 01             | Contractual basis |

Note. For detailed advertisement and application form, please visit the school website <https://sainikschoolamaravathinagar.edu.in>

Contact No: 04252-256246/296

EN 18/32



इंस्टीट्यूट ऑफ बैंकिंग पर्सोनेल सिलेक्शन®  
(भारतीय रिज़र्व बैंक, केंद्रीय वित्तीय संस्थाओं व सार्वजनिक क्षेत्र के बैंकों द्वारा स्थापित एक स्वायत्त संस्था)  
**INSTITUTE OF BANKING PERSONNEL SELECTION**  
(An autonomous body set up by Reserve Bank of India, Central Financial Institutions and Public Sector Banks)  
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**CRP CSA -XVI**  
**COMMON RECRUITMENT PROCESS (CRP) FOR**  
**RECRUITMENT OF CUSTOMER SERVICE**  
**ASSOCIATES (CSA) IN PARTICIPATING**  
**PUBLIC SECTOR BANKS (Vacancies of 2027-28)**  
Official Website: [www.ibps.in](http://www.ibps.in)  
In case of queries / complaints please log in to <https://cgrs.ibps.in>

The Online Examination (Preliminary and Main) for the upcoming Common Recruitment Process (CRP CSA-XVI) for Recruitment and Selection of Customer Service Associate (CSA) Post in the Participating Public Sector Banks is tentatively scheduled as:

| IMPORTANT DATES                                                                                          |                                                                                 |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Activity                                                                                                 | Timeline                                                                        |
| Online Registration by Candidates                                                                        | 01.08.2026 to 21.08.2026                                                        |
| Payment of Application Fees/<br>Intimation Charges                                                       | 01.08.2026 to 21.08.2026                                                        |
| Edit Window for Candidates to Modify/<br>Correct Application Form (including online<br>payment for Edit) | After closure of Registration<br>(will be notified on Official<br>IBPS website) |
| Conduct of Pre-Examination Training (PET)                                                                | September, 2026                                                                 |
| Online Examination – Preliminary                                                                         | October, 2026                                                                   |
| Result of Online Examination – Preliminary                                                               | November, 2026                                                                  |
| Online Examination – Main                                                                                | December, 2026                                                                  |
| Provisional Allotment                                                                                    | March, 2027                                                                     |

Candidates are advised to regularly visit the official IBPS website [www.ibps.in](http://www.ibps.in) for details and updates.

Candidates intending to apply for CRP CSA XVI are advised to read the detailed Notification carefully and ensure that they fulfil the minimum eligibility criteria on the stipulated dates before registering online. Candidates must follow the instructions mentioned in the detailed Notification.

Mumbai  
Date: 01.08.2026

<https://t.me/MagazineEpaper>


## राष्ट्रीय प्रौद्योगिकी संस्थान अरुणाचल प्रदेश

### National Institute of Technology Arunachal Pradesh

(An Institute of National Importance under Ministry of Education, Govt. of India)

JOTE, ARUNACHAL PRADESH - 791113, INDIA

Advertisement No. NIT/AP/Estt-186/NTR/Add-01/2026

#### ADVERTISEMENT FOR RECRUITMENT OF VARIOUS NON-TEACHING POSITIONS

National Institute of Technology Arunachal Pradesh is one among 31 NITs established by Government of India, an Institution of National Importance declared by the Act of Parliament and a premier technical Institution of the country, offering several Undergraduate, Postgraduate and Doctoral Programmes. The Institute invites applications in prescribed format from Indian Nationals possessing requisite qualifications and experience for the following posts:

| Post No | Name of Post                | Classification | Pay Scale (7 <sup>th</sup> CPC) | Mode of Recruitment | Total Number of Posts |
|---------|-----------------------------|----------------|---------------------------------|---------------------|-----------------------|
| P1      | Registrar                   | Group-A        | PB 4; Level - 14                | Deputation/ ISTC    | 1-(UR*)               |
| P2      | Executive Engineer (Civil)  | Group-A        | PB 3; Level - 10                | On deputation/ ISTC | 1-(UR*)               |
| P3      | Medical Officer (Allopathy) | Group-A        | PB 3; Level - 10                | Direct Recruitment  | 1-(UR*)               |
| P4      | Assistant Registrar         | Group-A        | PB 3; Level - 10                | Direct Recruitment  | 1-(UR*)               |
| Total   |                             |                |                                 |                     | 04                    |

\*Unreserved.

The selection procedure shall be governed by the Recruitment Rules and Office Memorandum (OMs) issued by the MoE, Govt. of India from time to time.

#### Important dates:

Opening date of the online application portal : 01-08-2026, (12:00 AM)

Closing date of online application portal : 31-08-2026, (11:59 PM).

Last date of receipt of hard copy of application : 10-09-2026, (05:00 PM).

For details please visit the Institute website [www.nitap.ac.in](http://www.nitap.ac.in).

Any subsequent change or amendment to this vacancy notice shall be posted in the institute's website only.

Sd/-

Registrar (i/c)

EN 18/21



An ISPS Code Compliant Port



## Mormugao Port Authority

### General Administration Department Recruitment Notice - 2026

Applications, complete in all respects, are invited from eligible candidates for filling up the following posts by Direct Recruitment in Mormugao Port Authority, Goa so as to reach to this Office on or before 19.08.2026.

#### MODE OF APPOINTMENT : REGULAR

| Name of the Post               | Scale of Pay       | No. of Posts | Category |
|--------------------------------|--------------------|--------------|----------|
| Sr. Dy. Traffic Manager        | Rs. 80000-220000/- | 01           | UR       |
| Sr. Dy. Chief Accounts Officer | Rs. 80000-220000/- | 01           | UR       |

For more details visit our website: <https://www.mormugaoport.gov.in>

(A.K. Nag)

Secretary

EN 18/22



# INDIAN ARMY

[www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in)

68th Short Service Commission (Technical) Men (Apr 2027)



#### HIGHLIGHTS

(Information given below is for general awareness only & legally invalid)  
(Course Notification published on - [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) - is the only official advertisement applicable for that course)

| Category                                                    | Description                                                                                          | Notification Paragraph No. |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|
| Type of Entry                                               | Short Service Entry (Technical) (SSC(T)-68) Men                                                      | Para 1                     |
| Age                                                         | 20 to 27 Years as on 01 Apr 2027                                                                     | Para 2                     |
| Open for                                                    | Unmarried Male                                                                                       | Para 1                     |
| Educational Qualification                                   | Engineering Degree in notified streams                                                               | Para 2                     |
| Acceptable Streams                                          | As listed                                                                                            | Para 3                     |
| How to apply                                                | Apply online on <a href="http://www.joinindianarmy.nic.in">www.joinindianarmy.nic.in</a>             | Para 11                    |
| Application window                                          | 09 Jul 2026 to 07 Aug 2026                                                                           | Para 15                    |
| Medical Standards/ Examination                              | as given on <a href="http://www.joinindianarmy.nic.in">www.joinindianarmy.nic.in</a>                 | Para 5                     |
| Selection Process                                           | Application > Shortlisting > SSB > Medical > Merit List > Joining Letter                             | Para 4                     |
| Date for publication of cut-off % of marks for Shortlisting | First week of Sep 2026                                                                               | -                          |
| Likely Duration and dates for SSB                           | Five day SSB between Oct - Dec 2026 (choice for SSB dates and centre open for two weeks in Sep 2026) | -                          |
| Pre Commission Training Academy                             | Officers Training Academy, Gaya, Bihar                                                               | Para 7                     |
| Duration of Training                                        | 49 weeks from Apr 2027 to Mar 2028                                                                   | Para 7                     |
| Stipend during Training                                     | Rs 56,100 per month                                                                                  | Para 9                     |
| Rank after Training                                         | Lieutenant                                                                                           | Para 9                     |
| Salary on Commissioning                                     | CTC approx 17-18 Lac per annum (Excluding Free Medical cover & Travel to Home town once a year)      | -                          |
| Type of Commission                                          | Short Service Commission                                                                             | Para 6                     |
| Minimum Engagement Period                                   | 10 Years                                                                                             | Para 7                     |
| Maximum Engagement Period                                   | 14 Years                                                                                             | Para 7                     |
| Option for Release                                          | First - After 5 Years, Second - After 10 Years and Third - After 14 Years                            | Para 7                     |
| Option for Permanent Commission                             | After 10 Years                                                                                       | Para 7                     |

CBC 10601/11/0015/2627

EN 18/1



### भांडागारण विकास और विनियामक प्राधिकरण

भारत सरकार

एनसीयूआई भवन, चौथी मंजिल, 3, सीरी इंस्टीट्यूशनल एरिया, अगस्त क्रान्ति मार्ग  
हौज खास, नई दिल्ली-110016, दूरभाष:- 49536496, 49092978



Warehousing Development &amp; Regulatory Authority

## Warehousing Development and Regulatory Authority

Government of India

NCUI Building, 4th Floor, 3, Siri Institutional Area, August Kranti Marg  
Hauz Khas, New Delhi - 110016, Tel. No. 49536496, 49092978

F. No. WDRA-HR0Dep(DDSO)/1/2023-HR/1067

Date: 17.07.2026

#### Recruitment for post on deputation/absorption basis

The Warehousing Development and Regulatory Authority (WDRA), Government of India, invites applications from eligible personnel working in the Central/ State Governments/ Central and State PSUs/ Autonomous/ Statutory bodies for the following post to be filled on deputation/absorption basis.

| Sl. No. | Name of the Post                                                                                  | No. of Vacancies |
|---------|---------------------------------------------------------------------------------------------------|------------------|
| 1.      | Deputy Director (Stakeholders Awareness and Outreach) [Level-11, Rs. 67,700 - 2,08,700 (7th CPC)] | 01               |

Detailed information may be seen at the Authority's website [www.wdra.gov.in](http://www.wdra.gov.in). Applications in the prescribed format available on the website may be submitted to the Assistant Director (Human Resource), Warehousing Development and Regulatory Authority, New Delhi, within 21 days from the date of publication of the vacancy circular in the Employment News. Corrigendum etc., if any, shall be put up on the WDRA website.

(Venita Solomon)

Assistant Director (HR)

EN 18/29



Publications Division  
Ministry of Information & Broadcasting  
Govt. of India

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**Circulation Unit**  
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E-mail: [sec.circulation.moh@gov.in](mailto:sec.circulation.moh@gov.in)

Address: Employment News, Room No. 779, 7th Floor, Soochas Bhawan, Lodhi Road, New Delhi-110003



**NATIONAL BOOK TRUST, INDIA**  
Ministry of Education, Government of India  
5 Institutional Area, Vasant Kunj, New Delhi-110 070  
Phone : 011-35464688, Email : recruitment@nbtindia.gov.in

VACANCY NOTICE

Advt. No. 113/2026/Estt.

National Book Trust, India, invites applications for the following posts on deputation basis including short term contract for its Head Office, New Delhi and Regional Offices at Kolkata, Bengaluru and Pune as per following details:

| S.No | Name of the post                 | No. of posts & Age limit                                                                    | Pay Matrix & Level                        |
|------|----------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------|
| 1.   | Joint Director (Production)      | 01 Post<br>Age should not exceed 56 years as on the closing date of receipt of application  | Pay Matrix<br>Rs.78800-209200<br>Level-12 |
| 2.   | Deputy Director (Cost & Finance) | 01 Post<br>Age should not exceed 56 years as on the closing date of receipt of application  | Pay Matrix<br>Rs.67700-208700<br>Level-11 |
| 3.   | Deputy Director (Art)            | 01 Post<br>Age should not exceed 56 years as on the closing date of receipt of application  | Pay Matrix<br>Rs 67700-208700<br>Level-11 |
| 4.   | Regional Manager (Kolkata)       | 01 Post<br>Age should not exceed 56 years as on the closing date of receipt of application. | Pay Matrix<br>Rs.67700-208700<br>Level-11 |
| 5.   | Regional Manager (Bengaluru)     | 01 Post<br>Age should not exceed 56 years as on the closing date of receipt of application. | Pay Matrix<br>Rs 67700-208700<br>Level-11 |
| 6.   | Regional Manager (Pune)          | 01 Post<br>Age should not exceed 56 years as on the closing date of receipt of application. | Pay Matrix<br>Rs 67700-208700<br>Level-11 |

Last date for submission of applications is 21 days from the date of publication of this Vacancy Notice in the Employment News.

Details regarding qualifications and experience alongwith application form may be downloaded from NBT's Website [www.nbtindia.gov.in](http://www.nbtindia.gov.in)

CBC 21103/11/0014/2627 EN 18/7



**National Board of Accreditation**  
4th Floor, NBCC Place, East Tower, Pragati Vihar  
Bhisham Pitamah Marg, New Delhi -110003  
Phone : 011-24360620-22, Website: [www.nbaind.org](http://www.nbaind.org)

(Advertisement No. 1/NBA/Recruitment-2026-27)  
Advertisement for the Post of Senior Director (Accreditation), Manager, Deputy Manager

National Board of Accreditation (NBA), an autonomous organisation under the Ministry of Education, Govt. of India, New Delhi invites applications in the prescribed proforma for filling up the following posts on deputation/ fixed tenure basis:

| Sl. No. | Posts                                                                  | 7th CPC Pay Level | No. of Posts |
|---------|------------------------------------------------------------------------|-------------------|--------------|
| 1.      | Senior Director (Accreditation) (1)                                    | 13A               | 1            |
| 2.      | Manager (Accreditation) (1)<br>Manager (International Cooperation) (1) | 11                | 1<br>1       |
| 3.      | Deputy Manager (Accreditation) (2)<br>Deputy Manager (Training) (1)    | 10                | 2<br>1       |
| 4.      | Deputy Manager (Software Developer) (1)                                | 10                | 1            |

For details such as educational qualifications, experience, age, application form, etc. please visit the NBA website at URL: <https://www.nbaind.org/ Jobs>. NBA reserves the right to cancel the advertisement, without assigning any reason.

The last date for submission of Applications is 17:00 hours on 31/08/2026

Member Secretary  
National Board of Accreditation

CBC 21315/11/0002/2627 EN 18/3

**IMPORTANT NOTICE**

We take utmost care in publishing results of the various competitive examinations conducted by the UPSC, SSC, Railway Recruitment Boards etc. Candidates are however advised to check with official notification / gazette. Employment News will not be responsible for any inadvertent printing error.

आयुध निर्माणी देहू रोड

म्यूनिशंस इंडिया लिमिटेड की इकाई  
भारत सरकार का उद्यम  
रक्षा मंत्रालय  
पुणे, महाराष्ट्र-412101



Ordnance Factory Dehu Road

Unit of Munitions India Limited  
Govt. of India Enterprises  
Ministry of Defence  
Pune, Maharashtra-412101

दूरभाष संख्या /Phone No. : 020-27167246, 98  
फैक्स /Fax : 020-27671616, 3838

ईमेल /E-mail: [ofdrestt@ord.gov.in](mailto:ofdrestt@ord.gov.in)

ADVERTISEMENT  
(No. 1914/96/AOCP(50)/Phase-II/HRM/2026)

Offline applications are invited for vacancy of “Tenure Based DBW” (Danger Building Worker) on contract basis to work in Ordnance Factory Dehu Road, Pune (Maharashtra), a unit of Munitions India Limited, Government of India Enterprises, Ministry of Defence initially for a period of ONE year which may be extended up to a maximum period of FOUR years based on factory requirement and individual's performance.

1) Details of Post, Basic Pay, Qualification & Vacancies :-

| Name of the Post | Basic Pay       | Educational Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total Vacancies - 14 |    |    |     |        |
|------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----|----|-----|--------|
|                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OBC                  | SC | ST | EWS | #Ex-SM |
| Tenure Based DBW | Rs. 19,900 + DA | Matriculation + National Apprenticeship Certificate (NAC) from NCTVT now NCVT. Applications will be accepted from the candidates having AOCP Trade Apprentices of Ordnance Factories and AOCP Trade Apprentices from Govt./Pvt. Organizations having affiliation from Government and other feeder trades (IMCP, MMCP, LACP, PPO, Fitter General, Machinist, Turner, Sheet Metal Worker, Electrician, Electronic Mechanic, Boiler Attendant, Mechanic Industrial Electronics, Refrigeration and Air Conditioning Mechanic.) from both Ord. Factory Apprentices or Govt./ Private Organizations having Govt. affiliation and from Govt. ITI shall be considered. | 03                   | 05 | 02 | 04  | 05     |

(# - Horizontal)

2) Age Limit: Between 18 and 40 years as on last date of receipt of application i.e. 21 Days of publication of advertisement in Employment News for General Category Candidates.

Age Relaxation: SC/ST - 05 years, OBC (NCL) - 03 Years, Ex-Serviceman - Military Service + 03 years

3) Closing date for receipt of application by post - 21 DAYS FROM THE DATE OF PUBLICATION OF ADVERTISEMENT IN EMPLOYMENT NEWS PAPER.

4) For complete details & procedure for applying eligible candidates may visit Munitions India Limited Website (<https://munitionsindia.in/career>) or DoO (C&S) Website (<https://ddpdoo.gov.in>) under Careers tab with heading “O.F. Dehu Road (OFDR) 2026 : Applications are invited for the post of DBW (AOCP trade) Apprentices of AOCP and its feeder trades”.

Note: The number of vacancies/reservations may vary depending upon requirement of Ordnance Factory Dehu Road, Pune.

Addl. General Manager/MM  
For Chief General Manager

CBC 10201/11/0028/2627 EN 18/4

ICAR–Indian Agricultural Research Institute

Regional Station, Kalimpong–734301

Walk-In-Interview

Walk-in-Interview for Two (02) Project Positions on a purely temporary and contractual basis for 2.6 years under the CCF-ICAR and NASF sponsored research project. The positions are: One (01) Technical Staff (Essential Qualification: Graduation) and One (01) Semi-Skilled Worker (Essential Qualification: 10th Pass). No TA/DA will be paid for attending the interview. For detailed eligibility criteria, terms & conditions, interview schedule, and application format, visit [www.iari.res.in](http://www.iari.res.in).

ICAR–Indian Agricultural Research Institute

Regional Station, Kalimpong–734301

Walk-in-Interview

One walk-in-interview for the tenurial post of one Young Professional-I will be held at ICAR-IARI, Regional Station, Kalimpong, West Bengal on contractual basis on 13th August 2026. TA/DA is not permissible. For detailed eligibility, terms & conditions, and application format, visit [www.iari.res.in](http://www.iari.res.in).

EN 18/15

F. No. II/18(03)/2022/Estt-(Pers-I)-320  
भारत सरकार / Government of India  
गृह मंत्रालय/ Ministry of Home Affairs

स्वापक नियंत्रण ब्यूरो/Narcotics Control Bureau

August Kranti Bhawan, 2nd Floor, Bhikaji Cama Place, New Delhi-110066

Open Vacancy Circular

Filling up of the post of Private Secretary in the Headquarters and Regional/ Zonal Offices of Narcotics Control Bureau, Ministry of Home Affairs on deputation basis : Reg.

Narcotics Control Bureau, Ministry of Home Affairs intends to fill up 08 (eight) exist ing vacant posts of Private Secretary on deputation basis. The vacancies may vary (increase/decrease). The selected candidates are liable to be posted in any of the Zonal/ Regional Offices/Headquarters located at Delhi, Kolkata, Guwahati, Amritsar, Chandigarh, Chennai, Mumbai & Ahmedabad of Narcotics Control Bureau, though due consideration will be given to the choice of the candidate.

2. The post of Private Secretary carries the pay in Level-7 of the Pay Matrix Rs. 44,900-1,42,400/-.
3. The Recruitment Rules notified in the Gazette of India vide GSR No. 614(E) dated 18.09.2020 for the post provide for 100% to be filled up by promotion failing which by deputation. Required number of officers in the feeder grade are not available/ eligible for promotion in Narcotics Control Bureau. Hence, the vacant posts will be filled up on deputation basis under failing which clause.
4. The terms and conditions of the deputation will be governed by the Department of Personnel & Training's OM No. 6/8/2009-Estt. (Pay II) dated 17.06.2010, as amended from time to time.
5. The Recruitment Rules for the post of Private Secretary in the Narcotics Control Bureau provide for deputation of officers holding the post of Stenographer under the Central Government:
- (a) (i) holding analogous posts on regular basis in the parent cadre or department; or (ii) with five years regular service in the Stenographers grade-I in the Level-6 (Rs. 35400-112400) of the pay matrix or equivalent in the parent cadre or department.
6. Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not to exceed 03 (three) years.
7. The age limit for appointment by transfer on deputation shall be not exceeding 56 (fifty six) years on the closing date of receipt of applications.
8. The vacancy circular may be brought to the notice of eligible officers of your cadre/ department. The application of eligible and willing officers who can be spared at short notice in the event of their selection may be obtained in the revised Bio-data/C.V. proforma, in original, [format given] and be forwarded to the Dy Director General (P&A), Narcotics Control Bureau Headquarters, 2nd Floor, August Kranti Bhawan, Bhikaji Cama Place, New Delhi -110066 along with following requisite documents:-
- i) Photocopies of APARs for the last five years duly attested (with stamp) on each page by an officer not below the rank of Under Secretary to the Govt. of India or equivalent, including GAP Sheet/NIC/NRC.

ii) Integrity Certificate

iii) Vigilance Clearance certificate as per proforma

iv) Major/minor penalty statement for the last 10 years and

v) Cadre Clearance incorporating that in the event of his/her selection, he/she will be relieved to join the post of Private Secretary in NCB on deputation basis.
9. This is an open vacancy circular, meaning that applications will be considered on a continuous basis until all vacancies are filled. The complete applications received by last day of every month shall be considered for selection against available vacancies at the end of said month.
10. All applications must be routed through proper channel. No advance application will be entertained.
11. It may be noted that in the event of the selection, the candidates will not be allowed to withdraw their candidature. In case an officer fails to join the post after selection, he/she will be debarred from future deputation in NCB.
12. This issues with the approval of the Director General, Narcotics Control Bureau (NCB).
13. In case of any queries, contact on Landline No. 011-26192577 and at email -ada-ncb@nic.in

(Rahul Mathur)  
Deputy Director (P&A)  
Annexure-I

Bio-Data/Curriculum Vitae Proforma

[Application for the post of Private Secretary (PS) in Narcotics Control Bureau (NCB) on Deputation Basis]

|    |                                                                                                                                                                                                               |                                                    |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 1. | Name and Address (in Block Letters)                                                                                                                                                                           |                                                    |
| 2. | Date of Birth (in Christian era)                                                                                                                                                                              |                                                    |
| 3. | i) Date of entry into service                                                                                                                                                                                 |                                                    |
|    | ii) Date of retirement under Central/State Government Rules                                                                                                                                                   |                                                    |
| 4. | Educational Qualifications                                                                                                                                                                                    |                                                    |
| 5. | Whether educational and other qualifica-tions required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same) |                                                    |
|    | Qualifications/Experience required as mentioned in the advertisement/vacancy circular                                                                                                                         | Qualifications/Experience possessed by the officer |
|    | Essential                                                                                                                                                                                                     | Essential                                          |
|    | A) Qualification                                                                                                                                                                                              | A) Qualification                                   |
|    | B) Experience                                                                                                                                                                                                 | B) Experience                                      |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Desirable                                                                                                                                                                                                                                                                                                                                                                                                      | Desirable                                                |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        | A) Qualification                                                                                                                                                                                                                                                                                                                                                                                               | A) Qualification                                         |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        | B) Experience                                                                                                                                                                                                                                                                                                                                                                                                  | B) Experience                                            |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5.1 Note: This column needs to be amplified to indicate "Essential and Desirable Qualifications" as mentioned in the RRs by the Administrative Ministry/Department/Office at the time of issue of Circular and issue of Advertisement in the Employment News.<br>5.2 In the case of Degree and Post Graduate Qualifications, Elective/main subjects and subsidiary subjects may be indicated by the candidate. |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.                                                                                                                                                                                                                                                       |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6.1 Note: Borrowing Departments are to provide their specific comments/ views confirming the relevant Essential Qualification possessed by the candidate (as indicated in the Bio-data) with reference to the post applied.                                                                                                                                                                                    |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Details of Employment, in chronological order (Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient)                                                                                                                                                                                                                                                              |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Office/ Institution                                                                                                                                                                                                                                                                                                                                                                                            | Post held on regular basis                               | From                                                                       | To                                                                                               | * Pay Band and Grade Pay/Pay Scale of the post held on regular basis. | Nature of duties (in detail) highlighting experience required for the post applied for |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
| *Important: Pay Band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay & Grade Pay/Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the candidate, may be indicated as below:-                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Office/ Institution                                                                                                                                                                                                                                                                                                                                                                                            | Pay, Pay Band and Grade Pay drawn under ACP/MACP Schemes |                                                                            | From                                                                                             | To                                                                    |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
| 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent                                                                                                                                                                                                                                                                                                                          |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        | In case the present employment is held on deputation/contract basis, please state-                                                                                                                                                                                                                                                                                                                             |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        | a) The date of initial appointment                                                                                                                                                                                                                                                                                                                                                                             | b) Period of appointment on deputation/ contract         | c) Name of the parent office/ organization to which the applicant belongs. | d) Name of the post and pay of the post held in substantive capacity in the parent organization. |                                                                       |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
| 9.1 Note : In case of officers already on deputation, the applications of such officers should be forwarded by the parent cadre/department along with Cadre Clearance, Vigilance Clearance and Integrity Certificate.<br>9.2 Note: Information under Column-9 (c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a lien in his parent cadre/ organization. |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                    | If any post held on deputation in the past by the applicant, date of return from the last deputation and other details.                                                                                                                                                                                                                                                                                        |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Additional details about present Employment                                                                                                                                                                                                                                                                                                                                                                    |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Please state whether working under (indicate the name of your employer against the relevant column)                                                                                                                                                                                                                                                                                                            |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        | a) Central Govt.                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        | b) State Govt.                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        | c) Autonomous Organization                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        | d) Government Undertaking                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        | e) Universities                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        | f) Others                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
| 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.                                                                                                                                                                                                                                                                                             |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
| 13.                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Are you in revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.                                                                                                                                                                                                                                                                             |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
| 14.                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Total emoluments per month now drawn                                                                                                                                                                                                                                                                                                                                                                           |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Basic Pay in the PB                                                                                                                                                                                                                                                                                                                                                                                            |                                                          | Grade Pay                                                                  |                                                                                                  | Total Emoluments                                                      |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |

Continued from page 10

15. In case the applicant belongs to an organization which is not following the Central Government Pay-scales, the latest salary slip issued by the Organization showing the following details may be enclosed.

| Basic Pay with scale of pay and rate of increment | Dearness Pay/interim relief/ other Allowances etc., (with break-up details) | Total Emoluments |
|---------------------------------------------------|-----------------------------------------------------------------------------|------------------|
|                                                   |                                                                             |                  |
|                                                   |                                                                             |                  |

16.A Additional information, if any, relevant to the post you applied for in support of your suitability for the post.  
(This among other things may provide information with regard to (i) additional academic qualifications (ii) professional training and (iii) work experience over and above prescribed in the vacancy circular/advertisement.)  
(Note: Enclose a separate sheet if the space is insufficient)

16.B.

**Achievements:**  
The candidates are requested to indicate information with regard to;  
(i) Research publications and reports and special projects  
(ii) Awards/Scholarship/Official Appreciation  
(iii) Affiliation with the professional bodies/ institutions/ societies and;  
(iv) Patents registered in own name or achieved for the organization.  
(v) Any research/innovative measure involving official recognition.  
(vi) Any other information.  
(Note: Enclose a separate sheet if the space is insufficient)

17.

Please state whether you are applying for deputation (STC/Absorption/Re-employment Basis# (Officers under Central/State Governments are only eligible for "Absorption". Candidates of non-Government Organizations are eligible only for Short Term Contract.)

|                                                                                                                                                                               |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| # (The option of "STC"/ "Absorption"/ "Re-employment" are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment") |  |
| 18. Whether belongs to SC/ST                                                                                                                                                  |  |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed /withheld.

Date : .....

Signature of the candidate  
Address : .....  
Mobile No. : .....  
Email ID : .....  
Home Town : .....

Countersigned  
.....  
(Employer/Cadre Controlling Authority with Seal)

CERTIFICATE BY THE EMPLOYER/ CADRE CONTROLLING AUTHORITY

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy circular. If selected, he/she will be relieved immediately.

2. Also certified that;

i) There is no vigilance or disciplinary case pending/contemplated against Shri/Smt. ....

ii) His/her integrity is certified.

iii) His/ Her CR dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.

iv) No major/minor penalty has been imposed on him/her during the last 10 years  
Or A list of major/minor penalties imposed on him/her during the last 10 years is enclosed (as the case may be).

Countersigned

EN 18/18 (Employer/Cadre Controlling Authority with Seal)

Chandigarh Administration

Department of Urban Planning

(Architecture Wing)

Old U.T. Secretariat Building, Sector-9/D, Chandigarh

Applications are invited from the Central/State Governments/U.T. Administration for filling up of One (01) post of **Senior Architect** in Level-13 as per 7th CPC (G. Pay 8700) on deputation, initially for period of one year which can be extended from time to time or reduced according to requirement in the Department of Urban Planning (Architecture Wing), Chandigarh Administration. **The suitable and willing officers must apply through proper channel along with necessary enclosures within 60 (sixty) days from the publication of this advertisement in the Employment Newspaper.** The details i.e. age, qualifications and other terms and conditions of deputation are available in the advertisement uploaded on the websites i.e. <https://urbanplanning.chd.gov.in> and <http://chdpr.gov.in>.

Chief Architect

Department of Urban Planning

Chandigarh Administration

EN 18/24



National Institute of Advanced Manufacturing Technology

Hatia, Ranchi - 834 003

[A Deemed to be University under Ministry of Education, Govt. of India]

Audit Consultant on Contract

No. GA-224/2026 Dt. 17/07/2026

Advertisement No. - C/03/2026

Applications with resume in plain paper are invited from officials retired from Central Govt., Central Universities/ Institutes, or CABs with at least 10 years of experience in Accounts/Audit in Pay Level-9 (6th CPC PB-2 and GP 5,400/-) or higher, initially for a fixed period of six months (extendable at the discretion of the Institute), on consolidated pay equal to 50% of last pay drawn (Basic + DA), subject to maximum monthly payment of Rs. 50,000/-.

Detailed advertisement is available on the "Job Opportunities Section" of the Institute website [<https://niamt.ac.in>].

EN 18/28

Registrar I/c



CENTRAL MEDICAL SERVICES SOCIETY

(An Autonomous Body under Ministry of Health & Family Welfare, Govt. of India)

2<sup>nd</sup> Floor , Vishwa Yuvak Kendra, Teen Murti Marg, Chanakypuri, New Delhi - 110 021

Phone: 011-21410905

VACANCY ANNOUNCEMENT

Central Medical Services Society (CMSS), a Central Procurement Agency of Ministry of Health and Family Welfare (MoH&FW), Government of India, invites applications from eligible Indian citizens for filling the following positions on Deputation / Contract basis.

| Sr. No. | Name of Post                                           | No. of Post | Age as on last date of receipt of application | Pay Scale / Monthly Emoluments (in Rs.)                                                 | Mode of Recruitment           |
|---------|--------------------------------------------------------|-------------|-----------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------|
| 01      | Joint Director / General Manager (Quality Assurance) * | 01          | 56 / 55 Years **                              | Pay Level-12 (15600-39100) (on deputation basis) Or 2,00,000/- + PF (on contract basis) | On Deputation/ Contract Basis |
| 02      | Manager (Procurement)                                  | 01          | 40 Years                                      | 50,000/- + PF                                                                           | On Contract Basis             |

\* Eligible candidate may be recruited on deputation / contract basis, who so ever is most suitable for the assignment. On deputation basis, officer designated as 'Joint Director' and on contract basis, officer designated as 'General Manager'.

\*\* **Age limit-** Maximum age for deputation is 56 years and for contract is 55 years as on the last date of receipt of applications.

Interested applicant may write email to [recruitment@cmss.gov.in](mailto:recruitment@cmss.gov.in) for the details of advertisement, eligibility criteria, pay scale/ monthly remuneration, application form, general terms & conditions or it can be downloaded from MoH&FW website ([mohfw.gov.in](http://mohfw.gov.in)) or CMSS website ([cmss.gov.in](http://cmss.gov.in)).

The last date of receipt of applications by 'India Post' at CMSS is **02.09.2026 (till 05:30 PM)**

**Note:-** Application received after the last date will not be entertained. CMSS shall not be responsible for any postal delay. Request for acceptance of applications by hand will not be entertained.

Advt. No: Admn/RECT/3/2026-ADMIN-CMSS /dated 19.07.2026

GM (Administration)

F. No. II/4(7)/2025/Estt(Pers-I)-319

Government of India

Ministry of Home Affairs

Narcotics Control Bureau

2nd Floor, August Kranti Bhawan, Bhikaji Cama Place, New Delhi-110066

**Open Vacancy Circular**

**Filling up of the posts of Public Prosecutor (PP) in the Narcotics Control Bureau, Ministry of Home Affairs on deputation basis, including short-term contract (ISTC) : Reg.**

Narcotics Control Bureau, Ministry of Home Affairs, intends to fill up **21 (twenty one) existing vacant posts of Public Prosecutor (PP)** at NCB Headquarters, NCB Regional Offices/Zonal Offices, on deputation basis, including short-term contract (STC).

2. The post of Public Prosecutor (PP) carries the pay scale in PB-3 (Rs.15600-39100) + Grade Pay of Rs.5400 (pre-revised) [Level-10, Rs.56,100- 1,77,500/- as per 7th CPC Pay Matrix].

3. The method of recruitment is 100% by deputation, including short-term contract.

4. The terms and conditions of the deputation will be governed by the Department of Personnel & Training's OM No. 6/8/2009-Estt. (Pay II) dated 17.06.2010, as amended from time to time.

5. Officers, preferably Law Officers from the Central Government/ Central Govt. agencies like NIA, CBI, ED etc, or Public Prosecutors of State Government or Union Territories or Autonomous or Statutory Organizations or Public Sector Undertakings or recognized universities or recognized research institutions, are eligible to apply for deputation including short term contract:

**Eligibility criteria for deputation, including Short Term Contract**

(a) (i) holding analogous posts on regular basis in the parent cadre or department; **or** (ii) with two years' regular service in the grade rendered after appointment thereto on a regular basis in the posts in Level-9 of the Pay Matrix or equivalent in the parent cadre or department; **or** (iii) with four years service in the grade rendered after appointment thereto on a regular basis in posts in Level-8 of the Pay Matrix or equivalent in the parent cadre or department; **and**

(b) **Possessing the following educational qualification and experience:**

**Essential**

(i) Bachelors Degree in Law from a recognized University;

(ii) with 07 years of practice as an Advocate in conducting criminal cases.

**Desirable:** i) with 03 years experience as Advocate in conducting NDPS cases.

**Standard Note:-**

Period of deputation (including short-term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organisation/ department of the Central Government shall not exceed **03 (three) years**. The maximum age limit for appointment by deputation (including short-term contract) shall not exceed 56 (fifty-six) years on the closing date of receipt of applications.

6. The vacancy circular may be brought to the notice of eligible officers of your cadre. The application of eligible and willing officers who can be spared at short notice in the event of their selection may be obtained in the revised Bio-data/C.V. proforma, in original, [format given] and forwarded to the **Dy. Director General (P&A), Narcotics Control Bureau Headquarters, 2nd Floor, August Kranti Bhawan, Bhikaji Cama Place, New Delhi - 110066** along with following requisite documents:-

i) Supporting certificate/documents in respect of claimed educational qualification, including the essential qualification of Bachelor's Degree in Law (duly attested).

ii) Photocopies of APARs for the last five years duly attested (with stamp) on each page by an officer not below the rank of Under Secretary to the Govt. of India or equivalent, including GAP Sheet/NIC/NRC.

iii) Integrity Certificate

iv) Vigilance Clearance certificate as per proforma

v) Major/minor penalty statement for the last 10 years **and**

vi) Cadre Clearance incorporating that in the event of his/her selection, he/she will be relieved to join the post of Public Prosecutor (PP) in NCB on deputation (including short-term contract).

7. **This is an open vacancy circular, meaning that applications will be considered on a continuous basis until all vacancies are filled. The complete applications received by last day of every month shall be considered for selection against available vacancies at the end of said month.**

8. All applications must be routed through proper channel. No advance application will be entertained.

9. It may be noted that in the event of the selection, the candidates will not be allowed to withdraw their candidature. **In case an officer fails to join the post after selection, he/she will be debarred from future deputation in NCB.**

10. This issues with the approval of the Ministry of Home Affairs (IS-II Division) conveyed vide its OM No. I-12020/31/2022-NCB-II dated 19/07/2025.

11. In case of any queries, contact on Landline No. -011-20867425 and 011- 26761000/ 26761144 [Control Room, NCB HQ].

(Rahul Mathur)  
Deputy Director (P&A)  
Annexure-I

Bio-Data/Curriculum Vitae Proforma

[Application for the post of Public Prosecutor (PP) in Narcotics Control Bureau (NCB) on Deputation Including Short Term Contract]

|    |                                                                                                                                                                                                              |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. | Name and address (in Block Letters)                                                                                                                                                                          |  |
| 2. | Date of Birth (in Christian era)                                                                                                                                                                             |  |
| 3. | i) Date of entry into service                                                                                                                                                                                |  |
|    | ii) Date of retirement under Central/State Government Rules                                                                                                                                                  |  |
| 4. | Educational Qualifications                                                                                                                                                                                   |  |
| 5. | Whether educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same) |  |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|     | Qualifications/Experience required as mentioned in the advertisement/vacancy circular                                                                                                                                                                                                                                                                                                                          | Qualifications/Experience possessed by the officer       |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|     | Essential                                                                                                                                                                                                                                                                                                                                                                                                      | Essential                                                |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|     | A) Qualification                                                                                                                                                                                                                                                                                                                                                                                               | A) Qualification                                         |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|     | B) Experience                                                                                                                                                                                                                                                                                                                                                                                                  | B) Experience                                            |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|     | Desirable                                                                                                                                                                                                                                                                                                                                                                                                      | Desirable                                                |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|     | A) Qualification                                                                                                                                                                                                                                                                                                                                                                                               | A) Qualification                                         |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|     | B) Experience                                                                                                                                                                                                                                                                                                                                                                                                  | B) Experience                                            |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|     | 5.1 Note: This column needs to be amplified to indicate "Essential and Desirable Qualifications" as mentioned in the RRs by the Administrative Ministry/Department/Office at the time of issue of Circular and issue of Advertisement in the Employment News.<br>5.2 In the case of Degree and Post Graduate Qualifications, Elective/main subjects and subsidiary subjects may be indicated by the candidate. |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
| 6.  | Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.                                                                                                                                                                                                                                                       |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|     | 6.1 Note: Borrowing Departments are to provide their specific comments/ views confirming the relevant Essential Qualification possessed by the candidate (as indicated in the Bio-data) with reference to the post applied.                                                                                                                                                                                    |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
| 7.  | Details of employment, in chronological order (Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient)                                                                                                                                                                                                                                                              |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|     | Office/ Institution                                                                                                                                                                                                                                                                                                                                                                                            | Post held on regular basis                               | From                                                                       | To                                                                                               | * Pay Band and Grade Pay/Pay Scale of the post held on regular basis. | Nature of duties (in detail) highlighting experience required for the post applied for |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|     | *Important: Pay Band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay & Grade Pay/Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the candidate, may be indicated as below:-                                                      |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|     | Office/ Institution                                                                                                                                                                                                                                                                                                                                                                                            | Pay, Pay Band and Grade Pay drawn under ACP/MACP Schemes | From                                                                       | To                                                                                               |                                                                       |                                                                                        |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
| 8.  | Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent                                                                                                                                                                                                                                                                                                                          |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
| 9.  | In case the present employment is held on deputation/contract basis, please state-                                                                                                                                                                                                                                                                                                                             |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|     | a) The date of initial appointment                                                                                                                                                                                                                                                                                                                                                                             | b) Period of appointment on deputation/ contract         | c) Name of the parent office/ organization to which the applicant belongs. | d) Name of the post and pay of the post held in substantive capacity in the parent organization. |                                                                       |                                                                                        |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|     | 9.1 Note : In case of officers already on deputation, the applications of such officers should be forwarded by the parent cadre/department along with Cadre Clearance, Vigilance Clearance and Integrity Certificate.                                                                                                                                                                                          |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|     | 9.2 Note: Information under Column-9 (c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a lien in his parent cadre/ organization.                                                                                                                                                                                  |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
| 10. | If any post held on deputation in the past by the applicant, date of return from the last deputation and other details.                                                                                                                                                                                                                                                                                        |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
| 11. | Additional details about present Employment                                                                                                                                                                                                                                                                                                                                                                    |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|     | Please state whether working under (indicate the name of your employer against the relevant column)                                                                                                                                                                                                                                                                                                            |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|     | a) Central Govt.                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|     | b) State Govt.                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|     | c) Autonomous Organization                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|     | d) Government Undertaking                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|     | e) Universities                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |
|     | f) Others                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |                                                                            |                                                                                                  |                                                                       |                                                                                        |

Continued from page 12

|                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 12.                                                                                                                                                                                                                                                                                                                                                                                                                       | Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             |
| 13.                                                                                                                                                                                                                                                                                                                                                                                                                       | Are you in revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             |
| 14.                                                                                                                                                                                                                                                                                                                                                                                                                       | Total emoluments per month now drawn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | Basic Pay in the PB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Grade Pay                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total Emoluments                                                            |
| 15. In case the applicant belongs to an organization which is not following the Central Government Pay-scales, the latest salary slip issued by the Organization showing the following details may be enclosed.                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | Basic Pay with scale of pay and rate of increment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Dearness Pay/interim relief/ other Allowances etc., (with break-up details) |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total Emoluments                                                            |
| 16. A Additional information, if any, relevant to the post you applied for in support of your suitability for the post.<br>(This among other things may provide information with regard to (i) additional academic qualifications (ii) professional training and (iii) work experience over and above prescribed in the vacancy circular/advertisement.)<br>(Note: Enclose a separate sheet if the space is insufficient) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                             |
| 16.B.                                                                                                                                                                                                                                                                                                                                                                                                                     | Achievements:<br>The candidates are requested to indicate information with regard to;<br>(i) Research publications and reports and special projects<br>(ii) Awards/Scholarship/Official Appreciation<br>(iii) Affiliation with the professional bodies/ institutions/ societies and;<br>(iv) Patents registered in own name or achieved for the organization.<br>(v) Any research/innovative measure involving official recognition.<br>(vi) Any other information.<br>(Note: Enclose a separate sheet if the space is insufficient) |                                                                             |
| 17.                                                                                                                                                                                                                                                                                                                                                                                                                       | Please state whether you are applying for deputation (ISTC/Absorption/Re-employment Basis# (Officers under Central/State Governments are only eligible for "Absorption". Candidates of non-Government Organizations are eligible only for Short Term Contract.)<br># (The option of "STC"/ "Absorption"/ "Re-employment" are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment")                                                                                     |                                                                             |
| 18.                                                                                                                                                                                                                                                                                                                                                                                                                       | Whether belongs to SC/ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                             |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed /withheld.

Date : .....

Signature of the candidate  
Address : .....  
Mobile No. : .....  
Email ID : .....  
Home Town : .....

Countersigned  
.....  
(Employer/Cadre Controlling Authority with Seal)

CERTIFICATE BY THE EMPLOYER/ CADRE CONTROLLING AUTHORITY

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy circular. If selected, he/she will be relieved immediately.

2. Also certified that;

i) There is no vigilance or disciplinary case pending/contemplated against Shri/Smt. ....

ii) His/her integrity is certified.

iii) His/ Her CR dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.

iv) No major/minor penalty has been imposed on him/her during the last 10 years Or A list of major/minor penalties imposed on him/her during the last 10 years is enclosed (as the case may be).

EN 18/17

Countersigned  
(Employer/Cadre Controlling Authority with Seal)



Government of India  
Ministry of Rural Development  
**National Rural Infrastructure Development Agency**  
5th Floor, 15-NBCC Tower, Bhikaji Cama Place  
New Delhi -110066

Advt. No. 04/2026

Pradhan Mantri Gram Sadak Yojana (PMGSY) is a Centrally Sponsored Scheme of Government of India to provide good quality road connectivity in rural areas of the country. National Rural Infrastructure Development Agency (NRIDA), under Union Ministry of Rural Development (MoRD), provides technical and managerial support to States/UTs for implementing the Programme. NRIDA invites applications for appointment on Deputation/Contract basis as per the following details:

| S. No. | Name of the post                           | Pay Level (as per 7th CPC)         | Mode of Recruitment | No. of Post (s) |
|--------|--------------------------------------------|------------------------------------|---------------------|-----------------|
| 1.     | Deputy Director (Finance & Administration) | 12                                 | Deputation          | 02              |
| 2.     | Consultant Director (ICT PMU)              | As per ToR                         | Contract            | 01              |
| 3.     | Product Manager                            | Rs. 1,00,000/- p.m. (Consolidated) | Contract            | 02              |
| 4.     | Planning & GIS Lead                        | As per ToR                         | Contract            | 01              |
| 5.     | Chartered Accountant                       | Rs. 65,000/-                       | Contract            | 01              |

The no. of vacancies may vary as per actual requirement.

Applications for the post on deputation basis should be submitted through proper channel and accompanied with cadre clearance, vigilance clearance and certified copies of APARs of last five years. Applicants applying on contract basis should submit their applications only through email at [nrida-vacancies@pmgsy.nic.in](mailto:nrida-vacancies@pmgsy.nic.in). Applicants (Retired Govt. employees) applying on contract basis may submit copies of APARs for the last five years / VC from where they retired.

The last date of receipt of application in NRIDA is 45 days from the date of the advertisement in the Employment News.

For detailed eligibility criteria and application format, please visit website <https://nrida.dord.gov.in> under the 'Advertisement' icon or <https://www.dord.gov.in> under "offerings" icon.

National Rural Infrastructure Development Agency (NRIDA) reserves the right to cancel, withdraw, modify or not fill any or all of the advertised posts/vacancies at any stage without assigning any reason. Applicants are required to submit their applications only in the prescribed application format, failing which shall be summarily rejected.

Assistant Director (F&A)  
CBC 35104/11/0010/2627 EN 18/45

A-32015/1/2024-Estt.  
Government of India  
Ministry of Consumer Affairs, Food & Public Distribution  
Department of Food & Public Distribution  
**Directorate of Sugar & Vegetable Oils**  
VACANCY CIRCULAR

Applications are invited from the eligible officers for filling up One vacancy of **Senior Accounts & Statistical Officer**, a General Central Service, Group 'B' Gazetted, Non-Ministerial post in Level-7 of the Pay Matrix (Rs. 44,900-1,42,400) in Dte. of Sugar & Vegetable Oils, Department of Food & Public Distribution, Ministry of Consumer Affairs, Food & Public Distribution, by Deputation (including short term contract). Details of the post, eligibility conditions etc. may be accessed from the Department's website: '[www.dfpd.gov.in](http://www.dfpd.gov.in)'

2. Applications of only such officers/ candidates will be considered as are routed through proper channel and are accompanied by:-  
(i) \* Bio-data alongwith certification by the Employer/Cadre Controlling Authority.  
(ii) Photocopies of ACR/ APARs for the last five (5) years duly attested on each page by an officer not below the rank of Under Secretary.  
(\*) as per prescribed proforma available on the website.

3. Applications of suitable and eligible officers and who can be spared immediately in the event of selection may be sent directly to the **Under Secretary (Admin.), Directorate of Sugar & Vegetable Oils, Department of Food & Public Distribution, Ministry of Consumer Affairs, Food & Public Distribution, (Room No. 577-B), Krishi Bhawan, New Delhi - 110 001** within a period of 60 days from the date of issue/ publication of this advertisement in the Employment News.

(Kumar Abhinaw)  
Under Secretary to the Government of India  
Tel: 011-23380552

EN 18/44



# RASHTRIYA CHEMICALS AND FERTILIZERS LIMITED

(A Govt. of India Undertaking)

Administrative Bldg, Chembur, Mumbai 400 074

CIN - L24110MH1978GOI020185

Advt. No. 16022026

## RECRUITMENT FOR TROMBAY/THAL/AREA OFFICES PAN INDIA

Rashtriya Chemicals and Fertilizers Limited (RCF Ltd) is a leading profit making “Navratna” company in the business of manufacturing and marketing of Fertilizers and Industrial Chemicals having revenues from operation of around Rs.18690.90 crores. The Manufacturing units are in Maharashtra (at Thal - Dist. Raigad and at Trombay - Chembur, Mumbai) with National Level Marketing Network. Company provides excellent career growth opportunities. Company desires to recruit:

| Sr. No. | Details of the Post                                                                                                                                    | Maximum Age                                                                                                                                                                                                                                  | Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Percentage                                                                                                                                                                                                                                                                                                                                                            |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Management Trainee (Chemical)<br>Post Code No : MTCHEM/022026<br>No. of Post : Total 32 posts.<br>Reservation : 12 UR, 5 SC, 3 ST, 9 OBC (NCL), 3 EWS  | The Upper Age Limit as on 01.02.2026 for UR/EWS category is 27 years.<br>For SC / ST Category – 32 years<br>For OBC (NCL) Category – 30 years,<br>Additional Concession for Children/ family members of the victims of 1984 riots – 5 Years. | Qualification:<br>A. Regular and full time 4 years B.E. / B. Tech. Engineering Graduate in Chemical Engineering /<br>Regular and full time 4 years B.E. / B. Tech. Engineering Graduate in Chemical Technology /<br>Regular and full time 4 years B.E. / B. Tech. Engineering Graduate in Petrochemical Engineering /<br>Regular and full time 4 years B.E. / B. Tech. Engineering Graduate in Petrochemical Technology.<br>All above qualification are to be from UGC/AICTE recognized University / Institution<br><br>OR<br>B. 3 years regular and full time B.E./ B. Tech. Engineering Graduate in Chemical Engineering /<br>3 years regular and full time B.E./ B. Tech. Engineering Graduate in Chemical Technology /<br>3 years regular and full time B.E./ B. Tech. Engineering Graduate in Petrochemical Engineering /<br>3 years regular and full time B.E./ B. Tech. Engineering Graduate in Petrochemical Technology<br>All above qualification are to be acquired after 3 years regular and full time Diploma in Engineering.<br>All above qualification are to be from UGC/AICTE recognized University / Institution.<br><br>OR<br>C. Regular and full time Dual / Integrated Degrees in Chemical Engineering / Chemical Technology / Petrochemical Engineering / Petrochemical Technology are to be from UGC / AICTE approved Institution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Minimum Percentage:<br>The candidates should have secured minimum 60% aggregate in Final Year of Engineering Graduation (55% for SC/ST category candidates).<br>Wherever CGPA/OGPA grade is awarded In a Degree, the candidate will have to obtain equivalent percentage of marks from concerned University/ Institute and mention the percentage in the Application. |
| 2       | Management Trainee (Boiler)<br>Post Code No : MTB01/022026<br>No. of Post : Total 6 posts (includes 4 Backlog).<br>Reservation : 2 SC, 2 ST, 2 EWS     | The Upper Age Limit as on 01.02.2026 for EWS category is 27 years.<br>For SC / ST Category – 32 years<br>Additional Concession for Children/ family members of the victims of 1984 riots – 5 Years.                                          | Qualification:<br>A. Regular full time 4 years B.E./ B. Tech. Engineering Graduate in Chemical /<br>Regular full time 4 years B.E./ B. Tech. Engineering Graduate in Petrochemical /<br>Regular full time 4 years B.E./ B. Tech. Engineering Graduate in Mechanical /<br>Regular full time 4 years B.E./ B. Tech. Engineering Graduate in Instrumentation /<br>Regular full time 4 yrs B.E./ B. Tech. Engineering Graduate in Electrical discipline.<br>All above qualification are to be from UGC/AICTE recognized University / Institution<br>And<br>The candidate should have valid Boiler Operation Engineer's Certificate (BOE) / Boiler Proficiency Certificate issued by Statutory Authority.<br>Regular and full time Dual/Integrated /Allied Degrees are also eligible, however, Chemical/Petrochemical/ Mechanical / Instrument / Electrical must be mentioned in the degree alongwith other allied subjects, if any.<br>OR<br>B. 3 years regular and full time B.E./ B. Tech. Engineering Graduate in Chemical /<br>3 years regular and full time B.E./ B. Tech. Engineering Graduate in Petrochemical /<br>3 years regular and full time BE/B. Tech Engineering Graduate in Mechanical /<br>3 years regular and full time B.E./ B. Tech. Engineering Graduate in Instrumentation /<br>3 years regular and full time B.E./ B. Tech. Engineering Graduate in Electrical discipline.<br>All above qualification are to be acquired after 3 years regular and full time Diploma in Engineering.<br>All above qualification are to be from UGC/ AICTE recognized University / Institution.<br>And<br>The candidate should have valid Boiler Operation Engineer's Certificate (BOE) / Boiler Proficiency Certificate issued by Statutory Authority.<br>Regular and full time Dual/Integrated / Allied Degrees are also eligible, however, Chemical/Petrochemical/ Mechanical / Instrument / Electrical discipline must be mentioned in the degree alongwith other allied subjects, if any. | Minimum Percentage:<br>The candidates should have secured minimum 60% aggregate in Final Year of Engineering Graduation (55% for SC/ST category candidates).<br>Wherever CGPA/OGPA grade is awarded In a Degree, the candidate will have to obtain equivalent percentage of marks from concerned University/ Institute and mention the percentage in the Application. |
| 3       | Management Trainee (Mechanical)<br>Post Code No : MTM ECH/ 022026<br>No. of Post : Total 4 posts.<br>Reservation : 1 UR, 2 OBC (NCL), 1 EWS            | The Upper Age Limit as on 01.02.2026 for UR/EWS category is 27 years.<br>For SC Category – 32 years<br>For OBC (NCL) Category – 30 years,<br>Additional Concession for Children/ family members of the victims of 1984 riots – 5 Years.      | Qualification:<br>A. Regular and full time 4 years B.E. / B. Tech. Engineering Graduate in Mechanical Engineering from UGC/AICTE approved Institutions.<br>OR<br>B. 3 years regular and full time B.E./ B. Tech. Engineering Graduate in Mechanical Engineering from UGC/AICTE approved Institution acquired after 3 years regular and full time Diploma in Engineering.<br>OR<br>C. Regular and full time Dual / Integrated Degrees in Mechanical Engineering from UGC/AICTE approved Institutions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Minimum Percentage:<br>The candidates should have secured minimum 60% aggregate in Final Year of Engineering Graduation. (55% for SC category candidates).<br>Wherever CGPA/OGPA grade is awarded In a Degree, the candidate will have to obtain equivalent percentage of marks from concerned University/ Institute and mention the percentage in the Application.   |
| 4       | Management Trainee (Electrical)<br>Post Code No : MTELE/ 022026<br>No. of Post : Total 10 posts.<br>Reservation : 4 UR, 1 SC, 1 ST, 3 OBC (NCL), 1 EWS | The Upper Age Limit as on 01.02.2026 for UR/EWS category is 27 years.<br>For SC/ST Category – 32 years<br>For OBC (NCL) Category – 30 years, Additional Concession for Children/ family members of the victims of 1984 riots – 5 Years.      | Qualification:<br>A. Regular and Full time 4 years B.E./ B. Tech. Engineering Graduate in Electrical Engineering /<br>Regular and Full time 4 years B.E./ B. Tech. Engineering Graduate in Electrical and Power Engineering /<br>Regular and Full time 4 years B.E./ B. Tech. Engineering Graduate in Electrical Power Engineering.<br>All above qualification are to be from UGC/AICTE recognized University / Institution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Minimum Percentage:<br>The candidates should have secured minimum 60% aggregate in Final Year of Engineering Graduation. (55% for SC/ST category candidates).<br>Wherever CGPA/OGPA grade is awarded In a Degree, the candidate                                                                                                                                       |

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| Sr. No. | Details of the Post                                                                                                                                         | Maximum Age                                                                                                                                                                                                                                | Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Percentage                                                                                                                                                                                                                                                                                                                                                             |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                                                                                                                                             |                                                                                                                                                                                                                                            | OR<br>B. 3 years regular and full time B.E./ B. Tech. Engineering Graduate in Electrical Engineering/<br>3 years regular and full time B.E./ B. Tech. Engineering Graduate in Electrical and Power Engineering/<br>3 years regular and full time B.E./ B. Tech. Engineering Graduate in Electrical Power Engineering<br>All above qualification are to be acquired after 3 years regular and full time Diploma in Engineering.<br>All above qualification are to be from UGC/AICTE recognized University / Institution.<br><br>OR<br>C. Regular and full time Dual / Integrated Degrees in Electrical Engineering / Electrical and Power Engineering/Electrical Power Engineering from UGC/AICTE approved institutions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | will have to obtain equivalent percentage of marks from concerned University/ Institute and mention the percentage in the Application.                                                                                                                                                                                                                                 |
| 5       | Management Trainee (Instrumentation)<br>Post Code No : MTINST/ 022026<br>No. of Post : Total 9 posts.<br>Reservation : 3 UR, 1 SC, 1 ST, 3 OBC (NCL), 1 EWS | The Upper Age Limit as on 01.02.2026 for UR/EWS category is 27 years.<br>For SC/ST Category – 32 years<br>For OBC (NCL) Category – 30 years,<br>Additional Concession for Children/ family members of the victims of 1984 riots – 5 Years. | Qualification:<br>A. Regular and Full time 4 years B.E./ B. Tech Engineering Graduate in Instrumentation Engineering/<br>Regular and Full time 4 years B.E./ B. Tech. Engineering Graduate in Instrumentation Technology/<br>Regular and Full time 4 years B.E./ B. Tech. Engineering Graduate in Instrumentation and Control Engineering<br>All above qualification are to be from UGC/AICTE recognized University / Institution<br><br>OR<br>B. 3 years regular and full time B.E./ B. Tech. Engineering Graduate in Instrumentation Engineering/<br>3 years regular and full time B.E./ B. Tech. Engineering Graduate in Instrumentation Technology/<br>3 years regular and full time B.E./ B. Tech. Engineering Graduate in Instrumentation and Control Engineering<br>All above qualification are to be acquired after 3 years regular and full time Diploma in Engineering.<br>All above qualification are to be from UGC/AICTE recognized University / Institution.<br><br>OR<br>C. Regular and full time Dual / Integrated Degrees in Instrumentation Engineering/ Instrumentation Technology/ Instrumentation and Control Engineering from UGC / AICTE approved Institutions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Minimum Percentage:<br>The candidates should have secured minimum 60% aggregate in Final Year of Engineering Graduation. (55% for SC/ST category candidates).<br>Wherever CGPA/OGPA grade is awarded In a Degree, the candidate will have to obtain equivalent percentage of marks from concerned University/ Institute and mention the percentage in the Application. |
| 6       | Management Trainee (Materials)<br>Post Code No : MTMTL/022026<br>No. of Post : Total 1 post.<br>Reservation : 1 ST, PwBD – 01 a) LV                         | The Upper Age Limit as on 01.02.2026 for ST category is 32 years.<br>For PwBD Category (ST) – 42 years, Additional Concession for Children/ family members of the victims of 1984 riots – 5 Years.                                         | Qualification:<br>A. Regular full time 4 years B.E./ B. Tech. Engineering Graduate in Chemical Engineering/<br>Regular full time 4 years B.E./ B. Tech. Engineering Graduate in Petrochemical Engineering/<br>Regular full time 4 years B.E./ B. Tech. Engineering Graduate in Chemical Technology/<br>Regular full time 4 years B.E./ B. Tech. Engineering Graduate in Mechanical Engineering/<br>Regular full time 4 years B.E./ B. Tech. Engineering Graduate in Electrical Engineering/<br>Regular full time 4 years B.E./ B. Tech. Engineering Graduate in Electrical and Power Engineering/<br>Regular full time 4 years B.E./B.Tech. Engineering Graduate in Electrical Power Engineering/<br>Regular full time 4 years B.E./B.Tech. Engineering Graduate in Instrumentation Engineering/<br>Regular full time 4 years B.E./B.Tech. Engineering Graduate in Instrumentation Technology/<br>Regular full time 4 years B.E./B.Tech. Engineering Graduate in Instrumentation and Control Engineering.<br>All above qualification are to be from UGC/ AICTE recognized University / Institution<br><br>OR<br>B. 3 years regular and fulltime B.E./B.Tech. Engineering Graduate in Chemical Engineering/<br>3 years regular and fulltime B.E./B.Tech. Engineering Graduate in Petrochemical Engineering/<br>3 years regular and fulltime B.E./B.Tech. Engineering Graduate in Chemical Technology/<br>3 years regular and fulltime B.E./B.Tech. Engineering Graduate in Mechanical Engineering/<br>3 years regular and fulltime B.E./B.Tech. Engineering Graduate in Electrical Engineering/<br>3 years regular and fulltime B.E./B.Tech. Engineering Graduate in Electrical and Power Engineering/<br>3 years regular and fulltime B.E./B.Tech. Engineering Graduate in Electrical Power Engineering/<br>3 years regular and fulltime B.E./B.Tech. Engineering Graduate in Instrumentation Engineering/<br>3 years regular and fulltime B.E./B.Tech. Engineering Graduate in Instrumentation Technology/<br>3 years regular and fulltime B.E./B.Tech. Engineering Graduate in Instrumentation and Control Engineering<br>All above qualification are to be acquired after 3 years regular and full time Diploma in Engineering.<br>All above qualification are to be from UGC/ AICTE recognized University / Institution. | Minimum Percentage:<br>The candidates should have secured minimum 55% (for ST category candidates) aggregate in Final Year of Engineering Graduation.<br>Wherever CGPA/OGPA grade is awarded In a Degree, the candidate will have to obtain equivalent percentage of marks from concerned University/ Institute and mention the percentage in the Application.         |
| 7       | Management Trainee (Civil)<br>Post Code No : MTCIV/ 022026<br>No. of Post : Total 1 posts.<br>Reservation : 1 OBC (NCL)                                     | The Upper Age Limit as on 01.02.2026 for OBC (NCL) Category – 30 years,<br>Additional Concession for Children/ family members of the victims of 1984 riots – 5 Years.                                                                      | Qualification:<br>A. Regular full time 4 years B.E. / B. Tech Engineering Graduate in Civil Engineering/<br>Regular full time 4 years B.E. / B. Tech Engineering Graduate in Civil and Infrastructure Engineering/<br>Regular full time 4 years B.E. / B. Tech Engineering Graduate in Civil Engineering (Construction Technology)/<br>Regular full time 4 years B.E. / B. Tech Engineering Graduate in Civil Engineering and Planning/<br>Regular full time 4 years B.E. / B. Tech Engineering Graduate in Civil Technology/<br>Regular full time 4 years B.E. / B. Tech Engineering Graduate in Construction Engineering/<br>Regular full time 4 years B.E. / B. Tech Engineering Graduate in Construction Engineering and Management/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Minimum Percentage:<br>The candidates should have secured minimum 60% aggregate in Final Year of Engineering Graduation.<br>Wherever CGPA/OGPA grade is awarded In a Degree, the candidate will have to obtain equivalent percentage of marks from concerned University/ Institute and mention the percentage in the Application.                                      |

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| Sr. No. | Details of the Post                                                                                                                     | Maximum Age                                                                                                                                                                                                                                                                                                                                                                                            | Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Percentage                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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|         |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                        | Regular full time 4 years B.E. / B. Tech Engineering Graduate in Construction Technology/<br>Regular full time 4 years B.E. / B. Tech Engineering Graduate in Construction Technology and Management.<br>All above qualification are to be from UGC/AICTE recognized University/ Institution<br>OR<br>B. 3 years regular and full time BE/B.Tech. Engineering Graduate in Civil Engineering/<br>3 years regular and full time BE/B.Tech. Engineering Graduate in Civil and Infrastructure Engineering/<br>3 years regular and full time BE/B.Tech. Engineering Graduate in Civil Engineering (Construction Technology)/<br>3 years regular and full time BE/B.Tech. Engineering Graduate in Civil Engineering and Planning/<br>3 years regular and full time BE/B.Tech. Engineering Graduate in Civil Technology /<br>3 years regular and full time BE/B.Tech. Engineering Graduate in Construction Engineering/<br>3 years regular and full time BE/B.Tech. Engineering Graduate in Construction Engineering and Management/<br>3 years regular and full time BE/B.Tech. Engineering Graduate in Construction Technology/<br>3 years regular and full time BE/B.Tech. Engineering Graduate in Construction Technology and Management<br>All above qualification are to be acquired after 3 years regular and full time Diploma in Engineering.<br>All above qualification are to be from UGC/ AICTE recognized University / Institution.<br>OR<br>C. Regular and Full time Dual / Integrated Degrees in Civil Engineering /Civil and Infrastructure Engineering/Civil Engineering (Construction Technology)/Civil Engineering and Planning/ Civil Technology/Construction Engineering/ Construction Engineering and Management/Construction Technology/Construction Technology and Management from UGC/AICTE approved institutions.                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 8       | Management Trainee (Fire)<br>Post Code No : MTFIRE/ 022026<br>No. of Post : Total 1 posts.<br>Reservation : 1 OBC (NCL)                 | The Upper Age Limit as on 01.02.2026 for OBC (NCL) Category – 30 years,<br>Additional Concession for Children/ family members of the victims of 1984 riots – 5 Years.                                                                                                                                                                                                                                  | Qualification:<br>A. Regular and full time 4 years B.E. / B. Tech Graduate in Fire or Fire & Safety Discipline from UGC /AICTE approved Institutions.<br>Regular and full time Dual/Integrated / Allied Degrees are also eligible, however, Fire must be mentioned in the degree alongwith other allied subjects, if any.<br>OR<br>B. Three years Regular and full time B.E. /B. Tech Graduate in Fire OR Fire & Safety Discipline from UGC / AICTE approved Institutions acquired after 3 years regular and full time Diploma in Engineering.<br>Regular and full time Dual/Integrated / Allied Degrees are also eligible, however, Fire must be mentioned in the degree alongwith other allied subjects, if any.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Minimum Percentage:<br>The candidates should have secured minimum 60% aggregate in Final Year of Engineering Graduation.<br>Wherever CGPA/OGPA grade is awarded In a Degree, the candidate will have to obtain equivalent percentage of marks from concerned University/ Institute and mention the percentage in the Application.                                                                                                                       |
| 9       | Management Trainee (CC Lab)<br>Post Code No : MTCCLAB/ 022026<br>No. of Post : Total 1 post.<br>Reservation : 1 EWS                     | In case of Ph.D candidates. The Upper Age Limit as on 01.02.2026 for EWS Category – 32 years,<br>Additional Concession for Children/ family members of the victims of 1984 riots – 5 Years.<br>OR<br>In case of Engineering Graduates, the Upper Age Limit as on 01.02.2026 for EWS Category – 27 years,<br>Additional Concession for Children/ family members of the victims of 1984 riots – 5 Years. | Qualification:<br>A. Ph.D. in Chemistry from UGC/AICTE approved University / Institution.<br>OR<br>B. Regular full time 4 years B.E. / B. Tech. Engineering Graduate in Chemical Engg./ Petrochemical Engg./Chemical Technology from UGC / AICTE approved Institutions.<br>Regular and full time Dual / Integrated / Allied Degrees are also eligible, however, Chemical / Petrochemical must be mentioned in the degree alongwith other allied subjects, if any.<br>OR<br>C. Three years regular and full time BE / B. Tech Engineering Graduate in Chemical Engg. / Petrochemical Engg./ Chemical Technology from UGC / AICTE approved Institution acquired after 3 years regular and full time Diploma in Engineering.<br>Regular and full time Dual / Integrated / Allied Degrees are also eligible, however, Chemical / Petrochemical must be mentioned in the degree alongwith other allied subjects, if any.<br>Preference will be given to Ph.D in Chemistry from UGC/AICTE approved University / Institution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Minimum Percentage:<br>A. No Percentage Criteria for Ph.D candidates.<br>B. In case of Engineering Graduates, the candidates should have secured minimum 60% aggregate in Final Year of Engineering Graduation<br>Wherever CGPA/OGPA grade is awarded In a Degree, the candidate will have to obtain equivalent percentage of marks from concerned University/ Institute and mention the percentage in the Application.                                 |
| 10      | Management Trainee (Industrial Engineering)<br>Post Code No : MTIE/ 022026<br>No. of Post : Total 2 posts.<br>Reservation : 1 UR, 1 EWS | The Upper Age Limit as on 01.02.2026 for UR/EWS category is 27 years.<br>Additional Concession for Children/ family members of the victims of 1984 riots – 5 Years.                                                                                                                                                                                                                                    | Qualification:<br>A. Regular full time 4 years B.E. / B. Tech Engineering Graduate in Industrial Engineering Discipline from UGC /AICTE approved Institutions.<br>Regular and full time Dual/Integrated / Allied Degrees are also eligible, however, Industrial Engineering must be mentioned in the degrees<br>Or<br>3 years regular and full time BE / B. Tech. Engineering Graduate in Industrial Engineering Discipline from UGC / AICTE approved Institution acquired after 3 years regular and full time Diploma in Engineering.<br>Regular and full time Dual/Integrated / Allied Degrees are also eligible, however, Industrial Engineering must be mentioned in the degrees.<br>All above qualification are to be from UGC/AICTE recognized University / Institution<br>OR<br>B. Regular full time 4 years B.E. / B. Tech Engineering Graduate in any Discipline from UGC /AICTE approved Institutions.<br>And<br>2 years regular and full time PG degree/Diploma in Industrial Engineering/<br>2 years regular and full time PG degree/Diploma In Industrial Engineering and Management/<br>2 years regular and full time PG degree/Diploma in Industrial Engineering and Operations Research<br>Regular and full time Dual/Integrated / Allied Degrees are also eligible, however, Industrial Engineering must be mentioned in the degrees.<br>All above qualification are to be from UGC/AICTE recognized University / Institution<br>OR<br>C. 3 years regular and full time BE / B. Tech. Engineering Graduate in any Discipline from UGC / AICTE approved Institution acquired after 3 years regular and full time Diploma in Engineering.<br>And<br>2 years regular and full time PG degree/Diploma in Industrial Engineering/<br>2 years regular and full time PG degree/Diploma in Industrial Engineering and Management/<br>2 years regular and full time PG degree/Diploma in Industrial Engineering and Operations Research<br>Regular and full time Dual/ Integrated / Allied Degrees are also eligible, however, Industrial Engineering must be mentioned in the degrees.<br>All above qualification are to be from UGC/AICTE recognized University /Institution | Minimum Percentage:<br>For A - The candidates should have secured minimum 60% aggregate in Final Year of Engineering Graduation.<br>For B&C –<br>The candidates should have secured minimum 60% aggregate in Final Year of PG Degree/ Diploma.<br>Wherever CGPA/OGPA grade is awarded In a Degree, the candidate will have to obtain equivalent percentage of marks from concerned University/ Institute and mention the percentage in the Application. |

Continued on page 17

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| Sr. No. | Details of the Post                                                                                                                                                                                | Maximum Age                                                                                                                                                                                                                                                                                                                                                                    | Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Percentage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11      | Management Trainee (Information Technology)<br>Post Code No : MTIT/ 022026<br>No. of Post : Total 5 posts.<br>Reservation : 2 UR, 1 SC, 2 OBC (NCL)                                                | The Upper Age Limit as on 01.02.2026 for UR category is 27 years.<br>For SC Category – 32 years<br>For OBC (NCL) Category – 30 years.<br>Additional Concession for Children/ family members of the victims of 1984 riots – 5 Years.                                                                                                                                            | Qualification:<br>A. Regular full time 4 years B.E. / B. Tech in Information Technology / Computer Science / Computer Technology /Computer Engineering from UGC / AICTE approved Institutions.<br>Regular and full time Dual/Integrated / Allied Degrees are also eligible, however, Information Technology / Computer Science / Computer Technology /Computer Engineering must be mentioned in the degrees.<br>OR<br>B. Three years regular and full time BE / B. Tech in Information Technology /Computer Science / Computer Technology/ Computer Engineering from UGC / AICTE approved Institution acquired after 3 years regular and full time Diploma in Engineering.<br>Regular and full time Dual/Integrated / Allied Degrees are also eligible, however, Information Technology / Computer must be mentioned in the degrees.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Minimum Percentage:<br>The candidates should have secured minimum 60% aggregate in Final Year of Engineering Graduation (55% for SC category candidates).<br>Wherever CGPA/OGPA grade is awarded In a Degree, the candidate will have to obtain equivalent percentage of marks from concerned University/ Institute and mention the percentage in the Application.                                                                                                                                             |
| 12      | Management Trainee (Rajbhasha)<br>Post Code No : MTRAJBH/ 022026<br>No. of Post : Total 2 posts.<br>Reservation : 2 UR                                                                             | The Upper Age Limit as on 01.02.2026 for UR category is 27 years. Additional Concession for Children/ family members of the victims of 1984 riots – 5 Years.                                                                                                                                                                                                                   | (i) Master's degree of a recognised University in Hindi with English as a compulsory or elective subject or as the medium of examination at the degree level;<br>OR<br>(ii) Master's degree of a recognised University in English with Hindi as a compulsory or elective subject or as the medium of examination at the degree level;<br>OR<br>(iii) Master's degree of a recognised University in any subject other than Hindi or English, with Hindi medium and English as a compulsory or elective subject or as the medium of examination at the degree level;<br>OR<br>(iv) Master's degree of a recognised University in any subject other than Hindi or English, with English medium and Hindi as a compulsory or elective subject or as the medium of examination at the degree level;<br>OR<br>(v) Master's degree of a recognised University in any subject other than Hindi or English, with Hindi and English as compulsory or elective subjects or either of the two as a medium of examination and the other as a compulsory or elective subject at the degree level.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Minimum Percentage:<br>The candidates should have secured minimum 60% aggregate in Final Year of Post-Graduation. Wherever CGPA/OGPA grade is awarded In a Degree, the candidate will have to obtain equivalent percentage of marks from concerned University/ Institute and mention the percentage in the Application.                                                                                                                                                                                        |
| 13      | Management Trainee (Finance)<br>Post Code No : MTFIN/ 022026<br>No. of Post : Total 10 post<br>Reservation : 5 UR, 1 SC, 1 ST, 2 OBC (NCL), 1 EWS, PwBD – 01 b) HH c) OH (one lower limb affected) | The Upper Age Limit as on 01.02.2026 for UR / EWS category is 27 years.<br>For SC/ST Category – 32 years<br>For OBC (NCL) Category – 30 years,<br>For PwBD Category (Unreserved/EWS) – 37 years,<br>For PwBD Category (SC/ST) – 42 years, For PwBD Category (OBC NCL) – 40 years<br>Additional Concession for Children/ family members of the victims of 1984 riots – 5 Years. | Qualification:<br>A. CA/CMA<br>OR<br>B. Regular and Full Time graduation degree in commerce, accounting/ Finance discipline (B. Com, BMS, BAF, BBA) from UGC/ AICTE recognized University /Institution.<br>And<br>Two years regular and full time Post-Graduation degree of (MBA) Master of Business Administration specialization in Finance /Two years regular and full time (MMS) Master of Management Studies specialization in Finance /Two years regular and full time Post Graduate Diploma in Business Management (equivalent to MBA) specialization in Finance /Two years regular and full time Post Graduate Diploma in Management (equivalent to MBA) specialization in Finance or equivalent Master Degree with specialization in Finance.<br>All above qualification are to be from UGC/ AICTE recognized University / Institution.<br>M. Comm. Qualification will not be considered.<br>If the specialization is not mentioned in the Mark Sheet / Degree / Diploma certificate, letter from college /University Specifying the specialization will be required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Minimum Percentage:<br>A. No percentage criteria for CA / CMA.<br>B. Minimum 60% in Final Year / aggregate of Last Two Semesters of qualifying Post- graduation degree i.e. final year of MBA/MMS/PGDM/PGDBM or other equivalent post-graduate degree in Finance (55% for SC/ST category candidates).<br>Wherever CGPA/OGPA grade is awarded In a Degree, the candidate will have to obtain equivalent percentage of marks from concerned University/ Institute and mention the percentage in the Application. |
| 14      | Management Trainee (Marketing)<br>Post Code No : MTMKTG/ 022026<br>No. of Post : Total 10 post<br>Reservation : 4 UR, 1 SC, 1 ST, 3 OBC (NCL), 1 EWS, PwBD – 01 HH                                 | The Upper Age Limit as on 01.02.2026 for UR / EWS category is 27 years.<br>For SC/ST Category – 32 years<br>For OBC (NCL) Category – 30 years,<br>For PwBD Category (Unreserved/EWS) – 37 years,<br>For PwBD Category (SC/ST) – 42 years, For PwBD Category (OBC NCL) – 40 years<br>Additional Concession for Children/ family members of the victims of 1984 riots – 5 Years. | A. Regular and full time UGC/ AICTE/ICAR recognized Science /Engineering/ Agriculture graduate<br>And<br>Two years regular and full time UGC / AICTE/ICAR recognized Post graduate degree in one of the following:<br>MBA(Marketing as specialization or Major)/<br>MMS (Marketing as specialization or Major)/<br>MBA(Agri. Business Management)/<br>MBA(Agri. Business & Management)/<br>MBA(Agriculture)<br>If the specialization is not mentioned in the Mark Sheet / Degree / Diploma certificate, letter from college / University Specifying the specialization will be required.<br>OR<br>B. Regular and full time UGC/AICTE/ICAR recognized Science /Engineering/ Agriculture graduate<br>And<br>Two years full time and regular UGC/ AICTE/ICAR recognised Post Graduate Diploma in Business Management (equivalent to MBA) with specialisation in Agri. Business Management /Agri. Business & Management /Agriculture /Marketing.<br>If the specialization is not mentioned in the Mark Sheet / Degree / Diploma certificate, letter from college / University Specifying the specialization will be required.<br>OR<br>C. Regular and full time UGC/AICTE/ICAR recognized Science /Engineering / Agriculture graduate<br>And<br>Two years full time and regular UGC/AICTE/ICAR recognised Post Graduate Diploma in Management (equivalent to MBA) with specialisation in Agri. Business Management /Agri. Business & Management /Agriculture /Marketing.<br>If the specialization is not mentioned in the Mark Sheet / Degree / Diploma certificate, letter from college / University Specifying the specialization will be required. | Minimum Percentage:<br>The candidates should have secured minimum 60% aggregate in Final Year of Post-Graduation Degree/ Diploma (55% for SC/ST category candidates).<br>Wherever CGPA/OGPA grade is awarded In a Degree, the candidate will have to obtain equivalent percentage of marks from concerned University/ Institute and mention the percentage in the Application.                                                                                                                                 |



**MSME TECHNOLOGY CENTRE**  
**ROHTAK**  
MINISTRY OF MICRO SMALL & MEDIUM ENTERPRISES



**ADMISSION NOTICE:-2026-27**  
JOB ORIENTED SKILL DEVELOPMENT TRAINING /  
INDUSTRY BASED DIPLOMA COURSES

| Sl. No. | Name of Courses                                             | Duration                           | Eligibility Criteria                                                                                                                                   | Tuition Fee                                                                                              |
|---------|-------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 1       | Jr. Technician – Computer Hardware & Network (NSQF Level-3) | 390 hrs./ 02 Month                 | <b>Qualification :</b> 10th Pass & above<br><b>Age:</b> 18 Years & above<br><b>Category :</b> SC/ST only                                               | Nil (Food and accommodation are also provided free of cost.)                                             |
| 2       | Advance Diploma in Tool & Die Making.                       | 4Yrs. Or 03 Yrs (for Lateral Entry | <b>Qualification:</b> 10th Pass & above for Regular / ITI / 12th Pass (PCM) for Lateral entry<br><b>Age:</b> 15 Years & above<br><b>Category :</b> All | Rs. 20570/- per Year (To be paid quarterly)<br><b>No Tuition Fee will be charged to SC/ST candidates</b> |
| 3       | Diploma in Mechatronics                                     | 3Yrs. Or 02 Yrs (for Lateral Entry |                                                                                                                                                        |                                                                                                          |

- Note:**
- Admission will be given on first cum first Serve Basis and as per NSSH/AICTE/HSBTE guidelines (as applicable)
  - 100% Placement Assistance will be provided on successful completion of the course.
  - The entire fee for diploma courses including tuition fee shall be applicable as per AICTE / HSBTE norms, Financial Assistance through various scholarship schemes is applicable as per Rule.
  - Hostel and Mess Facility available within the campus.
- Documents Required:**
- Self-Attested Copy of Qualification certificate (10th Pass & above), Aadhar Card, Age Proof, Valid Caste Certificate (as applicable).

**Last Date of Registration: 04 August 2026**

**For more information, Contact/ Visit:**  
**MSME TECHNOLOGY CENTRE, ROHTAK, PLOT NO 10 & 11, SECTOR 30 B, IMT ROHTAK, HARYANA – 124021,**  
**Web: [www.msmtcrohtak.org](http://www.msmtcrohtak.org), 01262242551/50/58/99**  
**Mob: 8950181940 / 7073809811/ 8699476940 / 9911779960**

EN 18/91



**मिसिल सं. /No. 14-25/2017-Adm.I (Vol-III)**  
**भारत सरकार / Government of India**  
**कृषि एवं किसान कल्याण मंत्रालय**  
**Ministry of Agriculture & Farmers' Welfare**  
**कृषि एवं किसान कल्याण विभाग**  
**Department of Agriculture & Farmers Welfare**



**वनस्पति संरक्षण, संगरोध एवं संग्रह निदेशालय**  
**Directorate of Plant Protection,**  
**Quarantine and Storage**  
**एन.एच. - 4, फरीदाबाद, हरियाणा /N.H. IV., FARIDABAD (HARYANA)**  
**Dated: 13.07.2026**

**VACANCY CIRCULAR**  
Directorate of Plant Protection, Quarantine & Storage, Faridabad (an attached office of the Ministry of Agriculture & Farmer's Welfare, Government of India) invites application from the eligible candidates on purely contractual basis, for the following positions:

| S.  | Name of the Post                            | Total Vacancy |
|-----|---------------------------------------------|---------------|
| 01. | Senior Consultant (Toxicology)              | 02            |
| 02. | Consultant (Toxicology)                     | 01            |
| 03  | Senior Technical Officer (STO) (Toxicology) | 02            |
| 04  | Technical Officer (TO) (Toxicology)         | 01            |

2. The place of work shall be at Central Insecticides Board & Registration Committee (CIB & RC Building), Directorate of Plant Protection, Quarantine & Storage, NH-IV, Faridabad (Haryana)-121001. The detailed information is available at <https://ppqs.gov.in> regarding the terms of appointment, duties and responsibilities etc. The desirous candidate **should forward the duly completed application form along with documents in duplicate** (educational qualification certificates, experience certificates etc.) to **Chief Administrative Officer, Directorate of Plant Protection, Quarantine & Storage, Block-III, Old CGO Complex, NH-IV, Faridabad (Haryana)- 121001** in hard copy or by email at [cao-ppqs@gov.in](mailto:cao-ppqs@gov.in) **within 10 days** from the date of issue/publishing of this vacancy notice in the Employment News.

3. Shortlisted candidates will be intimated through e-mail and will be required to bring original documents at the time of interview at the schedule date, time and venue, decided by the Competent Authority.

(J. P. N. Singh)  
Chief Administrative Officer

EN 18/43



**शाकीय विज्ञान संभाग**  
**आईसीएआर-भारतीय कृषि अनुसंधान संस्थान**  
**Division of Vegetable Science**  
**ICAR-Indian Agricultural Research Institute**  
नई दिल्ली /New Delhi-110012



**Walk-in-Interview**  
Walk-in-Interview for One (01) post of Young Professional-II (YP-II) will be held at Division of Vegetable Science, ICAR-IARI, PUSA, New Delhi-110012 as details given below:

| S. No. | Name of Post                  | No. of Post | Project Details                                                                                          | Date & Time            |
|--------|-------------------------------|-------------|----------------------------------------------------------------------------------------------------------|------------------------|
| 1.     | Young Professional-II (YP-II) | 01 (One)    | Project "DUS testing of Cucurbits (Bottle gourd, Bitter gourd, Pumpkin and Cucumber)" funded by PPV&FRA. | 18.08.2026 at 10:00 am |

These posts are purely on contractual basis, and co-terminus with the completion of the project. For more details i.e. remuneration, essential qualification, terms & condition, application proforma etc. of advertisement please visit Institute's website <http://www.iari.res.in>.

**Assistant Administrative Officer**

**वॉक -इन-इंटरव्यू**

आईसीएआर-भारतीय कृषि अनुसंधान संस्थान के शाकीय विज्ञान संभाग, पूसा, नई दिल्ली- 110012 में निम्नलिखित परियोजनाओं हेतु युवा प्रोफेशनल- II (YP-II) के एक (01) पद के लिए वॉक-इन-इंटरव्यू आयोजित किया जाएगा:

| क्र. सं. | पद का नाम                 | पदों की संख्या | परियोजना का विवरण                                                                                 | साक्षात्कार की तिथि एवं समय  |
|----------|---------------------------|----------------|---------------------------------------------------------------------------------------------------|------------------------------|
| 1.       | युवा प्रोफेशनल-II (YP-II) | 01 (एक)        | "कुर्कुबिट्स (लौकी, करेला, कद्दू एवं खीरा) का DUS परीक्षण परियोजना" (PPV&FRA) द्वारा वित्तपोषित). | 18.08.2026, प्रातः 10:00 बजे |

उक्त पद पूर्णतः संविदात्मक आधार पर है तथा परियोजना की समाप्ति के साथ स्वतः समाप्त हो जाएगा. विज्ञापन से संबंधित विस्तृत जानकारी जैसे पारिश्रमिक, आवश्यक योग्यता, नियम एवं शर्तें, आवेदन प्रपत्र आदि हेतु संस्थान की वेबसाइट [www.iari.res.in](http://www.iari.res.in) का अवलोकन करें.

EN 18/11 **सहायक प्रशासनिक अधिकारी**



**Delhi Pollution Control Committee**  
**Department of Environment (Govt. of NCT of Delhi)**  
3rd Floor, IT Park, DMRC Building, Shastri Park, Delhi-110053  
Visit us at: <http://dpcc.delhigovt.nic.in>



**No. DPCC/(3)(2)(46)/Admn-19/2065**  
**Dated: 17/7/2026**

**Rolling Advertisement for Recruitment of various posts on Deputation (including short term contract) in Delhi Pollution Control Committee**

The Delhi Pollution Control Committee (DPCC), Govt. of NCT of Delhi, invites applications for the following posts that are to be filled on Deputation (including short term contract). Applications from eligible Officers/Officials **working on regular basis in the Central/State Government/ Union Territory/Recognized Research Institute/ Autonomous Bodies/Statutory Bodies/ PSUs:-**

| Sl. No.      | Name of the Post                    | Level of Post | Eligibility                                                      | Number of Posts (tentative) |
|--------------|-------------------------------------|---------------|------------------------------------------------------------------|-----------------------------|
| 1            | Senior Environmental Engineer       | Level-12      | Eligibility mentioned in the circular available at DPCC website. | 07                          |
| 2            | Environmental Engineer              | Level-11      |                                                                  | 15                          |
| 3            | Assistant Environmental Engineer    | Level-10      |                                                                  | 11                          |
| 4            | Additional Director (Scientist 'E') | Level-13      |                                                                  | 01                          |
| 5            | Senior Scientist L-II (Scientist-D) | Level-12      |                                                                  | 01                          |
| 6            | Senior Scientist L-I (Scientist-C)  | Level-11      |                                                                  | 02                          |
| 7            | Scientist-B                         | Level-10      |                                                                  | 01                          |
| 8            | Scientific Assistant                | Level-6       |                                                                  | 04                          |
| 9            | Senior Lab Assistant                | Level-4       |                                                                  | 05                          |
| 10           | Assistant Law Officer               | Level-7       |                                                                  | 01                          |
| 11           | Legal Assistant                     | Level-6       |                                                                  | 05                          |
| 12           | System Analyst                      | Level-11      |                                                                  | 01                          |
| <b>Total</b> |                                     |               |                                                                  | <b>54</b>                   |

Detailed information may be seen at the DPCC website [www.dpcc.delhigovt.nic.in](http://www.dpcc.delhigovt.nic.in) under the head "Office Order & Circulars". Applications (through proper channel) in the prescribed format available on the website may be submitted to the **Administrative Officer, DPCC, 3rd Floor, IT Park, DMRC Building, Shastri Park, Delhi-110053.**

This is a Rolling Advertisement and all applications received upto **31st July, 2026** shall be considered in the 1st phase, applications received upto **14th August, 2026** shall be considered in the 2nd phase and applications received upto **31st August, 2026** shall be considered in the 3rd phase.

The relevant information related to the recruitment shall be intimated on DPCC website from time to time.

**Member Secretary**  
**DPCC**

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**National Highways Authority of India**  
(Ministry of Road Transport and Highways)

RECRUITMENT NOTICE

National Highways Authority of India (NHA) invites applications for recruitment to the following post on **Deputation basis**:-

| Name of the post                     | No. of posts* | Pay Scale                                   |
|--------------------------------------|---------------|---------------------------------------------|
| Deputy General Manager (Environment) | 01            | Level-12 in the Pay Matrix (₹ 78800-209200) |

- \*Number of posts may increase or decrease as per requirement of NHA.
2. The applicant is required to ensure submission of online application as per the procedure indicated in the detailed advertisement, available on NHA website (<https://www.nhai.gov.in>), by **19.08.2026 (upto 06:00 PM)**.
3. Details regarding age limit, eligibility criteria, other conditions etc. may be accessed on NHA website.
4. Corrigendum/Addendum/Cancellation to this advertisement, if any, shall be published on NHA website only. Therefore, the candidates are advised to check NHA website regularly.

BUILDING A NATION, NOT JUST ROADS

EN 18/53



**पेट्रोलियम एवं प्राकृतिक गैस विनियामक बोर्ड**  
**Petroleum and Natural Gas Regulatory Board**  
ई-400, चौथी मंजिल, टावर-ई, वर्ल्ड ट्रेड सेंटर, नौरोजी नगर, नई दिल्ली-110029  
4th Floor, Tower - E, World Trade Centre Nauroji Nagar, New Delhi- 110029

PNGRB/Admin/12-HR(10)/2025 Dated: 14.07.2026

Public Notice

Petroleum & Natural Gas Regulatory Board (PNGRB) invites applications in the prescribed proforma for the post of **Consultant (Engineering) - Level II / Level III on contractual basis**.

2. Instructions and application proforma can be downloaded from PNGRB's website : <https://pngrb.gov.in/eng-web/career.html> and also through a link available under 'what's new'.

3. Eligible and willing candidates may apply within **15 days** from the date of publication of this advertisement in the **Employment News**.

Director (Admin & HR)

PNGRB

CBC 33112/11/0007/2627

EN 18/46

School of Archival Studies  
**National Archives of India**

Ministry of Culture  
Government of India, New Delhi

ADMISSION NOTICE

Applications are invited for the **"One Year Diploma Course in Archives and Records Management (Session 2026-27)"**. The course aims to provide comprehensive training in the core disciplines of **Archival Studies**, including **Records Management, Conservation, Reprography, and Information Science**, with the objective of developing highly skilled professionals in the field of archives and records management.

**Course Duration: 02 November 2026 (Monday) to 28 October 2027 (Thursday).**



**MAULANA AZAD NATIONAL INSTITUTE OF TECHNOLOGY**  
(An Institution of National importance under Ministry of Education, Govt. of India)  
**Bhopal-462003 (M.P.) INDIA**

Advertisement for Faculty Positions

Maulana Azad National Institute of Technology (MANIT) Bhopal, an Institute of National Importance under the Ministry of Education, Government of India, invites online applications from Indian Citizens and candidates holding Overseas Citizen of India (OCI) Card for filling up under-mentioned faculty positions in the various Departments. Candidates may refer to institute website [http:// www.manit.ac.in](http://www.manit.ac.in) for detailed advertisement, vacancy details, eligibility criteria, and other instructions.

| Sl. No. | Name of the Post                                                                                                                                                  | Number of Posts                                                                                                      | Advertisement No. & Date              |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1       | Assistant Professor Grade-II (on Contract Basis)<br><b>Group A, Academic Pay Level-10</b><br>Assistant Professor Grade-I<br><b>Group A, Academic Pay Level-12</b> | Total Vacancies (including backlog)<br>[UR-21, ST-03, OBC(NCL)-03, EWS-04]<br>[PwBD-04 horizontal across categories] | Rectt/FR/2026/01<br>Dated: 14/07/2026 |
| 2       | Associate Professor<br><b>Group A, Academic Pay Level -13A2</b>                                                                                                   | Total Vacancies<br>[UR-06, OBC(NCL)-01, EWS-04]<br>[PwBD-01 horizontal across categories]                            | Rectt/FR/2026/02<br>Dated: 14/07/2026 |
| 3       | Professor<br><b>Group A, Academic Pay Level -14A</b>                                                                                                              | Total Vacancies (including backlog)<br>[UR-04, ST-01, OBC(NCL)-06, EWS-01]<br>[PwBD-01 horizontal across categories] | Rectt/FR/2026/03<br>Dated: 14/07/2026 |

**Note:** The vacancies indicated above are tentative and may increase or decrease.

Horizontal reservation of PwBD to be maintained as per the Government of India norms.

Last date for submission of online application form is 24/08/2026 upto 05:30 PM.

EN 18/16 Registrar



**अखिल भारतीय आयुर्विज्ञान संस्थान**  
**All India Institute of Medical Sciences**

ऋषिकेश- 249203 (उत्तराखण्ड)  
Rishikesh-249203 (Uttarakhand)

Offline applications are invited from suitable candidates for filling up following Group 'A' & 'B' posts on **DEPUTATION BASIS** at All India Institute of Medical Sciences, Rishikesh-249203.

Details of Posts to be advertised on Deputation Basis:-

| S. No. | Advt. No. | Name of Post                                               | Group | Pay Level (as per 7th CPC)            | No. of Posts* |
|--------|-----------|------------------------------------------------------------|-------|---------------------------------------|---------------|
| 1      | 2026/09   | Medical Superintendent                                     | A     | Level 14<br>(Rs.144200 - 218200) +NPA | 1             |
| 2      | 2026/10   | Senior Analyst (System Analyst)                            | A     | Level 12 (Rs. 78800 -209200)          | 1             |
| 3      | 2026/11   | Senior Programmer (Analyst)                                | A     | Level 11 (Rs. 67700 -208700)          | 1             |
| 4      | 2026/12   | Senior Procurement-cum-Stores Officer                      | A     | Level 11 (Rs. 67700-208700)           | 1             |
| 5      | 2026/13   | Chief Dietician                                            | A     | Level 11 (Rs. 67700-208700)           | 1             |
| 6      | 2026/14   | Chief Medical Social Service Officer                       | A     | Level 11 (Rs. 67700-208700)           | 1             |
| 7      | 2026/15   | Hospital Architect                                         | A     | Level 11 (Rs. 67700-208700)           | 1             |
| 8      | 2026/16   | Senior Accounts Officer                                    | A     | Level 11 (Rs. 67700-208700)           | 1             |
| 9      | 2026/17   | Finance & Chief Accounts Officer (Senior Accounts Officer) | A     | Level 11 (Rs. 67700-208700)           | 1             |
| 10     | 2026/18   | Executive Engineer (AC&R)                                  | A     | Level 11 (Rs. 67700-208700)           | 1             |
| 11     | 2026/19   | Executive Engineer (Electrical)                            | A     | Level 11 (Rs. 67700-208700)           | 1             |
| 12     | 2026/20   | Chief Medical Record Officer                               | A     | Level 10 (Rs. 56100-177500)           | 1             |
| 13     | 2026/21   | Supervising Medical Social Service Officer                 | A     | Level 10 (Rs. 56100-177500)           | 1             |
| 14     | 2026/22   | Security Officer                                           | A     | Level 10 (Rs. 56100-177500)           | 1             |
| 15     | 2026/23   | Accounts Officer                                           | A     | Level 10 (Rs. 56100-177500)           | 1             |
| 16     | 2026/24   | Stores Officer                                             | A     | Level 10 (Rs. 56100-177500)           | 2             |
| 17     | 2026/25   | Assistant Accounts Officer                                 | B     | Level 7 (Rs. 44900 -142400)           | 2             |
| 18     | 2026/26   | Senior Sanitation Officer                                  | B     | Level 7 (Rs. 44900 -142400)           | 1             |
| 19     | 2026/27   | Assistant Stores Officer                                   | B     | Level 7 (Rs. 44900 -142400)           | 3             |
| 20     | 2026/28   | Private Secretary                                          | B     | Level 7 (Rs. 44900-142400)            | 3             |
| 21     | 2026/29   | Assistant Engineer for Vigilance Cell (Civil)              | B     | Level 7 (Rs. 44900-142400)            | 1             |
| 22     | 2026/30   | Manager/ Supervisor/ Gas Officer                           | B     | Level 7 (Rs. 44900-142400)            | 1             |
| 23     | 2026/31   | CSSD Supervisor                                            | B     | Level 7 (Rs. 44900-142400)            | 1             |
| 24     | 2026/32   | Chief Pharmacist                                           | B     | Level 7 (Rs. 44900-142400)            | 1             |
| 25     | 2026/33   | Sr. Pharmacist                                             | B     | Level 6 (Rs. 35400-112400)            | 3             |
| 26     | 2026/34   | Pharmacist Grade I                                         | B     | Level 6 (Rs. 35400-112400)            | 11            |
| 27     | 2026/35   | Sanitation Officer                                         | B     | Level 6 (Rs. 35400-112400)            | 3             |

\*Number of posts are tentative and liable to change based on Institute's requirements.

**Important Dates:**

- Last date for receipt of the Application Form is **45 days from the date of publication in the Employment News**.
- Maximum age limit for applying on deputation is 58 years for the post of Medical Superintendent, while for other remaining posts 56 years as on the last date of receipt of application.

Detailed eligibility criteria and terms & conditions are available on institute official website, [www. aiimsrishikesh.edu.in](http://www.aiimsrishikesh.edu.in).

EN 18/37

The detailed Admission Notice, application form, along with detailed guidelines is available at the following Link:  
Admission Notice URL Link: [https://nationalarchives.nic.in/sites/default/files/2026-07/Admission-Notice\\_0.pdf](https://nationalarchives.nic.in/sites/default/files/2026-07/Admission-Notice_0.pdf)  
**Last date of receipt of application is on 14th August 2026 (Friday).**  
It may also be noted that the Application Form (along with application fee and documents) will be only accepted in offline mode.

EN 18/14

**SUBSCRIPTION FORM**

Tick (✓) appropriate column

Print version Plans

|          |                |
|----------|----------------|
| 6 months | Rs. 265/- ( )  |
| 1 year   | Rs. 530/- ( )  |
| 2 Year   | Rs. 1000/- ( ) |
| 3 Year   | Rs. 1400/- ( ) |

E-version Plans

|          |                |
|----------|----------------|
| 6 months | Rs. 200/- ( )  |
| 1 year   | Rs. 400/- ( )  |
| 2 Year   | Rs. 750/- ( )  |
| 3 Year   | Rs. 1050/- ( ) |



- ( ) Employment News  
( ) Rozgar Samachar-Hindi  
( ) Rozgar Samachar-Urdu

Demand Draft/Cheque should be in favour of 'Employment News'.  
Attach original copy of Demand Draft / Cheque with the form

Please fill all the details in CAPITAL Letters

Name: \_\_\_\_\_  
Postal Address: \_\_\_\_\_  
Pin Code: \_\_\_\_\_  
Landline Ph: \_\_\_\_\_  
Mobile: \_\_\_\_\_  
Email id: \_\_\_\_\_

Send the filled form to:  
Employment News,  
Room No. 783, 7<sup>th</sup> Floor,  
Soochna Bhawan,  
Lodhi Road, New Delhi-110003  
For daily updates:

www.employmentnews.gov.in  
www.rozgarsamachar.gov.in

Online payment facility is also available for both plans.

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**NATIONAL HEALTH SYSTEMS RESOURCE CENTRE**

Technical Support Institution with National Health Mission  
Ministry of Health & Family Welfare, Government of India



National Health Systems Resource Centre (NHSRC), New Delhi on behalf of the Ministry of Health & Family Welfare (MoH&FW) is seeking applications from qualified candidates for the following post under the BoP Division purely on a contractual basis.

| S. No. | Position (s)                   | No. of Vacancies | Age Limit     | Compensation                         |
|--------|--------------------------------|------------------|---------------|--------------------------------------|
| 1      | Consultant (NIE, BoP), MoH&FW. | 01               | Upto 40 years | Rs. 60,000/- to 1,20,000/- per month |

**Qualification & Experience:** The Terms of Reference (TOR) with details of required Qualification and Experience is available on the websites [www.nhsrccindia.org](http://www.nhsrccindia.org), [www.mohfw.gov.in](http://www.mohfw.gov.in), and [www.devnetjobsindia.org](http://www.devnetjobsindia.org).

Applications must reach in the prescribed online application format only (as mentioned on the website). The last date of receiving applications is **11-August-2026**.

**Sd/- Principal Administrative Officer, NHSRC**

EN 18/38



## NATIONAL INSTITUTE OF RURAL DEVELOPMENT & PANCHAYATI RAJ

(An Organisation of the Ministry of Rural Development, Govt. of India)  
Rajendranagar, Hyderabad-500030

National Institute of Rural Development & Panchayati Raj an Autonomous organization under the Ministry of Rural Development, Government of India is country's apex organisation for undertaking training and research in various aspects of Rural Development. NIRD&PR invites applications for the following post on deputation basis:

| Name of the Post           | Pay Matrix Level                         | Age limit | No. of Posts | Place of posting                        |
|----------------------------|------------------------------------------|-----------|--------------|-----------------------------------------|
| Accounts & Finance Officer | Pay Level - 8<br>(Rs.47,600-Rs.1,51,100) | 56 years  | 1            | North Eastern Regional Centre, Guwahati |

For Job Profile, eligibility Criteria, remuneration and submission of application, please visit: <http://career.nirdpr.in/>

**Last date for submission of online application is 20.08.2026.**

Advt.No.14/2026

File No: NIRDPR/Admin/Section-I/2023/36

Comp. no. 15362

Sd/-  
**Assistant Director  
Administration (Section-I)**

EN 18/51



## NATIONAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH KOLKATA

राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान, कोलकाता

Department of Pharmaceuticals, Ministry of Chemicals & Fertilizers, Govt. of India  
Chunilal Bhawan, 168, Maniktala Main Road, Kolkata - 700054, West Bengal



**Advertisement No. NIPER-K/P-VIII/2026**

**Date: 14.07.2026**

NIPER Kolkata is an Institute of National Importance, invites applications from the eligible and suitable Indian Nationals for the Teaching and Non-Teaching posts on direct recruitment/deputation basis through open competition on all India basis.

| Post Code | Name of the Post                    | Department              | No. of Posts | Category  | Pay Level (As per 7 <sup>th</sup> CPC) |
|-----------|-------------------------------------|-------------------------|--------------|-----------|----------------------------------------|
| T-02      | Associate Professor*                | Pharmaceutical Analysis | 01           | OBC (NCL) | 13                                     |
| NT-01     | Assistant Registrar                 | Administration          | 01           | UR        | 10                                     |
| NT-02     | Receptionist-cum-Telephone Operator | Administration          | 01           | UR        | 07                                     |
| NT-03     | Junior Technical Assistant          | Instrumentation         | 01           | UR        | 04                                     |

### \*Backlog Vacancies

For more details regarding Essential Educational and Desirable Qualifications, Experience and General Instructions, please visit NIPER Kolkata website <https://www.niperkolkata.edu.in/> and its social media platforms such as X, Facebook & LinkedIn.

The last date for applying online application is **01.09.2026 by 6.00 PM.**

**Registrar I/c, NIPER Kolkata**

EN 18/31



Government of India

## Protection of Plant Varieties and Farmers' Rights Authority

Department of Agriculture and Farmers Welfare

Ministry of Agriculture and Farmers Welfare  
Website: "www.plantauthority.gov.in"



### VACANCY CIRCULAR

Applications are invited for engagement of **Consultant (Hindi)** at PPVFR Authority, New Delhi on contract basis in prescribed format from the eligible candidates. The detailed advertisement, application format and eligibility criteria are available in the website of the PPVFR Authority, i.e. <https://plantauthority.gov.in/>

Last date: 30 days from the date of the advertisement.

CBC 01146/11/0004/2627

EN 18/59



**Mineral Exploration and Consultancy Limited**  
Dr. Babasaheb Ambedkar Bhavan, Seminary Hills  
Nagpur-440006(Maharashtra)  
Phone: (0712)-2510310, CIN:U13100MH1972GOI016078  
E-Mail: hod-hrd@mecl.co.in, Website: www.mecl.co.in

Mineral Exploration and Consultancy Limited (MECL), A Miniratna-I CPSE, under the Ministry of Mines, Government of India, invites applications for Executives at E-1 Grade through UPSC Engineering Services Examination 2024 (ESE 2024) - List of Non-Recommended Willing Candidates.

NAME OF POSTS AND VACANCIES FOR THE POST

| Sl. No. | Name of Post                                                       | No. of posts |
|---------|--------------------------------------------------------------------|--------------|
| 1.      | Executive Trainee (Electrical)                                     | 01           |
| 2.      | Executive Trainee (Mechanical) For Procurement & Contract Division | 05           |
| 3.      | Executive Trainee (Mechanical) For Store & Disposal Division       | 02           |
| 4.      | Executive Trainee (Mechanical) For Drilling Division               | 05           |
|         | Total                                                              | 13           |

The candidates interested in applying to the above post are advised to refer the detailed advertisement on the MECL website [www.mecl.co.in](http://www.mecl.co.in) at **Career** page for further information regarding pay scales, eligibility criteria, educational qualification, experience, age and for submission of online application etc. candidates must apply online through the website [www.mecl.co.in](http://www.mecl.co.in) only.

**IMPORTANT DATES:**  
Commencement of online registration for submitting applications is **01.08.2026** and the closing date is **14.08.2026**.  
**Advt. No. 02/Rectt./2026**  
**Date:01.08.2026**  
**EN 18/30****General Manager (HR)**

No. A.12025/13/2020-Admn  
भारत सरकार / Government of India  
जल शक्ति मंत्रालय / Ministry of Jal Shakti

**जल संसाधन, नदी विकास एवं गंगा संरक्षण विभाग**  
**Department of Water Resources, River Development & Ganga Rejuvenation**  
(Administration Section/प्रशासन अनुभाग)  
**Vacancy Circular**

Applications were invited from the eligible officers for filling up of the post of **Senior Joint Commissioner (Agricultural Discipline)**, a General Central Service, Group 'A' Gazetted, Non-Ministerial post in the pay matrix level-13 (Rs. 123100-215900) on deputation (including short-term contract) basis in the Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti, New Delhi vide advertisement published in Employment News edition 09th May-15th May, 2026.

3. The last date of receiving the applications is **extended by 30 days** from the date of publication of this advertisement in the Employment News. Applicant fulfilling the eligibility criteria and other conditions may submit their application through proper channel within stipulated time. The details like general conditions, eligibility criteria, proforma of application and other details may be accessed from Department's website [www.jalshakti-dowr.gov.in](http://www.jalshakti-dowr.gov.in).

4. The application form duly filled and complete in all respects may be sent through proper channel along with attested copies of ACR/APAR for preceding five years, cadre clearance, vigilance clearance, Integrity certificate and major/minor penalty statement to the **Under Secretary(Admn), Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti, Room No. 424, 4th Floor, Shram Shakti Bhawan, Rafi Marg, New Delhi -110001** within a period of **30 days** from the **date of publication of this advertisement in the Employment News**. Advanced copy of application may be forwarded by e-mail to [usadmn-mowr@nic.in](mailto:usadmn-mowr@nic.in) or [admn-mowr@nic.in](mailto:admn-mowr@nic.in).

5. It may be noted that application received after the prescribed period or not accompanied with the requisite information/documents are liable to be rejected.

( Subhash Chand)  
Under Secretary to the Govt. of India  
Tel No. 23738126  
Email: - [usadmn-mowr@nic.in](mailto:usadmn-mowr@nic.in)

EN 18/73



F. No. 01-22/2025-Admn  
Government of India  
**National Disaster Management Authority**  
NDMA Bhawan, A-1, Safdarjung Enclave, New Delhi -110 029  
Tel. No. 26701796, 26701834 (Fax)



National Disaster Management Authority (NDMA) invites applications from willing & eligible officers of **Central Government** or **Defence Forces** or **Central Police Organizations** or **Police** or **State Govt.** or **Union Territories**, having requisite qualifications and experience to fill up one post of **Assistant Advisor (Information Technology)** and one post of **Assistant Advisor (Communications)** on deputation basis in the Pay Level 11 as per 7th CPC (Rs. 67,700 - 2,08,700 in the Pay Matrix) in NDMA as details below:-

| Sl. No. | Name of Post                                                | Educational Qualification/Experience and other requirement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Max. Age Limit |
|---------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1.      | Assistant Advisor (Information Technology) / Group 'A' post | (a) (i) Holding analogous post on regular basis in the parent cadre or department; or<br>(ii) with five years' service in the level-9 (53,100 - 1,67,800) in the pay matrix or equivalent, rendered after appointment thereto on regular basis, in the parent cadre or department; and<br>(b) Possessing following educational qualifications and experience:<br><b>Educational Qualifications :</b><br>Bachelor's degree in Computer Science or Electronics or Information Technology or Telecommunications from a recognized university or institute or equivalent.<br><b>Experience :</b><br>Five years' experience in handling of Information Technology Networks.                                                                                                                       | 56 Years       |
| 2.      | Assistant Advisor (Communications) / Group 'A' post         | (a)(i) Holding analogous post on regular basis in the parent cadre or department; or<br>(ii) with Five years' service in the level-9 (53,100 - 1,67,800) in the pay matrix or equivalent, rendered after appointment thereto on regular basis, in the parent cadre or department; and<br>(b) possessing following educational qualifications and experience:<br><b>Educational Qualifications :</b><br>Bachelor's degree in Computer Science or Electronics or Information Technology or Telecommunications from a recognized university or institute or equivalent.<br><b>Experience :</b><br>Five years' experience in handling of communication network projects in Defence Forces or Central Police Organisations or Police or Police Wireless and Communications or Telecommunications. | 56 Years       |

2. The detailed terms and conditions and eligibility criteria for appointment on deputation basis may be seen on NDMA website at <https://ndma.gov.in/en/careers.html>. Terms of deputation will be governed by DoPT OM No. 6/8/2009-Estt (Pay.II) dated 17/06/2010 and amended from time to time.
3. Eligible Government Officers may send their applications in the prescribed proforma available on the NDMA website alongwith certificates establishing their educational qualification, experience and grade pay/pay level in the pay matrix of 7 CPC **through proper channel** so as to reach to **Under Secretary (Admn.), National Disaster Management Authority, A-1, Safdarjung Enclave, New Delhi-110029** within **60 days** from the date of publication of advertisement in the Employment News.

Those applicants who submitted applications for the above posts (with reference to the advertisement F.No. 01-22/2025-Admn published at Page No. 15 in the Employment News edition dated 08-14 November, 2025) within prescribed time limit need not apply again.

Important note: Separate applications are required to be sent for each post.

( Abhishek Biswas )  
Under Secretary (Admn)

EN 18/41



**National Capital Region Transport Corporation Ltd.**  
(A joint venture of Govt. of India and participating State Govts.)  
Gati Shakti Bhawan, INA, New Delhi-110023  
**Vacancy Notice**  
(No. 26 & 27/2026)

NCRTC invites applications for the following posts:

| Sl. No. | Post & Pay Scale                                                                                    | No. of Vacancies & Cat. | Max. Age (Yrs.) | Qualification                                                                                                   | Mode of Recruitment       |
|---------|-----------------------------------------------------------------------------------------------------|-------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------|---------------------------|
| 1.      | Sr. Dy. General Manager/ Transport Planner<br>Rs. 80000-220000 (E5)<br>(Vacancy Notice No. 26/2026) | 01 (UR)                 | 45              | Master of Transport Planning/Transport Engineering with B.E./ B. Tech. (Civil)/ B. Plan./ B. Arch. (Full Time). | Direct Recruitment        |
| 2.      | Sr. Dy. General Manager/ Transport Planner<br>Rs. 80000-220000 (E5)<br>(Vacancy Notice No. 27/2026) | 01 (UR)                 |                 |                                                                                                                 | Contract on Regular Scale |
| 3.      | Assistant Manager/ Transport Planner<br>Rs. 50000-160000 (E2)<br>(Vacancy Notice No. 26/2026)       | 02 (UR-01 & OBC-01)     | 40              |                                                                                                                 | Direct Recruitment        |
| 4.      | Assistant Manager/ Transport Planner<br>Rs. 50000-160000 (E2)<br>(Vacancy Notice No. 27/2026)       | 02 (UR)                 |                 |                                                                                                                 | Contract on Regular Scale |

- Last date of receipt of application will be as per the detailed Vacancy Notice on NCRTC website.

- This is an indicative advertisement. For more details about experience, eligibility criteria, application form, information regarding addition/ deletion of posts/ disciplines, amendments, and corrigendum, kindly see Vacancy Notice No. 26/2026 & 27/2026 in 'Career' section of NCRTC website - [www.ncrtc.in](http://www.ncrtc.in).

EN 18/40

F. No. N-11021/1/2025-HFA-V-MoHUA (C. No. 9189321)

Government of India

# Ministry of Housing and Urban Affairs (Housing for All Mission)

3rd Floor, Sankalp Bhawan, K.G. Marg, New Delhi-110001

**Filling up the post of Executive Director, Building Materials and Technology Promotion Council (BMTPC) through Direct Recruitment failing which by deputation failing which by contract appointment - reg.**

The Ministry of Housing and Urban Affairs (MoHUA) invites applications for the post of Executive Director (ED), Building Materials and Technology Promotion Council (BMTPC) in Level-14 in the Pay Matrix [Pre-revised: PB- 4 (Rs 37400-67000) with Grade Pay Rs 10000/-] on direct recruitment/ deputation or contract basis.

**The main aims and objectives of BMTPC are as under:**

- To promote development, standardisation, mechanisation and large scale field application of proven innovative and emerging building materials and technologies in the construction sector,
- To work as a Training Resource Centre for capacity building and promotion of good construction practices to professionals, construction agencies, artisans and marketing of building technologies from lab to land,
- To promote methodologies and technologies for natural disaster mitigation, vulnerability & risk reduction and retrofitting/reconstruction of buildings and disaster resistant planning for human settlements,
- To undertake project management and consultancy services including appraisal, monitoring and third party inspection of housing projects under the various Central/ State Schemes.

**Qualification and Experience:**

| Mode of Appointment | Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Experience                                                                                                                                                       | Remarks                                                                                          |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Direct Recruitment  | <b>Essential Qualification:</b><br>Graduation degree from a recognized University or equivalent in any of the following:<br><b>a.</b> Civil Engineering<br><b>b.</b> Mechanical Engineering<br><b>c.</b> Chemical Engineering<br><b>d.</b> Architecture<br><b>Desirable in any of the following:</b><br><b>(a)</b> Masters Degree in one of the above disciplines,<br><b>(b)</b> Research/teaching in the field of building materials and low-cost housing technology,<br><b>(c)</b> Should have specialized in handling any low-cost housing project or have managed building materials unit. | 18 years experience out of which at least 5 years in the managerial capacity in an organization dealing with building materials and low-cost housing technology. | Direct Recruitment will be on a fixed tenure basis for a period of 5 years.                      |
| Deputation          | Officers in the pay band of Rs. 37400-67000 plus grade pay of 8700/- or above with 5 years of regular service in Government of India or equivalent in the IDA pattern in the grade and possessing degree in Civil Engineering/ Mechanical Engineering/Chemical Engineering/ Architecture.                                                                                                                                                                                                                                                                                                      | -                                                                                                                                                                | Period of Deputation will not ordinarily exceed five years.                                      |
| Contract            | Persons possessing the prescribed essential qualifications for direct recruitment can be considered for contract appointment. The maximum age limit for contract appointment shall not exceed retiring age for BMTPC employees. The contract appointee shall be paid consolidated remuneration at the minimum in the pay scale of Rs.37400-67000 (PB-4) plus Grade Pay of Rs.10000 plus allowances as admissible at the time of appointment.                                                                                                                                                   |                                                                                                                                                                  | Period of contract will be two years initially by Agreement between the BMTPC and the appointee. |

**Job Description:** Executive Director is responsible to carry on the work of the Council under the control of the Board of Management and the Executive Committee in accordance with the Rules and Bye-laws for the administration and management of the Council. Executive Director gives direction to all members of the staff of the Council while exercising general supervision over the programme of the Council. Additionally, he/she is also responsible for sanctioning of all expenditure within the budget grant and finalise the Annual Report of the Council, with the approval of the Executive Committee/ Board of Management.

**Scale of Pay:** The post of Executive Director is in the Level-14 of the Pay Matrix (as per 7th CPC) and other allowances are as per the rules applicable to the Central

Government employee notified by the Government of India from time to time.  
**Age Limit:** Not exceeding 55 years for direct recruitment and not exceeding 56 years for deputation on the closing date of application.

**Selection Process:** Persons interested in this post are requested to send their application in the pro-forma at Annexure. The application complete in all respects should be addressed to the **“Under Secretary (HFA-V), Ministry of Housing and Urban Affairs, 3rd Floor, Sankalp Bhawan K.G. Marg, New Delhi- 110001”** and should reach within **45 (forty five) days from the date of publication of the advertisement in the Employment News**. Details and format relating to the post may be downloaded from the website of MoHUA i.e. [www.mohua.gov.in](http://www.mohua.gov.in), website of BMTPC i.e. [www.bmtpc.org](http://www.bmtpc.org) and Department of Personnel & Training (DoPT) i.e. [www.persmin.gov.in](http://www.persmin.gov.in).

**General Conditions:**

- The Ministry reserves the right to cancel the recruitment at any stage without assigning any reason.
- The prescribed essential qualifications are minimum and the mere possession of the same does not entitle candidates to be called for interview. If the number of applications received in response to advertisement is large, it shall not be convenient/ possible for the Selection Committee to consider/interview all the candidates. The Ministry reserves the right to restrict the number of candidates to be considered/called for interview to a reasonable limit on the basis of desirable qualifications and/or experience. No correspondence shall be entertained with candidates who are not called for interview/selected for appointment. Canvassing in any form will result in disqualification of candidature.
- Experience will be counted after completion of essential academic qualifications.
- How To Apply:** Applications should be neatly typed on thick plain paper (A-4) in the prescribed format given at **Annexure**:
  - Candidates working in Government/Semi-Government Department/Public Sector Undertaking/Autonomous/Statutory Organization should apply through proper channel.
  - Copies of certificates in support of educational qualifications, date of birth, disability (OH, PH), community (in case of SC/ST/OBC candidates only) and experience should be attached with the application. Candidates will have to produce the original certificates as and when required.
  - Applications received after the closing date or received incomplete in any respect are liable to be summarily rejected. No representation against such rejection shall be entertained.
  - Applicants should clearly mention the mode of appointment (Direct Recruitment/ Deputation/Contract) for which they are applying, failing which the application shall be summarily rejected.

This advertisement is also available on DoPT's website [www.persmin.nic.in](http://www.persmin.nic.in), MoHUA's website [www.mohua.gov.in](http://www.mohua.gov.in) and BMTPC's website [www.bmtpc.org](http://www.bmtpc.org).

(Satyendra Kumar Singh)  
Under Secretary to the Govt. of India  
Tel.: 011-23063285  
Email: [clsshfa5@yahoo.com](mailto:clsshfa5@yahoo.com)  
Annexure

**FORMAT OF APPLICATION FOR THE POST OF EXECUTIVE DIRECTOR, BMTPC**

Affix passport size photograph

|     |                                                                                                                                 |                |                                |                 |                |                             |
|-----|---------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------|-----------------|----------------|-----------------------------|
| 1.  | Name in full (in block letters)                                                                                                 |                |                                |                 |                |                             |
| 2.  | Father's/Spouse's Name                                                                                                          |                |                                |                 |                |                             |
| 3.  | (a) Date of Birth                                                                                                               | Date           | Month                          | Year            |                |                             |
|     | (b) Age as on closing date                                                                                                      |                |                                |                 |                |                             |
| 4.  | Nationality                                                                                                                     |                |                                |                 |                |                             |
| 5.  | Religion                                                                                                                        |                |                                |                 |                |                             |
| 6.  | Category (SC/ST/OBC/PH/General)                                                                                                 |                |                                |                 |                |                             |
| 7.  | Whether documentary proof from the appropriate authority in support of your claim being SC/ST/OBC/ PH is enclosed (please tick) | Yes            | No                             |                 |                |                             |
| 8.  | Address for correspondence (in block letters with pin code)                                                                     |                |                                |                 |                |                             |
| 9.  | Permanent address (in block letters)                                                                                            |                |                                |                 |                |                             |
| 10. | Contact mobile number/E-mail id                                                                                                 | Mobile:        |                                |                 |                |                             |
|     |                                                                                                                                 | E-mail:        |                                |                 |                |                             |
| 11. | Educational Qualification (in chronological order from 10th standard onwards)                                                   |                |                                |                 |                |                             |
|     | S. No.                                                                                                                          | Courses Passed | University/ Institution/ Board | Year of Passing | Subjects taken | Result with Division/ Class |
|     |                                                                                                                                 |                |                                |                 |                |                             |
|     |                                                                                                                                 |                |                                |                 |                |                             |
|     |                                                                                                                                 |                |                                |                 |                |                             |

Continued on page 23

Continued from page 22

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |                                           |                                              |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------|----------------------------------------------|
| 12. | Professional Training                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                                           |                                              |
|     | Organization                                                                                                                                                                                                                                                                                                                                                                                                                           | Period |                                           | Details of Training                          |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                        | From   | To                                        |                                              |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |                                           |                                              |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |                                           |                                              |
| 13. | Employment records (in chronological order starting with the first job)                                                                                                                                                                                                                                                                                                                                                                |        |                                           |                                              |
|     | Name and address of employer/ institution                                                                                                                                                                                                                                                                                                                                                                                              | Period | Designation of post held and scale of pay | Nature of Work and level of responsibilities |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                        | From   | To                                        |                                              |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |                                           |                                              |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |                                           |                                              |
| 14. | Details of last employment held:<br>(i) Permanent/Temporary/Ad-hoc<br>(ii) Scale of Pay and Basic Pay<br>(iii) Other Allowances<br>(iv) Total Salary (ii+iii)<br>(v) Whether your organization is a Central Government Organization or State Government Organization or Central Autonomous Institution or Central Government Undertaking or State Government Undertaking or Statutory Body or University or any other - please specify |        |                                           |                                              |
| 15. | Details of research work/experience, if any                                                                                                                                                                                                                                                                                                                                                                                            |        |                                           |                                              |
| 16. | Specialization with reference to experience desired for the post                                                                                                                                                                                                                                                                                                                                                                       |        |                                           |                                              |
| 17. | Whether application to be considered for Direct Recruitment or Deputation or Contract?                                                                                                                                                                                                                                                                                                                                                 |        |                                           |                                              |
| 18. | Remarks – any other information you may wish to add (list of publications, membership of learned societies, awards and recognition, etc.)                                                                                                                                                                                                                                                                                              |        |                                           |                                              |
| 19. | Details of enclosures                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                                           |                                              |

20. Declaration:

I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed/distorted. If at any time, I am found to have concealed/distorted any material/information, my appointment shall be liable to be summarily terminated without notice/compensation.

(Name and Signature of Candidate)

Place:  
Date:

Certificate to be given by the Head of Organization/Office

(If the applicant is an employee of Central Government Organization/State Government Organization/Central Autonomous Institution/Central Government Undertaking/State Government Undertaking/Statutory Body/University)

Certified that the above particulars have been verified and found to be correct. It is also certified that no disciplinary/vigilance proceedings are either pending or contemplated against the officer. He/she has not been awarded any major/minor penalty during the last 10 years. His/Her up-to-date CR Dossier (including ACRS/APARs for the last 5 years) is enclosed. The integrity of the officer is also certified.

(Name and Signature of the Head of the Organization/Office with Office Seal)

Place:  
Date:

EN 18/26

रक्षा नवाचार संगठन

Defence Innovation Organisation

 iDEX

Innovations for Defence Excellence

रक्षा उत्कृष्टता के लिए नवाचार

Under aegis of Department of Defence Production, Ministry of Defence, Government of India

रक्षा उत्पादन विभाग, रक्षा मंत्रालय, भारत सरकार के तत्वावधान में

802 A & B, Konnectus Tower-II, Bhavabhuti Marg, DMRC Building, New Delhi-110002

Email: idexdio@ddpmo.gov.in, Website : https://idex.gov.in/

Advertisement No.: DIO/Advertisement/July/2026

The Defence Innovation Organization (DIO) is looking to hire professionals as Individual Consultant on full time basis through competitive mode of hiring (purely on contract basis) for its iDEX team. Interested and eligible professionals, having sufficient experience, may apply for the following vacant positions:

| S. No. | Position of Professionals                      | No. of Positions |
|--------|------------------------------------------------|------------------|
| 1      | Program Director (Project Management )         | 02               |
| 2      | Deputy Program Director (Project Management )  | 01               |
| 3      | Program Executive (Project Management )        | 02               |
| 4      | Deputy Program Executive (Project Management ) | 01               |
| 5      | Deputy Program Director (Financial Services)   | 01               |
| 6      | Program Executive (Financial Services)         | 01               |
| 7      | Program Executive (Legal)                      | 01               |

For detailed information, interested and eligible candidates may visit the website **www.idex.gov.in** and apply under Career section **up to 05:00 PM on 10th August 2026 or before**.

**Note:**

- The Defence Innovation Organization reserves the right to terminate the hiring process or the contract at any time, without assigning any reason.
- The Defence Innovation Organization reserves the right to increase or decrease the number of positions advertised.
- The Defence Innovation Organization reserves the right to select the candidates for all the positions advertised, to select less number of candidates or may not select any of the candidate, if not found suitable for the position.

**For further information and updates in this regard, please refer the website [www.idex.gov.in](http://www.idex.gov.in).**

EN 18/79

Krishi Vigyan Kendra, Barmer-1 (Danta)

Society to Uplift Rural Economy (SURE)

Near Gupta Transport Co. Mal Godam Road

P.B. No. 29, Barmer-344001(Rajasthan)

Advt. No: SURE/KVK/2026/01

Applications are invited for the following vacant posts in the **Krishi Vigyan Kendra, Barmer-I (Danta)** (A Project of ICAR): -

1. Stenographer Grade-III: No. of Post: 01; Category: Unreserved

Pay Band Rs. 5200-20200 + GP 2400 (Pay Level-4 Rs. 25500/- in 7th CPC).

Educational qualification: 12th Class pass or equivalent from a recognized Board or University.

Professional Efficiency: The candidates will be given one dictation test in English or in Hindi at 80 w.p.m. for 10 minutes. The candidates who opt to take the test in English will be required to transcribe the matter in 50 minutes on computer. The candidates who opt to take the test in Hindi will be required to transcribe the matter in 65 minutes on computer.

Age: Not more than 27 years as on closing date for receipt of applications.

Candidate having knowledge of both Hindi and English languages will be preferred.

2. Programmer Assistant (Lab. Technician) T-4: No. of Post: 01; Category: Unreserved.

Pay Band Rs. 9300-34800 + GP 4200 (Pay Level-6 Rs.35400/- in 7th CPC).

Educational qualification: Bachelor's degree in Agriculture or any other branch of science/social science relevant to agriculture or equivalent qualification from a recognized University.

Added qualification: Two years' experience in the relevant subject/post.

Age: Not more than 30 years as on closing date for receipt of applications.

Please Note: Relaxation in Age to SC/ST/OBC candidates may be given in accordance with the orders issued by Govt. of India from time to time. This is applicable for both the posts mentioned above.

Candidates may send their application form duly filled in the prescribed format (available on our website [www.barmer1.kvk2.in](http://www.barmer1.kvk2.in)) along with the following:

- Attested copies of all the certificates/ testimonials in support of essential qualifications and experience,
- A passport size photograph
- Demand Draft of Rs. 1000/- drawn in favour of The Secretary, SURE, BARMER and payable at BARMER, with self-addressed envelope on the above mentioned address.
- Apply **within 30 days** from the date of publication of this advertisement.
- Candidates who are already in service must send their application through proper channel.

For the post of Stenographer Grade III, the Society reserves the right to shortlist candidates for "Screening Test" to be followed by "Personal Interview".

EN 18/42

Jt. Secretary, SURE

DIRECTORATE GENERAL, BORDER SECURITY FORCE

MEDICAL DIRECTORATE

Block No.9, Level-4, East Block, Sector-1, R.K. Puram, New Delhi-110066

(MINISTRY OF HOME AFFAIRS)

No. 11/63/2026/Med Dte/BSF/3965-4231

FILLING UP OF GROUP 'B' (NON-GAZETTED, NON MINISTERIAL) (COMBATISED) POSTS IN BSF PARAMEDICAL SET-UP ON DEPUTATION (INCLUDING SHORT-TERM CONTRACT)/PROMOTION BASIS.

It has been proposed to fill up following Group 'B' (Non-Gazetted, Non-Ministerial) (Combatised) posts in BSF Medical Set-up on deputation (Including short-term contract)/ promotion basis. The eligibility condition for the post(s) is as mentioned against each:-

| Sl. No. | Posts/Pay Scale                                                                             | Vac | Eligibility conditions for appointment through Composite method - By deputation (including short term contract)/promotion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------|---------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01      | Subedar Major (Dietician) Pay Matrix Level- 8 (Rs. 47600-151100)                            | 01  | <p>Officers of the Central Armed Police Forces or the Central Government or the State Government or the Union Territory Administration;</p> <p>(a) (i) holding analogous post on regular basis in the parent cadre or department; or</p> <p>(ii) with two years regular service in level-7 (Rs. 44900 142400) in the pay-matrix in the parent cadre or department; and</p> <p>(b) possessing the following educational qualifications and experience, namely:-</p> <p>(a) Master's degree in Food and Nutrition or Home Science or Home Economics or Clinical Nutrition and Dietetics from a recognised University or institute; or Master's degree in Food Science and Nutrition or Food and Nutrition Dietetics or Dietetics and Food Service Management from a recognised university or Institute; or</p> <p>(b) (i) B.Sc. Food or B.Sc. Food and Nutrition or Food Science or Home Economics or Clinical Nutrition and Dietetics or Food and Nutrition Dietetics or Dietetics and Food Service Management from a recognised university or institute; and</p> <p>(ii) Post Graduate diploma in Dietetics from a recognised university or institute; and</p> <p>(iii) Two years practical experience in Dietetics in a minimum hundred bedded hospital or organisation under the Central or a State Government or an autonomous body or a recognised University or a recognised Research institute; and</p> <p>(c) Shall be medically fit.</p> <p><b>Note-1:</b> The departmental Inspector (Dietician) with two years regular service in level-7 (Rs.44900-142400) in the pay-matrix shall be considered alongwith outsiders and in case the departmental candidate is selected for appointment to the post, it shall be deemed to have been filled by promotion.</p> <p><b>Note-2:</b> The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organisation or department of the Central Government shall not ordinarily exceed three years.</p> <p><b>Note-3:</b> The upper age-limit for appointment by deputation shall not be exceeding fifty-six years as on the closing date of receipt of application.</p> |
| 02      | Sub-Inspector (Electronic Cardio Graphics Technician) Pay Matrix Level-6 (Rs. 35400-112400) | 01  | <p>Officers of the Central Armed Police Forces or the Central Government or the State Government or the Union Territory Administration:-</p> <p>(a) (i) holding analogous post on regular basis in the parent cadre or department; or</p> <p>(ii) with six years regular service in level-5 (Rs.29200 92300) in the pay-matrix in the parent cadre or department; and</p> <p>(b) possessing the following educational qualifications and experience, namely:-</p> <p>(i) 12th Class passed with Science as a subject from a recognised board; and</p> <p>(ii) Diploma in Electronic Cardio Graphics Technology of two years duration from an Institute recognised by the Central Government or a State Government; and</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  | <p>(iii) Working experience of minimum six years of handling Cardiac equipment like 12 channel Electronic Cardio Graphics, Cardiac monitor, Echo, Defibrillator, Treadmill Test (TMT) and Holter Machine in a hundred bedded hospital in Medicine or Cardiology recognised by the Central Government or a State Government.</p> <p>(c) Shall be medically fit.</p> <p><b>Note-1:</b> The departmental Assistant Sub-Inspector (Electronic Cardio Graphics Technician) with six years regular service in level-5 (Rs.29200-92300) in the pay matrix shall be considered alongwith outsiders and in case the departmental candidate is selected for appointment to the post, it shall be deemed to have been filled by promotion.</p> <p><b>Note-2:</b> The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organisation or department of the Central Government shall not ordinarily exceed three years.</p> <p><b>Note-3:</b> The upper age-limit for appointment by deputation shall not be exceeding fifty-six years as on the closing date of receipt of application.</p> |
|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

2. The maximum age limit for appointment by deputation shall not be exceeding 56 years as on the closing date of receipt of applications. Preference will be given to those with certificate or diploma in the trade from recognized Institute. The departmental officials in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment by deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.
3. The period of deputation in the BSF Medical Set-up including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other Organization or Department of the Central Government shall ordinarily not exceed three years.
4. During the period of deputation, the candidates selected for these posts shall be governed by the provisions contained in DOP&T OM No. 6/8/2009-Estt.(Pay II) dated 17.06.2010 and MHA (Police-II Division) L/No. I-21022/03/2016-Pers-II dated 22.11.2016 as amended from time to time. Appointment on deputation does not confer upon them any right to claim seniority, pay and allowances or any other pecuniary or service benefits over others; and their seniority will continue to be reckoned in their original cadre/department for all purposes including promotion, financial up-gradation, etc. Furthermore, they do not have any inherent right to claim absorption, as the discretion to absorb them rests solely with the BSF.
5. As and when a situation arises for premature reversion/repatriation to the parent cadre of the deputationist due to unsuitability, indiscipline, exigency of service or any other unforeseen factors, his/her services could be so returned after giving an advance notice of three months to the lending Ministry/Department and the employee concerned.
6. As these posts are required to be filled up urgently, nomination of eligible/willing candidates may be forwarded in the given proforma along with duly attested copy of CR dossiers/APARs of the last five years to the Inspector General/Director(Medical), Directorate General, BSF, Block No. 9, Level-04, East Block, Sector-1, R K Puram, New Delhi-110066. The last date for receipt of nominations will be the 60th day from the date of publication of this advertisement in the Employment News.
7. While forwarding the nominations, the department(s) concerned is requested to verify and certify that the particulars furnished by the nominated candidates are correct and that no disciplinary or vigilance case is pending or contemplated against them. It may also be confirmed that in the event of selection for appointment the candidate concerned will be relieved of their duties. Additionally, instructions contained in MHA (Police-II Div) letter number I-21022/03/2016-Pers-II dated 22.11.2016 may be observed while forwarding nominations.
8. The crucial date for determining eligibility will be the last date prescribed for receipt of nominations, in accordance with DoP&T OM No. AR-14017/71/89-Estt.RR dated 03.10.1989.
9. Officials who volunteer and are sponsored for the post(s) will not be permitted to withdraw their name(s) at later stage and applications received directly from the candidates will not be entertained.

Continued from page 24

10. The contents of this letter are also being made available on the official website of the Border Security Force at <https://www.bsf.nic.in>.

(Dr. Umesh Tiwari)  
Inspector General/Director (Medical)

BIO-DATA

Space for  
photograph

|    |                                                                                                  |   |  |
|----|--------------------------------------------------------------------------------------------------|---|--|
| 1. | Name of the candidate                                                                            | : |  |
| 2. | Date of Birth                                                                                    | : |  |
| 3. | Educational Qualifications<br>(Photocopy of Diploma/Degree in respective trade must be attached) | : |  |

4. Details of employment, in chronological order

| Office/Institute Organization | Post held | From | To | Scale of pay & basic pay | Nature of duties |
|-------------------------------|-----------|------|----|--------------------------|------------------|
|                               |           |      |    |                          |                  |
|                               |           |      |    |                          |                  |
|                               |           |      |    |                          |                  |
|                               |           |      |    |                          |                  |

|    |                                                                                       |   |  |
|----|---------------------------------------------------------------------------------------|---|--|
| 5. | Present scale of pay and present pay with Next Increment                              | : |  |
| 6. | Whether belongs to SC/ST (Photocopy must be attached)                                 | : |  |
| 7. | Whether any penalty is imposed/ in force. If yes, details thereof                     | : |  |
| 8. | Details of Training Programmes attended                                               | : |  |
| 9. | Nature of present employment i.e. ad-hoc or temporary or quasi-permanent or permanent | : |  |

|     |                                                                                                                                                                                                                                                  |   |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|
| 10. | In case the present employment is held on deputation/ contract basis, please state:-<br>a. The date of initial appointment<br>b. Period of appointment on deputation/ contract<br>c. Name of the parent office/ organization to which you belong | : |  |
| 11. | Are you in Revised Scale of Pay? If yes give the date from which the revision took place and also indicate the pre-revised scale                                                                                                                 | : |  |
| 12. | Total emoluments per month now drawn                                                                                                                                                                                                             | : |  |
| 13. | Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient.                                                                             | : |  |

Signature of the candidate

Address \_\_\_\_\_

Countersigned by HOO with seal

CERTIFICATE TO BE FURNISHED BY THE EMPLOYER/HEAD OF OFFICE/  
FORWARDING AUTHORITY

1. Certified that particulars furnished by Sh/Smt. \_\_\_\_\_ are correct and he/she possesses educational qualifications and experience mentioned in the advertisement.
2. There is no disciplinary/vigilance case pending/contemplated against him/her.
3. Copies of his/her CR dossier/APARs for the last 5 years duly attested (on each page) are enclosed.
4. His/her integrity is beyond doubt.
5. No major/minor penalties have been imposed on him/her during last 10 years.
6. He/she is having medical category \_\_\_\_\_ as on \_\_\_\_\_ (copy of health card is enclosed)
7. In the event of selection of Sh/Smt. \_\_\_\_\_ will be relieved from his/her duties in this office to join selected place of deputation.

SIGNATURE OF HOO

Name

Designation

Official Seal Stamp

CBC 19110/11/0029/2627

EN 18/49



**Indira Gandhi Delhi Technical University for Women**  
(Established by Govt. of Delhi vide Act 9 of 2012)  
Kashmere Gate, Delhi -110 006

**RECRUITMENT NOTICE No. 01/ 2026**  
Indira Gandhi Delhi Technical University for Women (IGDTUW) invites applications from the eligible candidates to fill-up various teaching positions on regular basis through Direct Recruitment under various Post Codes as follows:-  
**CATEGORY OF POSTS: GROUP 'A' – TEACHING**

|                                                                                             |  |                               |  |
|---------------------------------------------------------------------------------------------|--|-------------------------------|--|
| <b>POST NAME: PROFESSOR</b>                                                                 |  | <b>POST CODE: FACULTY/001</b> |  |
| <b>PAY SCALE/ LEVEL : Rs.1,44,200 - 2,18,200 / Level-14, as per 7th CPC / UGC/AICTE/COA</b> |  |                               |  |

| S. No. | Name of Department/Discipline             | Category     | UR | SC | ST | OBC | EWS | Total |
|--------|-------------------------------------------|--------------|----|----|----|-----|-----|-------|
| 1      | Architecture and Planning                 | Architecture | -  | -  | -  | -   | 1   | 1     |
|        |                                           | M. Plan.     | 1  | -  | -  | -   | -   | 1     |
| 2      | Applied Sciences & Humanities (English)   |              | 1  | -  | -  | -   | -   | 1     |
| 3      | Computer Science & Engineering            |              | -  | 1  | -  | 1   | -   | 2     |
| 4      | Electronics and Communication Engineering |              | -  | -  | -  | 1   | -   | 1     |
| 5      | Information Technology                    |              | 1  | -  | 1  | 1   | -   | 3     |
| 6      | Mechanical & Automation Engineering       |              | 1  | -  | -  | -   | -   | 1     |
| Total  |                                           |              | 4  | 1  | 1  | 3   | 1   | 10    |

|                                                                                                  |  |                               |  |
|--------------------------------------------------------------------------------------------------|--|-------------------------------|--|
| <b>POST NAME: ASSOCIATE PROFESSOR*</b>                                                           |  | <b>POST CODE: FACULTY/002</b> |  |
| <b>PAY SCALE/ LEVEL : Rs.1,31,400 - 2,17,100 / Level-13 (A1), as per 7th CPC / UGC/AICTE/COA</b> |  |                               |  |

| S. No. | Name of Department/Discipline               | Category     | UR | SC | ST | OBC | EWS | Total |
|--------|---------------------------------------------|--------------|----|----|----|-----|-----|-------|
| 1      | Architecture and Planning                   | Architecture | -  | -  | -  | 1   | -   | 1     |
|        |                                             | M. Plan.     | 1  | -  | -  | -   | 1   | 2     |
| 2      | Applied Sciences & Humanities (Mathematics) |              | -  | -  | 1  | -   | -   | 1     |
| 3      | Computer Science & Engineering              |              | 2  | 1  | -  | 1   | -   | 4     |
| 4      | Electronics and Communication Engineering   |              | -  | -  | 1  | -   | -   | 1     |
| 5      | Information Technology                      |              | -  | 1  | -  | 2   | 1   | 4     |
| 6      | Mechanical & Automation Engineering         |              | -  | -  | -  | 1   | -   | 1     |
| Total  |                                             |              | 3  | 2  | 2  | 5   | 2   | 14    |

|                                                                                           |  |                               |  |
|-------------------------------------------------------------------------------------------|--|-------------------------------|--|
| <b>POST NAME: ASSISTANT PROFESSOR*</b>                                                    |  | <b>POST CODE: FACULTY/003</b> |  |
| <b>PAY SCALE/ LEVEL : Rs.57,700 - 1,82,400 / Level-10, as per 7th CPC / UGC/AICTE/COA</b> |  |                               |  |

| S. No. | Name of Department/Discipline             | Category | UR | SC | ST | OBC | EWS | Total |
|--------|-------------------------------------------|----------|----|----|----|-----|-----|-------|
| 1      | Architecture and Planning (Architecture)  |          | -  | -  | -  | 1   | -   | 1     |
| 2      | Applied Sciences & Humanities (Chemistry) |          | -  | -  | #1 | -   | -   | 1     |
| 3      | Computer Science & Engineering            |          | -  | -  | -  | 1   | -   | 1     |
| 4      | Electronics and Communication Engineering |          | 1  | -  | -  | -   | -   | 1     |
| 5      | Information Technology                    |          | 1  | -  | 2  | 2   | 1   | 6     |
| 6      | Mechanical & Automation Engineering       |          | 1  | 1  | -  | -   | -   | 2     |
| Total  |                                           |          | 3  | 1  | 3  | 4   | 1   | 12    |

Opening Date for submission of online applications : 22.07.2026

Closing Date for submission of online applications : 21.08.2026

Closing Date for submission of hard copy of applications : 28.08.2026



**Insolvency and Bankruptcy Board of India**  
(A Statutory Body of Government of India)

**Notice**

Applications are invited for filling up 01 (one) post of **Executive Director** in Insolvency and Bankruptcy Board of India on deputation basis. The detailed information may be seen at [www.ibbi.gov.in](http://www.ibbi.gov.in).

CBC 07121/11/0004/2627

EN 18/58



**National Institute of Health and Family Welfare**  
Baba Gangnath Marg, Munirka  
New Delhi-110 067

**F.No.E (143)A-12011/1/2022-Admn.II**

**VACANCY NOTICE**

The National Institute of Health and Family Welfare (NIHFW) is an Autonomous / Apex Technical Institute funded by the Ministry of Health and Family Welfare for promoting Health and Family Welfare Programmes in the country through Education & Training, Research & Evaluation, specialized services, consultancy and advisory service. This Institute has been appointed by MoHFW, GOI as a Nodal Agency for Coordination of all the Activities in the country under the Centre for Health Informatics (CHI) for National Health Portal (NHP).  
It is proposed to fill up the post on deputation basis for the pilot project of National Health Portal.

| S. No. | Name of the post                | No. of Post/s | Pay Level                   |
|--------|---------------------------------|---------------|-----------------------------|
| 1.     | Additional Director (Technical) | 1             | Level -13 in the Pay matrix |

The last date for the receipt of application shall be **45 days** from the date of publication of the Advertisement.  
The details are available on Institute's website: [www.nihfw.ac.in](http://www.nihfw.ac.in)

**Director (Additional Charge)**

CBC 17153/11/0002/2627

EN 18/60

The detailed advertisement and the link of online application will be available on the University website [www.igdtuw.ac.in](http://www.igdtuw.ac.in). Candidates are advised to regularly visit the University website for updates etc.  
The candidates are required to send the printout of the online Application Form along with the desired and relevant documents to "The Registrar, Indira Gandhi Delhi Technical University for Women, Church Road, Kashmere Gate, Delhi-110006".

EN 18/86

[REGISTRAR] IGDTUW, Delhi



NATIONAL INSURANCE COMPANY LIMITED

(A Govt. of India Undertaking)  
CIN: U10200WB1906GOI001713

Trusted since 1906 Registered & Head Office: Premises No.18-0374, Plot no.CBD-81, New Town, Kolkata-700156.

RECRUITMENT OF 500 ASSISTANTS

National Insurance Company Limited, a leading Public Sector General Insurance Company, invites applications for recruitment of Assistants in Class III cadre from open market.  
**Important Dates (Tentative):**

|                                                            |                                     |
|------------------------------------------------------------|-------------------------------------|
| On line Registration commences from                        | 18th July, 2026                     |
| Last Date for Online Registration                          | 7th August, 2026                    |
| Payment of Application fees                                | 18th July, 2026 to 7th August, 2026 |
| Date of online Examination - Phase I                       | 27th August 2026                    |
| Date of online Examination - Phase II                      | 30th October 2026                   |
| Downloading of call letters for examination commences from | To be notified later                |

If there is any change in date of examination it shall be notified in Company website. Candidates are advised to regularly visit the official website of the company <https://nationalinsurance.nic.co.in/recruitment/> for details and updates. Candidates should apply through Online mode only. No other means/mode of application will be accepted.

STATE/ UNION TERRITORY WISE VACANCIES (PROVISIONAL) :

| Sl. No. | State/ Union Territory | Language          | VACANCIES                      |    |     |     |     |       |              |     |     |       |      |               | BACKLOG PwBD & XS |     |     |       |     |               | Backlog vacancies SC/ST/OBC |   |    |
|---------|------------------------|-------------------|--------------------------------|----|-----|-----|-----|-------|--------------|-----|-----|-------|------|---------------|-------------------|-----|-----|-------|-----|---------------|-----------------------------|---|----|
|         |                        |                   | Category Wise UR/SC/ST/OBC/EWS |    |     |     |     |       | Out of which |     |     |       |      |               | PwBD              |     |     |       | EXS | DXS & DIS EXS |                             |   |    |
|         |                        |                   | SC                             | ST | OBC | EWS | UR  | Total | (a)          | (b) | (c) | (d&e) | EX S | DXS & DIS EXS | (a)               | (b) | (c) | (d&e) |     |               |                             |   |    |
| 1       | ANDHRA PRADESH         | Telugu            | 1                              | 0  | 6   | 1   | 6   | 14    | 0            | 1   | 0   | 0     | 2    | 0             | 0                 | 0   | 0   | 1     | 1   | 0             | 0                           | 3 |    |
| 2       | ARUNACHAL PRADESH      | English           | 0                              | 2  | 0   | 0   | 3   | 5     | 0            | 0   | 0   | 0     | 1    | 0             | 1                 | 0   | 0   | 0     | 0   | 0             | 0                           | 0 |    |
| 3       | ASSAM                  | Assamese          | 0                              | 3  | 4   | 1   | 10  | 18    | 0            | 1   | 0   | 0     | 2    | 0             | 1                 | 0   | 0   | 0     | 2   | 1             | 0                           | 0 | 0  |
| 4       | BIHAR                  | Hindi             | 2                              | 0  | 4   | 1   | 5   | 12    | 0            | 1   | 0   | 0     | 1    | 0             | 0                 | 0   | 0   | 0     | 0   | 1             | 0                           | 0 | 0  |
| 5       | CHHATTISGARH           | Hindi             | 2                              | 5  | 1   | 1   | 9   | 18    | 0            | 1   | 0   | 0     | 2    | 0             | 0                 | 0   | 0   | 0     | 0   | 1             | 0                           | 0 | 0  |
| 6       | GOA                    | Konkani           | 0                              | 0  | 0   | 0   | 2   | 2     | 0            | 0   | 0   | 0     | 0    | 0             | 1                 | 0   | 0   | 0     | 0   | 0             | 0                           | 0 | 0  |
| 7       | GUJARAT                | Gujarati          | 2                              | 4  | 9   | 3   | 16  | 34    | 1            | 0   | 1   | 0     | 4    | 1             | 0                 | 1   | 0   | 0     | 1   | 1             | 0                           | 1 | 1  |
| 8       | HARYANA                | Hindi             | 1                              | 0  | 0   | 0   | 2   | 3     | 1            | 0   | 0   | 0     | 0    | 0             | 0                 | 0   | 0   | 0     | 1   | 0             | 0                           | 0 | 0  |
| 9       | HIMACHAL PRADESH       | Hindi             | 0                              | 0  | 0   | 0   | 2   | 2     | 0            | 0   | 0   | 0     | 1    | 0             | 0                 | 0   | 0   | 0     | 0   | 0             | 0                           | 0 | 0  |
| 10      | JHARKHAND              | Hindi             | 1                              | 3  | 1   | 1   | 4   | 10    | 1            | 0   | 0   | 0     | 1    | 0             | 0                 | 0   | 0   | 0     | 1   | 0             | 1                           | 0 | 0  |
| 11      | KARNATAKA              | Kannada           | 5                              | 2  | 8   | 3   | 12  | 30    | 1            | 0   | 0   | 0     | 3    | 1             | 0                 | 1   | 0   | 0     | 2   | 3             | 1                           | 1 | 1  |
| 12      | KERALA                 | Malayalam         | 5                              | 0  | 6   | 3   | 21  | 35    | 1            | 0   | 1   | 0     | 4    | 1             | 0                 | 1   | 0   | 0     | 0   | 1             | 0                           | 0 | 2  |
| 13      | MADHYA PRADESH         | Hindi             | 3                              | 3  | 1   | 1   | 10  | 18    | 1            | 0   | 0   | 0     | 2    | 0             | 0                 | 1   | 0   | 0     | 1   | 0             | 0                           | 0 | 0  |
| 14      | MAHARASHTRA            | Marathi           | 3                              | 6  | 16  | 5   | 27  | 57    | 0            | 0   | 1   | 1     | 6    | 2             | 0                 | 0   | 0   | 0     | 0   | 2             | 0                           | 1 | 3  |
| 16      | MEGHALAYA              | Khasi/Garo        | 0                              | 0  | 0   | 0   | 2   | 2     | 0            | 0   | 0   | 0     | 0    | 0             | 1                 | 0   | 0   | 0     | 0   | 0             | 0                           | 0 | 0  |
| 17      | MIZORAM                | Mizo              | 0                              | 0  | 0   | 0   | 2   | 2     | 0            | 0   | 0   | 0     | 0    | 0             | 1                 | 0   | 0   | 0     | 0   | 0             | 0                           | 0 | 0  |
| 18      | NAGALAND               | English           | 0                              | 0  | 0   | 0   | 1   | 1     | 0            | 0   | 0   | 0     | 0    | 0             | 0                 | 0   | 0   | 0     | 0   | 0             | 0                           | 0 | 0  |
| 19      | ORISSA                 | Odia              | 3                              | 0  | 3   | 1   | 9   | 16    | 1            | 0   | 0   | 0     | 2    | 0             | 0                 | 1   | 0   | 0     | 0   | 1             | 0                           | 0 | 0  |
| 20      | PUNJAB                 | Punjabi           | 3                              | 0  | 2   | 1   | 4   | 10    | 0            | 1   | 0   | 0     | 1    | 0             | 0                 | 0   | 0   | 0     | 1   | 0             | 0                           | 1 | 0  |
| 21      | RAJASTHAN              | Hindi             | 7                              | 5  | 6   | 3   | 15  | 36    | 0            | 0   | 1   | 1     | 4    | 1             | 0                 | 0   | 0   | 0     | 2   | 1             | 1                           | 0 | 0  |
| 22      | SIKKIM                 | Nepali/English    | 0                              | 0  | 0   | 0   | 1   | 1     | 0            | 0   | 0   | 0     | 0    | 0             | 0                 | 0   | 0   | 0     | 0   | 0             | 0                           | 0 | 0  |
| 23      | TAMIL NADU             | Tamil             | 8                              | 1  | 8   | 4   | 28  | 49    | 0            | 0   | 0   | 1     | 5    | 2             | 0                 | 1   | 1   | 0     | 2   | 2             | 0                           | 0 | 1  |
| 24      | TELANGANA              | Telugu            | 3                              | 1  | 2   | 1   | 8   | 15    | 0            | 1   | 0   | 0     | 2    | 0             | 1                 | 0   | 0   | 0     | 0   | 1             | 0                           | 0 | 0  |
| 25      | TRIPURA                | Bengali/ Kokborok | 0                              | 0  | 0   | 0   | 2   | 2     | 0            | 0   | 0   | 0     | 0    | 0             | 1                 | 0   | 0   | 0     | 0   | 0             | 0                           | 0 | 0  |
| 26      | UTTAR PRADESH          | Hindi             | 3                              | 0  | 4   | 2   | 15  | 24    | 1            | 0   | 0   | 0     | 2    | 1             | 0                 | 1   | 0   | 0     | 1   | 0             | 0                           | 0 | 0  |
| 27      | UTTARAKHAND            | Hindi             | 1                              | 0  | 1   | 0   | 6   | 8     | 0            | 1   | 0   | 0     | 1    | 0             | 0                 | 0   | 0   | 0     | 0   | 0             | 0                           | 0 | 0  |
| 28      | WEST BENGAL            | Bengali           | 9                              | 1  | 13  | 4   | 19  | 46    | 0            | 0   | 0   | 1     | 5    | 2             | 1                 | 1   | 0   | 0     | 3   | 0             | 0                           | 0 | 0  |
| 30      | CHANDIGARH (UT)        | Hindi/Punjabi     | 1                              | 0  | 1   | 0   | 2   | 4     | 1            | 0   | 0   | 0     | 1    | 0             | 0                 | 0   | 0   | 0     | 0   | 0             | 0                           | 0 | 0  |
| 31      | DELHI (UT)             | Hindi             | 4                              | 0  | 6   | 2   | 8   | 20    | 0            | 1   | 0   | 0     | 2    | 0             | 0                 | 0   | 0   | 3     | 2   | 0             | 0                           | 0 | 0  |
| 32      | JAMMU AND KASHMIR      | Hindi/Urdu        | 0                              | 0  | 1   | 0   | 3   | 4     | 0            | 0   | 0   | 0     | 1    | 0             | 0                 | 0   | 0   | 0     | 0   | 0             | 0                           | 0 | 0  |
| 34      | PUDUCHERRY (UT)        | Tamil             | 0                              | 0  | 1   | 0   | 1   | 2     | 0            | 0   | 0   | 0     | 0    | 0             | 1                 | 0   | 0   | 0     | 0   | 0             | 0                           | 0 | 0  |
|         |                        |                   | 67                             | 36 | 104 | 38  | 255 | 500   | 9            | 8   | 4   | 4     | 55   | 11            | 9                 | 8   | 1   | 0     | 14  | 22            | 5                           | 4 | 12 |

**Abbreviations stand for:** UR -Unreserved; SC-Scheduled Caste; ST-Scheduled Tribe; OBC-Other Backward Classes, PwBD - Person with Benchmark Disability, a: Blindness and Low Vision; b: Deaf and Hard of Hearing; c: Locomotor Disability including Cerebral Palsy, Leprosy Cured, Dwarfism, Acid Attack Victims and Muscular Dystrophy; d: Autism, Intellectual Disability, Specific Learning Disability and Mental Illness; e: Multiple Disabilities from amongst persons under clauses (a) to (d) including deaf-blindness, EXS - Ex-Servicemen, DISEXS- Disables Ex-Servicemen, DXS- Dependents of Servicemen killed in Action.

Since recruitment in clerical cadre is done on State/UT wise basis, Candidates can apply for vacancies in one State/UT only and will have to opt for an Online examination centre amongst the centres as notified in the advertisement, at the time of application.

In case there is no vacancy reserved for SC/ST/OBC (RESERVED) candidates in a particular State, they can also apply against Un-reserved vacancies (if any). However, they will not be entitled for any relaxation/ concession except application fee due to their category.

Candidates belonging to OBC category but coming in "Creamy Layer" are not entitled to OBC reservation and age relaxation. They should indicate their category as "Un-reserved (General)".

In case there is no vacancy reserved for PwBD/EXS candidates in a particular State, they can also apply against Un-reserved/EWS/OBC/SC/ST vacancies (if any). However, they will not be entitled for any relaxation/ concession except age and application fee.

Reservation for Person with Benchmark Disabilities (PwBD) and Ex-servicemen are applicable as per prevailing government rules. Reservation for Economically Weaker Section (EWS) in recruitment is governed by Office Memorandum No. 36039/1/2019-Estt (Res) dated 31/01/2019 of Dept. of Personnel & Training, Ministry of Public Grievance & Pensions, Government of India. EWS vacancies are tentative and subject to further directives of Government of India and outcome of any litigation. The appointment shall be provisional and shall be subject to the Income & Asset Certificate to be verified through the proper channels. The reservation under various categories will be as per prevailing Government Guidelines at the time of finalization of result. The above vacancies are provisional and may vary according to the actual requirement of the Company at the material time. The vacancies of reserved category candidates are inclusive of backlog/unfilled vacancies, if any. Merit list will be drawn up State-wise and Category-wise. The candidates who qualify in the pre-recruitment tests (Preliminary & Main Examination) will be further shortlisted for Regional Language Test.

ELIGIBILITY CRITERIA

**1. NATIONALITY :** A candidate applying for recruitment in the Company must be either: - a) a citizen of India, or b) a subject of Nepal, or c) a subject of Bhutan, or d) a Tibetan refugee who came over to India before 1st January, 1962 with the intention of permanently settling in India, or e) a person of Indian origin who has migrated from Pakistan, Burma, Sri Lanka, East African countries of Kenya, Uganda, the United Republic of Tanzania, Zambia, Malawi, Zaire, Ethiopia and Vietnam with the intention of permanently settling in India.

Provided that a candidate belonging to categories (b), (c), (d) and (e) shall be a person in whose favour a certificate of eligibility has been issued by the Government of India.

**2. AGE (as on 01.07.2026)** Minimum Age: 21 years; Maximum Age: 30 years (as on 01.07.2026 ). Candidates born not earlier than 02.07.1996 and not later than 01.07.2005 (both days inclusive) are only eligible to apply. The upper age limit will be relaxed as under:

| Sl. | Category                                                                                                         | Age Relaxation                                                                                                                                                       |
|-----|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | Scheduled Castes/ Scheduled Tribes                                                                               | 5 years                                                                                                                                                              |
| 2.  | Other Backward Classes (OBC, Non-Creamy layer)                                                                   | 3 years                                                                                                                                                              |
| 3.  | Persons with Benchmark Disabilities (PwBD) as defined under "The Rights of Persons with Disabilities Act, 2016": |                                                                                                                                                                      |
|     | PwBD (Gen/EWS)                                                                                                   | 10 years                                                                                                                                                             |
|     | PwBD (SC/ST)                                                                                                     | 15 years                                                                                                                                                             |
|     | PwBD (OBC)                                                                                                       | 13 years                                                                                                                                                             |
| 4.  | Ex-Serviceman, Disabled Ex-Serviceman                                                                            | actual period of service rendered in the defence forces + 3 years (8 years for Disabled Ex-Servicemen belonging to SC/ST) subject to a maximum age limit of 50 years |
| 5.  | Widows, Divorced women and women legally separated from their Husbands, who have not remarried                   | Age concession upto the age of 35 years for General/EWS, 38 years for OBC and 40 years for SC/ST candidates                                                          |
| 6.  | Existing Employees of the Company                                                                                | 5 years                                                                                                                                                              |

Continued from page 26

**Note**

- i. Cumulative age relaxation will not be available either under the above items or in combination with any other items.
- ii. Candidates seeking age relaxation will be required to submit copies of necessary certificate(s) and produce the original certificate(s) for verification at the time of Regional Language Test and/or any subsequent stage of recruitment process.

**Note for Ex-Servicemen**

- I. In case of an Ex-serviceman who has once joined in a Govt. job on the civil side after availing the benefits given to him as an Ex-serviceman for his re-employment, his Ex-serviceman status for the purpose of re-employment in Government ceases. However, he/she will be eligible for age relaxation as applicable to Ex-servicemen.
- II. An Ex-serviceman, who applies for various vacancies before joining any civil employment, can avail the benefit of reservation as ex-serviceman for any subsequent employment. However, to avail of this benefit, an Ex-serviceman, as soon as he/she joins any civil employment, should give self-declaration/undertaking to the concerned employer about the date-wise details of application for various vacancies for which he/she had applied for before joining the initial civil employment. Further, this benefit would be available only in respect of vacancies which are filled on direct recruitment and wherever reservation is applicable to the Ex-servicemen.

**3. EDUCATIONAL QUALIFICATION (as on 01.07.2026):**

A candidate must possess the minimum qualification of Graduation in any discipline from a recognized University or any equivalent qualification recognized as such by the Central Government. Candidate should possess certificate in proof of passing the qualifying examination as on 01.07.2026.

The Date of passing eligibility will be the date appearing on the marksheet or provisional certificate issued by the University/ Institute. In case the result of a particular examination is posted on the website of the University/ Institute, a certificate issued by the appropriate authority of the University/ Institute indicating the date on which the result was posted on their website will be taken as the date of passing.

Knowledge of Reading, Writing and Speaking of Regional Language of the State / UT against the vacancies for which a candidate wishes to apply, is essential. To ascertain the candidate's familiarity with the Regional Language of the State / UT, a Regional Language Test will be conducted before final selection. Candidates not found to be proficient in the Regional Language Test would be disqualified.

**Note:** Candidates are advised to satisfy themselves before they apply that they fulfill the requirements as to Age, Educational Qualifications and other eligibility criteria and if found ineligible their candidature will be cancelled at any stage of recruitment. Appearing in the ONLINE EXAMINATION & REGIONAL LANGUAGE TEST will not automatically confer any right of being selected for the said post.

**4. DEFINITIONS: A. Ex-Servicemen, Disabled Ex-Serviceman & Dependents of Servicemen killed in Action:**

**Ex-Serviceman (EXS):** Only those candidates shall be treated as Ex-Serviceman who fulfill the revised definition as laid down in Government of India, Ministry of Home Affairs, Department of Personnel and Administrative Reforms Notification No.36034/5/85/Estt (SCT) dated 27th October 1986 as amended from time to time, including the DoPT Notification No. DOPT-1778494429265 dated 09.02.2026.

**Disabled Ex-Serviceman (DISEXS):** Ex-Serviceman, who while serving in Armed Forces of the Union, disabled in operation against the enemy in disturbed areas, shall be treated as Disabled Ex-Serviceman.

**Dependents of Serviceman killed in Action (DXS):** Servicemen killed in the following operations would be deemed to have been killed in action attributable to Military Service (a) war (b) warlike operations or border skirmishes either with Pakistan on cease fire line or any other country (c) Fighting against armed hostiles in a counter insurgency environment viz. Nagaland, Mizoram, etc. (d) Serving with peace-keeping mission abroad (e) Laying or clearance of mines including enemy mines as also mine sweeping operation between one month before and three months after conclusion of an operation (f) Frost-bite during actual operations or during the period specified by the Government (g) Dealing with agitating Para Military forces personnel (h) IPKF personnel killed during the operations in Sri Lanka.

**Note:**

- For the purpose of availing the concession of reservation for dependents of Servicemen killed in action, the member of the family would include his widow, son, daughter or his near relations who agree to support his family and an affidavit stating that the relaxation is availed by one dependent of Ex-Servicemen or not availed by any dependent of Servicemen killed in action will have to be submitted at the time of Regional Language Test.
- The relaxation in upper age limit is not available to dependents of the Servicemen killed in action.
- The Territorial Army Personnel will be treated as Ex-Servicemen w.e.f. 15.11.1986.

**B. Persons with Benchmark Disabilities (PwBD):**

Under section 34 of 'The Rights of Persons with Disabilities Act, 2016', persons with benchmark disabilities are eligible for Reservation. Only such persons would be eligible for reservation who suffer from not less than 40% of specified disability and are certified by certifying authorities as per the Act. Accordingly, candidates with the following disabilities are eligible to apply. Candidates claiming such benefits should possess certificate in original issued by the Competent Authority on or before the last date of online submission of application in the prescribed format (Format available at the end this advertisement) and should produce the same in support of their claim at the time of **Regional Language Test / at any stage of the recruitment process.**

- a) VI - Visual Impairment (Blindness and Low Vision);
- b) HI - Hearing Impairment (Deaf and hard of hearing);
- c) OC - Locomotor Disability (OH) including cerebral palsy, leprosy cured, dwarfism, acid attack victims, muscular dystrophy;
- d) ID - Autism, intellectual disability, specific learning disability, mental illness;
- e) MD - Multiple disabilities from amongst persons under clauses (a) to (d) including deaf - blindness in the post identified for each disability.

**Note:** Definition of the above specified disabilities will be as per 'The Rights of Persons with Disabilities Act, 2016'.

**GUIDELINES FOR PERSONS WITH BENCHMARK DISABILITIES USING A SCRIBE:**

The scribe will be allowed to be used as per the guidelines issued vide Office Memorandum F. No. 16-110/2003-DDIII dated February 26, 2013 of Government of India, Ministry of Social Justice and Empowerment, Department of Disability Affairs, New Delhi and clarification issued by Government of India, Ministry of Finance, Department of Financial Services vide letter F. No. 3/2/2013-Welfare dated 26.04.2013, Office Memorandum F. No. 34-02/2015-DD-III dated 29.08.2018 of Government of India, Ministry of Social Justice and Empowerment, Department of Empowerment of Persons with Disabilities (Divyangjan) and F. No. 29-6/2019-DDIII dated 10.08.2022. In all such cases where a scribe is used, the following rules will apply:

- i. The candidate will have to arrange his / her own scribe at his/her own cost.
- ii. The scribe arranged by the candidate should not be a candidate for the same examination. If violation of the above is detected at any stage of the process, candidature of both the candidate and the scribe will be cancelled. Candidates eligible for and who wish to use the services of a scribe in the examination should invariably carefully indicate the same in the online application form. Any subsequent request may not be favourably entertained.
- iii. For candidates availing scribe in accordance with OM - F. No. 29-6/2019- DD-III dated 10.08.2022, shall be allowed scribe facility subject to production of a certificate at the time of online examination to the effect that person concerned has limitation to write and that scribe is essential to write examination on his/her behalf from competent medical authority of a Government healthcare institution as per proforma attached as Appendix I.
- iv. The scribe may be from any academic stream.
- v. Both the candidate as well as scribe will have to give a suitable undertaking confirming that the scribe fulfills all the stipulated eligibility criteria for a scribe mentioned above. Further in case it later transpires that he/she did not fulfil any laid down eligibility criteria or suppressed material facts the candidature of the applicant will stand cancelled, irrespective of the result of the exercise.
- vi. Deliberate Wrong information about the candidate/ scribe in declaration form submitted at the time of online application or at the time of examination or at any stage would render the candidate and scribe being debarred either permanently or for a specified period of time as decided by the Company.
- vii. Those candidates who use a scribe shall be eligible for compensatory time of 20 minutes for every hour of the examination..
- viii. In view of the importance of the time element, the examination being of a competitive nature, the candidate must fully satisfy the Company that there was necessity for use of a scribe as he/ she has physical limitation to write including that of speed by the disabilities as mentioned in guidelines regarding Persons with Benchmark/Specified Disability using the services of a scribe.
- ix. The scribe should not be a candidate for this process. In case it is found at any stage, that the scribe has also appeared for the same exam in a different session, the candidature of both the scribe and the candidate will be cancelled.
- x. The Scribe should not be a current employee of National Insurance Co. Ltd.
- xi. Candidates eligible for and who wish to use the services of a scribe in the examination should invariably carefully indicate the same in the online application form. Any subsequent request may not be favorably entertained.
- xii. The same scribe cannot be used by more than one candidate. The scribe arranged by the candidate should not be a candidate for the online examination. If violation of the above is detected at any stage of the process, candidature of both the candidate and the scribe will be cancelled.
- xiii. Only candidates registered for compensatory time (at the time of online registration) will be allowed such concessions since compensatory time given to candidates shall be system based, it shall not be possible for the test conducting agency to allow such time if he / she is not registered for the same. Candidates not registered for compensatory time shall not be allowed such concessions.
- xiv. During the exam, at any stage if it is found that scribe is independently answering the questions, the exam session will be terminated and candidate's candidature will be cancelled. The candidature of such candidates using the services of a scribe will also be cancelled if it is reported after the examination by the test administrator personnel that the scribe independently answered the questions. In such cases, the Candidate and scribe may also be debarred either permanently or for a specified period from all future process.

**Guidelines for PwBD Candidates:**

- I. **Visually Impaired candidates (category a)**
  - Visually Impaired candidates (who suffer from not less than 40% of disability) may opt to view the contents of the test in magnified font and all such candidates will be eligible for compensatory time of 20 minutes for every hour of the examination.
  - The facility of viewing the contents of the test in magnifying font will be available to Visually Impaired candidates.
- ii. **Candidates in (category c) of Identified Benchmark Disabilities**
  - A Compensatory time of twenty minutes per hour shall be permitted for the candidates in cat c) of identified benchmark disabilities where dominant (writing) extremity is affected to the extent of slowing the performance of function (minimum of 40% impairment).
- iii. **Candidates in (category d) of Identified Benchmark Disabilities**
  - A Compensatory time of twenty minutes per hour of examination, either availing the services of a scribe or not, shall be permitted to the candidates with more than 40% of identified cat d) benchmark disabilities (autism, intellectual disability, specific learning disability and mental illness).
- iv. Persons with specified disability having less than 40% disability and having difficulty in writing
- v. In addition to instructions applicable to PwBD candidates (who have disability of 40% or more), following rule will apply for persons with specified disabilities covered under the definition of Section 2(s) of the Rights of Persons with Disabilities Act, 2016 but not covered under the definition of Section 2(r) of the said Act, i.e. persons having less than 40% disability and having difficulty in writing:
  - The facility of scribe and/or compensatory time shall be granted solely to those having difficulty in writing subject to production of a certificate to the effect that person concerned has limitation to write and that scribe is essential to write examination on his/her behalf from the competent medical authority of a Government healthcare institution as per proforma at Appendix-I.

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- The qualification of the scribe should be one step below the qualification of the candidate taking examination. The person opting for own scribe should submit details of the own scribe as per proforma at Appendix-II.

Any candidate who is not eligible to use scribe as per guidelines referred above but uses scribe in the online examination shall be disqualified to participate further in the process of recruitment. Any candidate using scribe in violation of the above guidelines shall stand disqualified from the exercise and can be removed from service without notice, if he/she has already joined the Company.

These guidelines are subject to change in terms of GOI guidelines/ clarifications, if any, from time to time.

**C. Economically Weaker Section (EWS):**

Persons who are not covered under the existing scheme of reservations to the Scheduled Castes, the Schedule Tribes and the Other Backward Classes and whose family has gross annual income below Rs. 8.00 lakh (Rupees Eight Lakh only) are to be identified as EWSs for benefit of reservation. The income shall include income from all sources i.e., salary, agriculture, business, profession etc. and it will be income for the financial year 2025-26. The certificate should have been issued after 31.03.2026. Also, persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWSs, irrespective of the family income:

- 5 acres of Agricultural Land and above;
- Residential flat of 1000 sq. ft. and above;
- Residential plot of 100 sq. yards and above in notified municipalities;
- Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

The property held by a "Family" in different locations or different places / cities would be clubbed while applying the land or property holding test to determine EWS status. The benefit of reservation under EWS can be availed upon production of an Income and Asset Certificate issued by a Competent Authority. The Income and Asset Certificate issued by any one of the Authorities as notified by the Government of India in the prescribed format shall only be accepted as proof of candidate's claim as belonging to EWS.

The candidates shortlisted for Regional Language Test shall be required to bring the requisite certificate as specified by the Government of India at the time of appearing for the process of Regional Language Test and at any stage of the recruitment process as required by the Company, failing which they will not be allowed to appear in the Regional Language Test/ their candidature is liable to be rejected at any stage.

The term "Family" for this purpose will include the person who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

The instructions issued by the Government of India in this regard from time to time shall be adhered to.

Disclaimer: EWS Vacancies are tentative and subject to further directives of Government of India and outcome of any litigation. These guidelines are subject to change in terms of GOI guidelines/ clarifications, if any, from time to time.

**5. PRE-EXAMINATION TRAINING (ONLINE):**

SC/ST/OBC (Non-creamy)/PwBD candidates who wish to avail the benefit of pre-examination training should indicate the same while applying online. The candidates are required to refer to Recruitment Section of our website <https://nationalinsurance.nic.co.in/> regularly for details. Candidates who have opted for the online training will also be informed about the date and schedule through the registered Email ID / Mobile. Please note that by merely attending the Pre-Examination Training no candidate acquires any right to be offered employment in the Company.

**6. SELECTION PROCEDURE:**

The Selection process will consist of online tests (Preliminary and Main Examination). Thereafter, candidates qualifying the Main examination will be further shortlisted for Regional Language Test.

Phase-I: Preliminary Examination (Online):

Preliminary Examination consisting of Objective Tests (Multiple Choice type Questions) for 100 marks will be conducted online. This test would be of 60 minutes duration consisting of 3 sections (with separate timings for each section) as follows:

| S. No. | Name of Test/Section (Not in Sequence) | Type of test | No. of Questions | Max. Marks | Duration for each test/ section (Separately timed) | Medium of Exam  |
|--------|----------------------------------------|--------------|------------------|------------|----------------------------------------------------|-----------------|
| 1      | English Language                       | Objective    | 30               | 30         | 20 minutes                                         | English         |
| 2      | Reasoning Ability                      | Objective    | 35               | 35         | 20 minutes                                         | English / Hindi |
| 3      | Quantitative Aptitude                  | Objective    | 35               | 35         | 20 minutes                                         | English / Hindi |
|        | <b>Total (Aggregate)</b>               |              | <b>100</b>       | <b>100</b> | <b>60 minutes</b>                                  |                 |

Candidates will have to qualify in each test/section by securing passing marks to be decided by the Company. Adequate number of candidates state-wise and category-wise as decided by the Company (approximately 15 times the numbers of vacancies subject to availability) will be shortlisted for the Main Examination.

**Phase - II: Main Examination (Online):**

Main Examination will consist of Objective Tests (Multiple Choice type Questions) for 200 marks. The duration of examination would be of 120 minutes duration (separate time for each test / section) and will consist of 5 sections as follows

| S. No. | Name of Test/Section (Not in Sequence) | Type of test | No. of Questions | Max. Marks | Duration for each test/ section (Separately timed) | Medium of Exam  |
|--------|----------------------------------------|--------------|------------------|------------|----------------------------------------------------|-----------------|
| 1      | Test of Reasoning                      | Objective    | 40               | 40         | 30 minutes                                         | English / Hindi |
| 2      | Test of English Language               | Objective    | 40               | 40         | 30 minutes                                         | English         |
| 3      | Test of Numerical Ability              | Objective    | 40               | 40         | 30 minutes                                         | English / Hindi |
| 4      | Test of General Awareness              | Objective    | 40               | 40         | 15 minutes                                         | English / Hindi |
| 5      | Test of Computer Knowledge             | Objective    | 40               | 40         | 15 minutes                                         | English / Hindi |
|        | <b>Total (Aggregate)</b>               |              | <b>200</b>       | <b>200</b> | <b>120 minutes</b>                                 |                 |

i.

National Insurance Company reserves the right to modify the structure of the examination which will be intimated through its website.

ii.

The questions except for the test of English Language will be made available in English & Hindi.

iii.

Each candidate will be required to obtain a minimum total score (as decided by the Company) in the Main Examination

iv.

Candidates qualifying in the online Main Examination will be shortlisted and called for Regional Language Test, before final selection. No separate marks will be awarded for Regional Language Test. This test will be only qualifying in nature.

v.

Final selection would be made based on the performance in the online Main Examination & qualifying in the Regional Language Test. Merely satisfying the eligibility norms do not entitle a candidate to be called for online examinations & Regional Language Test.

vi.

In case of equal marks scored by the last two or more candidates in the merit list, the candidate senior most in age will be shortlisted for further process of recruitment.

vii.

There will be penalty for wrong answers marked in both Preliminary & Main online objective examination. For each question for which a wrong answer has been given by the candidate, one fourth of the marks assigned to that question will be deducted as penalty to arrive at corrected score. No marks will be deducted for un-attempted questions.

viii.

The Final Merit List state-wise and category-wise shall be prepared in descending order of the marks secured by the candidates in the Online Main Examination subject to qualifying the Regional Language Test. Candidates who fall within the number of vacancies in the Merit List shall be considered for appointment subject to Medical Fitness. Candidates will be intimated of the same through the Company's website. The candidates are requested to check the website regularly.

ix.

A Contingency List of candidates may also be prepared and may be utilized in the event of non-acceptance of employment offer by the candidates selected in the Final Merit List.

**Please note that candidates will not be permitted to appear for the online examination without the following documents (All Documents are compulsory):**

1.

Valid Call Letter for the respective date and session of Examination

2.

Photo-identity proof (as specified below\*\*) in original bearing exactly the same name and other information as it appears on the call letter/ application form

3.

Photocopy of the above photo-identity proof

**\*\*IDENTITY VERIFICATION**

In the examination hall as well as at the time of interview, the call letter along with original and a photocopy of the candidate's currently valid photo identity (bearing exactly the same name as it appears on the call letter) such as PAN Card/ Passport/ Permanent Driving Licence/ Voter's Card/ Bank Passbook with photograph/ Photo identity proof issued by a Gazetted Officer on official letterhead along with photograph / Photo identity proof issued by a People's Representative on official letterhead along with photograph / valid recent Identity Card issued by a recognized College/ University/ Aadhar card/ E-Aadhar Card with a photograph/ Employee ID/ Bar Council Identity Card with photograph should be submitted to the invigilator for verification. The candidate's identity will be verified with respect to his/her details on the call letter, in the Attendance List and requisite documents submitted. If identity of the candidate is in doubt the candidate may not be allowed to appear for the Examination.

Ration Card and Learner's Driving License are not valid id proof.

**Note:** Candidates have to produce in original the photo identity proof and submit photocopy of the photo identity proof along with Examination call letter as well as the Interview Call Letter while attending the examination/ interview respectively, without which they will not be allowed to take up the examination/ interview. Candidates must note that the name as appearing on the call letter (provided during the process of registration) should exactly match the name as appearing on the photo identity proof. Female candidates who have changed first/last/middle name post marriage must take special note of this. If there is any mismatch between the name indicated in the Call Letter and Photo Identity Proof the candidate will not be allowed to appear for the examination. In case of candidates who have changed their name, will be allowed only if they produce original Gazette notification / their original marriage certificate / affidavit in original.

**CANDIDATES REPORTING LATE** i.e. after the reporting time specified on the call letter for Examination will not be permitted to take the examination. The reporting time mentioned on the call letter is prior to the start time of the test. Though the duration of the examination is 60 minutes for Phase-I & 120 minutes for Phase-II, candidates may be required to be at the venue for a longer duration for completion of various formalities such as verification and collection of various requisite data/documents, logging in, giving of instructions, etc.

**BIOMETRIC DATA - Capturing and Verification**

It has been decided to capture the biometric data (thumb impression), IRIS Scan and the photograph of the candidates on the day of the Main Examination (Phase-II) for the candidates who qualify after the Preliminary Examinations (Phase-I) and appear for the Main Examination (Phase-II). The biometric data and photograph will be verified subsequently. Candidate will ensure that the correct thumb impression or IRIS is captured at various stages and any inconsistency at any stage of the recruitment process may lead to rejection of candidature. Decision of the Biometric data verification authority with regard to its status (matched or mismatched) shall be final and binding upon the candidates.

Candidates are requested to take care of the following points in order to ensure a smooth process

•

If fingers are coated (stamped ink / mehndi / coloured...etc), ensure to thoroughly wash them so that coating is completely removed before the exam / Regional Language Test/joining day.

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- If fingers are dirty or dusty, ensure to wash them and dry them before the finger print (biometric) is captured.
  - Ensure fingers of both hands are dry. If fingers are moist, wipe each finger to dry them.
  - If the primary finger (thumb) to be captured is injured/damaged, immediately notify the concerned authority in the test centre. In such cases impression of other fingers, toes etc. may be captured.
  - Candidates are advised to not wear contact lenses or makeup around the eye for accurate iris scanning.
- 7. REGIONAL LANGUAGE TEST:**  
Candidates shortlisted in the online Main Examination will subsequently be called for Regional Language Test to be conducted by the Company, at select centres. The name and address of the Centre, time & date of this test will be informed to the shortlisted candidates on our website. Candidates applying for vacancy under State / UT other than their domiciled State / UT, have to appear and qualify the Regional Language Test in the language of State / UT for which they have applied. Candidates are required to download their call letters for the Regional Language Test from the Company's website. Please note that any request regarding change in date, time, centre etc. will not be entertained. However, the Company reserves the right to change the date / time / venue / centre etc. of this test or hold a supplementary process for particular date / session / venue / centre / set of candidates at its discretion, under unforeseen circumstances, if any.  
**The Regional Language Test will be of qualifying nature only. No Scores will be allotted for the same.**  
The scores obtained by the candidates in the Online Main Examination will be considered while arriving at the Final Ranking subject to their qualifying the Regional Language Test. Candidate should be sufficiently high in the Merit List to be shortlisted for subsequent Recruitment process.
- 8. LIST OF DOCUMENTS TO BE PRODUCED AT THE TIME OF REGIONAL LANGUAGE TEST (AS APPLICABLE)**  
The following documents in original and self-attested photocopies in support of the candidate's eligibility and identity, as indicated in the online application form, are to be invariably submitted at the time of Regional Language Test, failing which the candidate may not be permitted to appear for the same. Non submission of requisite documents by the candidate at the time of Regional Language Test will debar his/ her candidature from further participation in the recruitment process.
- a. Printout of the valid Regional Language Test Call Letter for Regional Language Test.
  - b. Valid system generated printout of the online application form registered for the online examination.
  - c. Proof of Date of Birth (Birth Certificate issued by the Competent Municipal Authorities or SSLC/ Std. X Certificate with DOB)
  - d. Original and photocopy of Photo Identify Proof as indicated in **\*\*IDENTITY VERIFICATION** of the advertisement
  - e. Mark-sheets & certificates for Graduation / Equivalent examination etc. Proper document from University for having declared the result on or before 01.07.2026 has to be submitted.
  - f. Caste Certificate issued by the competent authority in the prescribed format as stipulated by Government of India in the case of SC / ST / OBC category candidates.
  - g. In case of candidates belonging to OBC category, certificate should specifically contain a clause that the candidate does not belong to creamy layer section excluded from the benefits of reservation for Other Backward Classes in Civil posts & services under Government of India. OBC caste certificate containing the Non-creamy layer clause should be valid as on the date of online registration. Caste Name mentioned in certificate should tally letter by letter with Central Government list / notification.
  - h. Candidates belonging to OBC category but coming under creamy layer and/ or if their caste does not find place in the Central List are not entitled to OBC reservation. They should indicate their category as Un-reserved (General) in the online application form.
  - i. In case of Persons with Disability category, the candidates should produce Disability certificate in prescribed format issued by the Authorities as per the Act and Unique Disability ID (UDID) card. If the candidate has used the services of a Scribe at the time of online examination, the duly filled in details of the scribe should be produced in the prescribed format as available in our website.
  - j. Ex-Servicemen candidates: (i) Candidates who are released/ retired from Armed Forces are required to submit a certificate as per 'Proforma A'. Such Ex-servicemen candidates have to produce a copy of the Discharge Certificate / Pension Payment Order and documentary proof of rank last / presently held (substantive as well as acting) at the time of Regional Language Test. (ii) Candidates who are still in the Armed Forces and desirous of applying under Ex-Servicemen category should submit 'Proforma B' from the Competent Authority showing his/her date of completion of specific period of engagement (SPE) along with the declaration in 'Proforma C'. Such candidates whose SPE is completed on or before 30.06.2027 are eligible to apply. Such candidates have to submit a release letter and a self-declaration form that he/ she is entitled to benefits admissible to Ex-Servicemen as per Govt. of India rules (iii) Those candidates who have completed their initial period of assignment and who are on extended assignment are required to submit the certificate as per 'Proforma D'. (iv) Dependents of Servicemen killed in action or those who have been severely disabled have to produce satisfactory documentary proof showing that they are Dependents of Servicemen killed in action or severely disabled and an affidavit stating that the relaxation is availed by one dependent of Ex-Servicemen or not availed by any Dependent of Servicemen killed in action or severely disabled.
  - k. Income and Asset Certificate issued by any one of the Authorities as notified by the Govt. of India in the prescribed format in the case of EWS category candidates.
  - l. Candidates serving in Government / quasi govt offices/ Public Sector Undertakings (including Nationalised Banks and Financial Institutions) and other institutions are required to produce a - 'No Objection certificate' from their employer at the time of Regional Language Test, in the absence of which their candidature will not be considered and travelling expenses, if any, otherwise admissible, will not be paid.
  - m. Experience certificates, if any
  - n. Persons falling in categories 1 (b), (c), (d) and (e) of Nationality criteria should produce a certificate of eligibility issued by the Govt. Of India
  - o. Any other relevant documents in support of eligibility
- Note: Candidate will not be allowed to appear for the Regional Language Test if he/ she fails to produce the relevant eligibility documents as mentioned above.**

**9. EXAMINATION CENTRES (Provisional):**

**a. Centres :**

| Zone    | State                      | City             |
|---------|----------------------------|------------------|
| East 1  | Bihar                      | Arrah            |
| East 1  | Bihar                      | Bhagalpur        |
| East 1  | Bihar                      | Darbhanga        |
| East 1  | Bihar                      | Gaya             |
| East 1  | Bihar                      | Muzaffarpur      |
| East 1  | Bihar                      | Patna*           |
| East 1  | Bihar                      | Purnea           |
| East 1  | Jharkhand                  | Bokaro           |
| East 1  | Jharkhand                  | Dhanbad          |
| East 1  | Jharkhand                  | Hazaribagh       |
| East 1  | Jharkhand                  | Jamshedpur       |
| East 1  | Jharkhand                  | Ranchi*          |
| East 1  | Odisha                     | Balasore         |
| East 1  | Odisha                     | Berhampur-Ganjam |
| East 1  | Odisha                     | Bhubaneswar*     |
| East 1  | Odisha                     | Cuttack          |
| East 1  | Odisha                     | Dhenkanal        |
| East 1  | Odisha                     | Rourkela         |
| East 1  | Odisha                     | Sambalpur        |
| East 2  | Andaman and Nicobar Island | Port Blair       |
| East 2  | Arunachal Pradesh          | Naharlagun       |
| East 2  | Assam                      | Dibrugarh        |
| East 2  | Assam                      | Guwahati*        |
| East 2  | Assam                      | Jorhat           |
| East 2  | Assam                      | Silchar          |
| East 2  | Assam                      | Tezpur           |
| East 2  | Manipur                    | Imphal           |
| East 2  | Manipur                    | Churachandpur    |
| East 2  | Manipur                    | Kakching         |
| East 2  | Meghalaya                  | Shillong         |
| East 2  | Mizoram                    | Aizawl           |
| East 2  | Nagaland                   | Dimapur          |
| East 2  | Nagaland                   | Kohima           |
| East 2  | Tripura                    | Agartala         |
| East 2  | West Bengal                | Asansol          |
| East 2  | West Bengal                | Burdwan          |
| East 2  | West Bengal                | Durgapur         |
| East 2  | West Bengal                | Hooghly          |
| East 2  | West Bengal                | Kalyani          |
| East 2  | West Bengal                | Kolkata*         |
| East 2  | West Bengal                | Siliguri         |
| North 1 | Delhi                      | New Delhi*       |
| North 1 | Haryana                    | Faridabad        |
| North 1 | Haryana                    | Gurugram         |

**1. EXAMINATION CENTRES (Provisional):**

**a. Centres :**

|         |                   |                   |
|---------|-------------------|-------------------|
| North 1 | Uttar Pradesh     | Ghaziabad         |
| North 1 | Uttar Pradesh     | Meerut            |
| North 1 | Uttar Pradesh     | Noida             |
| North 2 | Uttar Pradesh     | Agra              |
| North 2 | Uttar Pradesh     | Aligarh           |
| North 2 | Uttar Pradesh     | Ayodhya           |
| North 2 | Uttar Pradesh     | Gorakhpur         |
| North 2 | Uttar Pradesh     | Jhansi            |
| North 2 | Uttar Pradesh     | Kanpur            |
| North 2 | Uttar Pradesh     | Lucknow*          |
| North 2 | Uttar Pradesh     | Moradabad         |
| North 2 | Uttar Pradesh     | Muzaffarnagar     |
| North 2 | Uttar Pradesh     | Prayagraj         |
| North 2 | Uttar Pradesh     | Varanasi          |
| North 2 | Uttar Pradesh     | Bareilly          |
| North 2 | Uttarakhand       | Dehradun*         |
| North 2 | Uttarakhand       | Haldwani          |
| North 2 | Uttarakhand       | Roorkee           |
| North 3 | Rajasthan         | Ajmer             |
| North 3 | Rajasthan         | Bikaner           |
| North 3 | Rajasthan         | Jaipur*           |
| North 3 | Rajasthan         | Jodhpur           |
| North 3 | Rajasthan         | kota              |
| North 3 | Rajasthan         | Sikar             |
| North 3 | Rajasthan         | Udaipur           |
| North 4 | Haryana           | Ambala            |
| North 4 | Himachal Pradesh  | Hamirpur          |
| North 4 | Himachal Pradesh  | Kangra            |
| North 4 | Himachal Pradesh  | Una               |
| North 4 | Jammu and Kashmir | Jammu*            |
| North 4 | Jammu and Kashmir | Samba             |
| North 4 | Jammu and Kashmir | Srinagar          |
| North 4 | Punjab            | Amritsar          |
| North 4 | Punjab            | Bathinda          |
| North 4 | Punjab            | Mohali            |
| North 4 | Punjab            | Patiala*          |
| North 4 | Punjab            | Phagwara          |
| South 1 | Andhra Pradesh    | Anantapur         |
| South 1 | Andhra Pradesh    | Chirala           |
| South 1 | Andhra Pradesh    | Guntur/vijayawada |
| South 1 | Andhra Pradesh    | Kadapa            |
| South 1 | Andhra Pradesh    | Kakinada          |
| South 1 | Andhra Pradesh    | Kurnool           |
| South 1 | Andhra Pradesh    | Nellore           |
| South 1 | Andhra Pradesh    | Ongole            |

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|         |                |                          |
|---------|----------------|--------------------------|
| South 1 | Andhra Pradesh | Rajahmundry              |
| South 1 | Andhra Pradesh | Tirupathi                |
| South 1 | Andhra Pradesh | Visakhapatnam            |
| South 1 | Andhra Pradesh | Vizianagaram             |
| South 1 | Karnataka      | Belagavi(Belgaum)        |
| South 1 | Karnataka      | Bengaluru*               |
| South 1 | Karnataka      | Hubballi(Hubli)/Dharwad* |
| South 1 | Karnataka      | Kalaburagi(Gulbarga)     |
| South 1 | Karnataka      | Mangaluru(Mangalore)     |
| South 1 | Karnataka      | Mysuru(Mysore)           |
| South 1 | Karnataka      | Shivamogga(Shimoga)      |
| South 1 | Karnataka      | Udupi                    |
| South 1 | TELANGANA      | Hyderabad*               |
| South 1 | TELANGANA      | Karimnagar               |
| South 1 | TELANGANA      | Khammam                  |
| South 1 | TELANGANA      | Warangal                 |
| South 2 | Kerala         | Alappuzha                |
| South 2 | Kerala         | Ernakulam*               |
| South 2 | Kerala         | Kannur                   |
| South 2 | Kerala         | Kollam                   |
| South 2 | Kerala         | Kottayam                 |
| South 2 | Kerala         | Kozhikode                |
| South 2 | Kerala         | Malappuram               |
| South 2 | Kerala         | Palakkad                 |
| South 2 | Kerala         | Thiruvananthapuram       |
| South 2 | Kerala         | Thrissur                 |
| South 2 | Puducherry     | Puducherry               |
| South 2 | Tamil Nadu     | Chennai*                 |
| South 2 | Tamil Nadu     | Coimbatore               |
| South 2 | Tamil Nadu     | Erode                    |
| South 2 | Tamil Nadu     | Kanchipuram              |
| South 2 | Tamil Nadu     | Kanyakumari/nagarcoil    |
| South 2 | Tamil Nadu     | Madurai                  |
| South 2 | Tamil Nadu     | Namakkal                 |
| South 2 | Tamil Nadu     | Thanjavur                |
| South 2 | Tamil Nadu     | Tiruchirappalli          |
| South 2 | Tamil Nadu     | Tirunelveli              |
| South 2 | Tamil Nadu     | Tirupur                  |
| South 2 | Tamil Nadu     | Vellore                  |

|         |                |                            |
|---------|----------------|----------------------------|
| South 2 | Tamil Nadu     | Virudhunagar               |
| West 1  | Goa            | Panaji                     |
| West 1  | Gujarat        | Ahmedabad/Gandhinagar*     |
| West 1  | Gujarat        | Anand/Baroda               |
| West 1  | Gujarat        | BARDOLI/Surat              |
| West 1  | Gujarat        | Mehsana                    |
| West 1  | Gujarat        | Rajkot                     |
| West 1  | Maharashtra    | Amravati                   |
| West 1  | Maharashtra    | Chandrapur                 |
| West 1  | Maharashtra    | Chhatrapati Sambhaji Nagar |
| West 1  | Maharashtra    | Jalgaon                    |
| West 1  | Maharashtra    | Kolhapur                   |
| West 1  | Maharashtra    | Latur                      |
| West 1  | Maharashtra    | Mumbai/NaviMum/Thane/MMR*  |
| West 1  | Maharashtra    | Nagpur                     |
| West 1  | Maharashtra    | Nanded                     |
| West 1  | Maharashtra    | Nashik                     |
| West 1  | Maharashtra    | Pune                       |
| West 1  | Maharashtra    | Sangli                     |
| West 1  | Maharashtra    | Satara                     |
| West 1  | Maharashtra    | SOLAPUR                    |
| West 2  | Chhattisgarh   | Bhilai                     |
| West 2  | Chhattisgarh   | Bhilai Nagar               |
| West 2  | Chhattisgarh   | Raipur*                    |
| West 2  | Madhya Pradesh | Bhopal*                    |
| West 2  | Madhya Pradesh | Gwalior                    |
| West 2  | Madhya Pradesh | Indore                     |
| West 2  | Madhya Pradesh | Jabalpur                   |
| West 2  | Madhya Pradesh | Satna                      |
| West 2  | Madhya Pradesh | Ujjain                     |
| North 2 | UTTAR PRADESH  | MATHURA                    |
| North 4 | LADAKH         | KARGIL                     |
| North 4 | LADAKH         | LEH                        |
| South 2 | TAMIL NADU     | SALEM                      |
| West 1  | MAHARASHTRA    | DHULE                      |
| West 2  | CHHATTISGARH   | BILASPUR(CHHATTISGARH)     |
| West 2  | MADHYA PRADESH | SAGAR                      |
| North 4 | HARYANA        | KURUKSHETRA                |
| SOUTH 2 | LAKSHADWEEP    | KAVARATTI                  |
| East 2  | Sikkim         | Gangtok                    |

- Note:**
- The examination will be conducted online in venues given in the respective call letters.
  - No request for change of centre/venue/date/session for Examination shall be entertained.
  - National Insurance Company Limited, however, reserves the right to cancel any of the Examination Centres and/ or add some other Centres, at its discretion, depending upon the response, administrative feasibility, etc.
  - National Insurance Company Limited also reserves the right to allot the candidate to any centre other than the one he/she has opted for.
  - Candidate will appear for the examination(s) at an Examination Centre(s) at his/her own risks and expenses and National Insurance Company Limited will not be responsible for any injury or losses etc. of any nature.
  - Choice of centre once exercised by the candidate will be final.
  - If sufficient number of candidates does not opt for a particular centre for "Online" examination, National Insurance Company Limited reserves the right to allot any other adjacent centre to those candidates OR if the number of candidates is more than the capacity available for online exam for a centre, National Insurance Company Limited reserves the right to allot any other centre to the candidate.
  - Candidates will not be admitted to the examinations without the Call Letters.
- Note:** Centre and dates of Examinations are liable to be changed at the Company's discretion. In the event of cancellation of Examinations at any centre, the Company may at its discretion allot an alternative centre to the candidates concerned

10. APPLICATION FEES:

Payable from 18th July 2026 to 7th August 2026 (both days inclusive).

| Category                                 | Application Fees                                         |
|------------------------------------------|----------------------------------------------------------|
| SC/ST/PwBD/EXS                           | NIL                                                      |
| All candidates other than SC/ST/PwBD/EXS | Rs. 850/- (Application fee including Intimation Charges) |

Bank Transaction charges, if applicable, have to be borne by the candidate.

Fee once paid will neither be refunded nor be adjusted against any future recruitment projects. Fee payment options are detailed under Para 11(B) given below.

11. HOW TO APPLY:

Candidates can apply online only from 18th July 2026 to 7th August 2026 (both days inclusive) and no other mode of application will be accepted. No other mode of application would be accepted, and such applications would be rejected.

Detailed Guidelines/Procedures for-

- Application Registration
- Payment of Fees
- Document Scan and Upload.

I. IMPORTANT POINTS TO BE NOTED BEFORE REGISTRATION

Before applying online, candidates should

- Scan their
  - Photograph (4.5 cm x 3.5 cm)
  - Signature (on white paper with black ink)
  - Left thumb Impression (on white paper with black or blue ink)
  - A Hand Written Declaration (on white paper with black ink) (text given below), ensuring that all these scanned documents adhere to the required specifications as given in Point C.
- Signature in CAPITAL LETTERS will NOT be accepted.
- The Left Thumb Impression should be properly scanned and not smudged (If a candidate is not having left thumb, he / she may use his / her right thumb for applying).
- The text for the hand written declaration is as follows :-

"I, \_\_\_\_\_ (Name of the candidate), hereby declare that all information submitted by me in the application form is correct, true and valid. I will present the supporting documents as and when required."
- The above mentioned a hand written declaration has to be in the candidate's handwriting and in English only and should not be in Capital letters. If it is written and uploaded by anybody else or in any other language, the application will be considered as invalid. (In the case of Visually Impaired candidates who cannot write may get the text of declaration typed and put their left-hand thumb impression below the typed declaration and upload the document as per specifications).
- Keep the necessary details / documents ready to make Online Payment of the requisite application fee / intimation charges.
- Have a valid personal email ID and mobile no., which should be kept active till the completion of this Recruitment Process. Company may send intimation for pre-recruitment training, call letters for the online examinations, Regional Language Test etc. through the registered e-mail ID/mobile number. In case a candidate does not have a valid personal e-mail ID/mobile number, he/she should create his/her new e-mail ID and take a mobile no. in his/her name before applying on-line and must maintain that email account and mobile number.

A. APPLICATION REGISTRATION:

Candidates are advised to satisfy themselves before they apply that they fulfill the requirements as to Age, Educational Qualifications and other eligibility criteria and that the particulars furnished by him/ her are correct in all respects. If found ineligible their candidature will be cancelled at any stage of recruitment.

- Candidates have to go to the Company's website <https://nationalinsurance.nic.co.in/> and click on the option "APPLY ONLINE" under the "RECRUITMENT" section which will open a new screen.
- To register application, choose the tab "Click here for New Registration" and enter Name, Contact details and Email-id. A Provisional Registration Number and Password will be generated by the system and displayed on the screen. Candidate should note down the Provisional Registration Number and Password. An Email & SMS indicating the Provisional

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- Registration number and Password will also be sent.
3. In case the candidate is unable to complete the application form in one go, he / she can save the data already entered by choosing **"SAVE AND NEXT"** tab. Prior to submission of the online application candidates are advised to use the **"SAVE AND NEXT"** facility to verify the details in the online application form and modify the same if required. Visually Impaired candidates should fill the application form carefully and verify/ get the details verified to ensure that the same are correct prior to final submission.
  4. Candidates are advised to carefully fill and verify the details filled in the online application themselves as no change will be possible/ entertained after clicking the **"COMPLETE REGISTRATION"** button.
  5. The Name of the candidate and his /her Father/ Husband etc. should be spelt correctly in the application and should be the same as it appears in the Certificates/ Mark sheets as well as on the Identity Proof. Any change/alteration found may disqualify the candidature.
  6. Validate your details and Save your application by clicking the **"VALIDATE YOUR DETAILS"** and **"SAVE & NEXT"** button.
  7. Candidates can proceed to upload Photo & Signature as per the specifications given in the Guidelines for Scanning and Upload of Photograph and Signature detailed under point "C".
  8. Candidates can proceed to fill other details of the Application Form.
  9. Click on the Preview Tab to preview and verify the entire application form before **"COMPLETE REGISTRATION"**.
  10. Modify details, if required, and click on **"COMPLETE REGISTRATION"** ONLY after verifying and ensuring that the photograph, signature has been uploaded and other details filled by you are correct.
  11. Click on **"PAYMENT"** Tab and proceed for payment.
  12. Click on **"SUBMIT"** button.

**B. PAYMENT OF FEES (ONLINE MODE ONLY):**

1. The application form is integrated with the payment gateway and the payment process can be completed by following the instructions.
2. The payment can be made by using Debit Cards (RuPay/Visa/MasterCard/Maestro), Credit Cards, Internet Banking, IMPS, Cash Cards/ Mobile Wallets
3. After submitting your payment information in the online application form, PLEASE WAIT FOR THE INTIMATION FROM THE SERVER. **DO NOT PRESS BACK OR REFRESH BUTTON IN ORDER TO AVOID DOUBLE CHARGE.**
4. On successful completion of the transaction, an **e-Receipt** will be generated.
5. Non-generation of **"E-Receipt"** indicates **PAYMENT FAILURE**. On failure of payment, Candidates are advised to login again using their Provisional Registration Number and Password and repeat the process of payment.
6. **Candidates are required to take a printout of the e-Receipt and online Application Form containing fee details. Please note that if the same cannot be generated, online transaction may not have been successful.**
7. For Credit Card users: All charges are listed in Indian Rupee. If you use a non-Indian credit card, your bank will convert it to your local currency based on prevailing exchange rates.
8. To ensure the security of your data, please close the browser window once your transaction is completed.
9. There is facility to print application form containing fee details after payment of fees.

**C. GUIDELINES FOR SCANNING AND UPLOAD OF DOCUMENTS:**

Before applying online, a candidate will be required to have a scanned (digital) image of his/her photograph, signature as per the specifications given below.

**PHOTOGRAPH IMAGE : (4.5cm × 3.5cm)**

- Photograph must be a recent passport style colour picture.
- Make sure that the picture is in colour, taken against a light-coloured, preferably white, background.
- Look straight at the camera with a relaxed face
- If the picture is taken on a sunny day, have the sun behind you, or place yourself in the shade, so that you are not squinting and there are no harsh shadows.
- If you have to use flash, ensure there's no "red-eye"
- If you wear glasses make sure that there are no reflections and your eyes can be clearly seen.
- Caps, hats and dark glasses are not acceptable. Religious headwear is allowed but it must not cover your face.
- Dimensions 200 x 230 pixels (preferred)
- Size of file should be between 20kb-50 kb
- Ensure that the size of the scanned image is not more than 50kb. If the size of the file is more than 50 kb, then adjust the settings of the scanner such as the DPI resolution, no. of colours etc., during the process of scanning.
- If the photo is not uploaded at the place of Photo, Admission for Examination will be rejected / denied. Candidate him/herself will be responsible for the same.
- Candidate should also ensure that photo is uploaded at the place of photo and signature at the place of signature. If photo in place of photo and signature in place of signature is not uploaded properly, candidate will not be allowed to appear for the exam.
- Candidate must ensure that Photo to be uploaded is of required size and the face should be clearly visible.

**Photograph Capture**

- In addition to the above photograph, candidates will also be required to capture and upload their live photograph either by using webcam or mobile phone.
- On selecting **"Capture Photo"** option, candidates' webcam will be activated allowing them to click their picture, which will get auto uploaded in the application form.
- On selecting **"Click here to Scan"** option, candidates can use their mobile phone to scan the QR code, which will redirect to a website, allowing to click photograph on their mobile phone. On selecting the taken picture, photograph will get auto uploaded in the application form.

**Do's and Don'ts of Photo Capture**

- Dos:**
- Ensure the photo is captured against a light coloured, preferably white background and there is adequate light.
  - Look straight at the webcam/ camera.
  - Photograph should be of passport size.

**Don'ts**

- Small size photograph not to be clicked/ uploaded.
- Coloured glasses or sunglasses/ Cap should not be worn.
- Shadow on face/ not facing the camera/ distorted face/ face covered with mask / blurred image.
- Photo not taken in dark/ improper background.

**SIGNATURE, LEFT THUMB IMPRESSION AND HAND-WRITTEN DECLARATION IMAGE:**

- The applicant has to sign on white paper with Black Ink pen.
- Dimensions 140 x 60 pixels (preferred)
- Size of file should be between 10kb - 20kb for signature and 20kb - 50kb for left thumb impression.
- Ensure that the size of the scanned image is not more than 20kb
- The signature may be used to put on the Call Letter and wherever necessary.
- The applicant has to put his left thumb impression on a white paper with black or blue ink.
- File type: jpg / jpeg
- Dimensions: 240 x 240 pixels in 200 DPI (Preferred for required quality) i.e 3 cm x 3 cm (Width x Height)
- File Size: 20 KB - 50 KB
- The applicant has to write the declaration in English clearly on a white paper with black ink.
- File type: jpg / jpeg
- Dimensions: 800 x 400 pixels in 200 DPI (Preferred for required quality) i.e 10 cm x 5 cm (Width x Height)
- File Size: 50 KB - 100 KB
- The signature, left thumb impression and the hand written declaration should be of the applicant and not by any other person.
- If the Applicant's signature on the attendance sheet or Call letter, signed at the time of the examination, does not match the signature uploaded, the applicant will be disqualified.
- Signature / Hand written declaration in CAPITAL LETTERS shall NOT be accepted.

**SCANNING THE DOCUMENTS:**

- Set the scanner resolution to a minimum of 200 dpi (dots per inch)
- Set Colour to True Colour
- File Size as specified above
- Crop the image in the scanner to the edge of the photograph/signature/ left thumb impression / hand written declaration, then use the upload editor to crop the image to the final size (as specified above).
- The image file should be JPG or JPEG format. An example file name is: image01.jpg or image01.jpeg. Image dimensions can be checked by listing the folder files or moving the mouse over the file image icon.
- Candidates using MS Windows/MsOffice can easily obtain documents in .jpeg format by using MS Paint or MSOffice Picture Manager. Scanned documents in any format can be saved in .jpg / .jpeg format by using 'Save As' option in the File menu. Size can be adjusted by using crop and then resize option.

**PROCEDURE FOR UPLOADING THE DOCUMENTS:**

- While filling in the Online Application Form the candidate will be provided with separate links for uploading Photograph, signature, left thumb impression and hand written declaration
  - Click on the respective link **"Upload Photograph / signature / Upload left thumb impression / hand written declaration"**
  - Browse and Select the location where the Scanned Photograph / signature / left thumb impression / hand written declaration file has been saved.
  - Select the file by clicking on it
  - Click the **"Open/Upload"**
  - If the file size and format are not as prescribed, an error message will be displayed.
  - Preview of the uploaded image will help to see the quality of the image. In case of unclear / smudged, the same may be re-uploaded to the expected clarity /quality.
- Your Online Application will not be registered unless you upload your Photograph, signature, left thumb impression and hand written declaration as specified.

**Note:**

- (1) In case the face in the photograph or signature or left thumb impression or the hand written declaration is unclear / smudged the candidate's application may be rejected.
- (2) After uploading the Photograph / signature / left thumb impression / hand written declaration in the online application form candidates should check that the images are clear and have been uploaded correctly. In case the photograph or signature or left thumb impression or the hand written declaration is not prominently visible, the candidate may edit his/ her application and re-upload his/ her photograph or signature or left thumb impression or the hand written declaration, prior to submitting the form.
- (3) Candidate should also ensure that photo is uploaded at the place of photo and signature at the place of signature. If photo in place of photo and signature in place of signature is not uploaded properly, candidate will not be allowed to appear for the exam.

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- (4) Candidate must ensure that Photo to be uploaded is of required size and the face should be clearly visible.  
 (5) If the photo is not uploaded at the place of Photo Admission for Examination will be rejected/denied. Candidate him/herself will be responsible for the same.  
 (6) Candidates should ensure that the signature uploaded is clearly visible  
 (7) After registering online candidates are advised to take a printout of their system generated online application forms.

**Note:** Please note that all the particulars mentioned in the online application including Name of the Candidate, Category, Date of Birth, Address, Mobile Number, Email ID, Centre of Examination, etc. will be considered as final and no change/modifications will be allowed after completion of the registration process of the online application. Candidates are hence advised to fill in the online application form with utmost care as no correspondence regarding change of details will be entertained. The Company will not be responsible for any consequences arising out of furnishing of incorrect and/or incomplete details in the application or omission to provide the required details in the application form.

An online application which is incomplete in any respect such as without proper passport size photograph, signature, left thumb impression and the hand written declaration uploaded in the online application form/ unsuccessful fee /intimation charges payment will not be considered as valid. Candidates are advised in their own interest to apply on-line much before the closing date and not to wait till the last date for depositing the fee / intimation charges to avoid the possibility of disconnection/ inability/ failure to log on to the website on account of heavy load on internet/website jam. The Company does not assume any responsibility for the candidates not being able to submit their applications within the last date on account of the aforesaid reasons or for any other reason. Please note that the above procedure is the only valid procedure for applying. No other mode of application would be accepted. Incomplete applications would be rejected.

Candidates can apply for vacancy for one (01) State/UT only. If there are multiple registrations, the last registration will be retained.

Candidates need not submit/send at any address, application printouts or any certificates or copies thereof at the time of online application. If at any stage, it is found that any information furnished in the online applications is false/ incorrect or if the candidate does not satisfy the eligibility criteria as mentioned herein, his/ her candidature/ appointment is liable to be cancelled/ terminated.

Requests for change/ correction in any particulars in the application form, once submitted, will not be entertained under any circumstances. No correspondence/ phone/ email will be entertained in this regard. Candidates are advised to fill the application form carefully and furnish the correct information.

Any information submitted by an applicant in his/ her application shall be binding on the candidate personally and he/she shall be liable for prosecution/ civil consequences in case the information/ details furnished by him/ her are found to be false at a later stage.

#### DOWNLOAD OF CALL LETTERS:

Candidates will have to visit our website <https://nationalinsurance.nic.co.in/> for downloading call letters for online test (separately for Preliminary (Phase-I) and Main (Phase II) examinations) & Regional Language Test. Intimation for downloading call letter will also be sent through email/SMS. Once the candidate clicks the relevant link, he/she can access the window for call letter download. The candidate is required to use (i) Registration Number/Roll Number, (ii) Password/Date of Birth for downloading the call letter. Candidate needs to affix recent recognizable photograph on the call letter preferably the same as provided during registration and appear at the examination centre with (i) Call Letter (ii) Photo Identity Proof in original as stipulated earlier under Identity Verification and also specified in the call letter and iii) a photocopy of the same Photo Identity Proof as brought in original.

#### 12. ACTION AGAINST CANDIDATES FOUND GUILTY OF MISCONDUCT:

Candidates are advised in their own interest that they should not furnish any particulars that are false, tampered with or fabricated and should not suppress any material information while submitting online application. At the time of Examination and Regional Language Test or in a subsequent selection procedure, if a candidate is (or has been) found guilty of:-

- Using unfair means or
  - Impersonating or procuring impersonation by any person or
  - Misbehaving in the examination/Regional Language Test Hall or disclosing, publishing, reproducing, transmitting, storing or facilitating transmission and storage of contents of the test(s) or any information therein in whole or part thereof in any form or by any means, verbal or written, electronically or mechanically for any purpose or
  - Resorting to any irregular or improper means in connection with his/her candidature or
  - Obtaining support for his/her candidature by any unfair means or
  - Carrying mobile phones or similar electronic devices of communication in the examination/Regional Language Test hall, such a candidate may in addition to rendering himself/herself liable to criminal prosecution, be liable:
    - To be disqualified from the examination for which he/she is a candidate.
    - To be debarred, either permanently or for a specified period, from any examination conducted by National Insurance Co.Ltd.
    - For termination of service, if he/she has already joined National Insurance Co.Ltd.
- Candidates are advised in their own interest not to bring any of the prohibited items including mobile phones, pagers, smart watches, calculators, etc. to the venue of the examination/ Regional Language Test, as arrangement for safekeeping cannot be assured.

#### 13. SPECIAL INSTRUCTIONS FOR SC/ ST/ OBC/ PwBD/ EWS:

a) Competent Authority for issuing of Caste Certificate in respect of SC/ST/OBC candidates (as notified by GOI from time to time):

- District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / First Class Stipendiary Magistrate / City Magistrate / Sub- Divisional Magistrate (not below the rank of First-Class Stipendiary Magistrate) / Taluk Magistrate / Executive Magistrate / Extra Assistant Commissioner (ii) Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate (iii) Revenue Officer not below the rank of Tehsildar (iv) Sub-divisional officer of the Area where the candidate and or his family normally resides.

In so far as the Scheduled Tribes communities of Tamil Nadu is concerned, the Certificate given by the Revenue Divisional Officer instead of Tehsildar would only be accepted.

**Note:** Caste validity certificate (wherever applicable) in original, from the appropriate authorities of the state/union territory from which the caste certificate was issued along with self-attested Photostat copy is to be submitted at the time of Regional Language Test.

b) Candidates seeking reservation as OBC are required to submit a certificate regarding his/her "OBC Status & Non-Creamy Layer Status" issued by an authority mentioned in DOPT OM No. 36012/22/93-Estt.(SCT) dated 15/11/1993, as amended from time to time. Certificate should contain the "Non Creamy Layer Clause" in line with Column 3 of the Schedule to the DoPT OM No.36012/22/93-Estt.(SCT) dated 08/09/1993 (as amended from time to time). The certificate should be based on the income for the preceding three financial years i.e., FY 2023-24, 2024-25 and 2025-26 and should have been issued after 31.03.2026. Without this the candidate will not be allowed to appear for the Regional Language Test. Such candidates should also submit a declaration in addition to certificate issued by the Competent Authority in the following format:

"I, \_\_\_\_\_ son/daughter of Shri \_\_\_\_\_ resident of Village/town/city \_\_\_\_\_ District \_\_\_\_\_ State hereby declare that I belong to the community which is recognised as a backward class by the Government of India for the purpose of reservation in services as per rules contained in Department of Personnel and Training Office Memorandum No.36012/22/93-Estt.(SCT) dated 08/09/1993, as amended from time to time. It is also declared that I do not belong to persons /sections /sections (Creamy Layer) mentioned in Column 3 of the Schedule to the above referred Office Memorandum dated 8-9- 1993, as amended from time to time."

Caste Name mentioned in certificate should tally letter by letter with Central Government list / notification. Candidates belonging to OBC category but coming under creamy layer and/ or if their caste does not find place in the Central List are not entitled to OBC reservation.

c) For Persons with Benchmark Disabilities, the authorized certifying authority will be the Medical Board at the District level consisting of Chief Medical Officer, Sub-Divisional Medical Officer in the District and an Orthopaedic / Ophthalmic / ENT Surgeon or any person designated as certifying authority by appropriate government.

Such certificate shall be subject to verification/ re-verification, as may be decided by the Competent Authority/ Company.

- Competent Authority for issuing Income and Asset Certificate in respect of Economically Weaker Section (EWS) candidates (as notified by GOI from time to time): (i) District Magistrate/Additional District Magistrate/ Collector/ Deputy Commissioner/Additional Deputy Commissioner/1st Class Stipendiary Magistrate/ Sub- Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner. (ii) Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate, (iii) Revenue Officer not below the rank of Tehsildar and (iv) Sub- Divisional Officer or the area where the candidate and/or his family normally resides. The income shall include income from all sources i.e. salary, agriculture, business, profession etc. and it will be income for the financial year 2025-26. The certificate should have been issued after 31.03.2026 and valid for the year 2026-27.

e) Please refer to Annexure for the prescribed formats of (SC, ST, OBC, PwBD, EWS, Ex-Servicemen) certificates to be submitted at the time of Regional Language Test etc. Candidates belonging to these categories are required to produce the certificates strictly in these formats only.

#### 14. PROBATION PERIOD:

The newly appointed employees will be on probation for a minimum period of 6 months. Before the probation period comes to an end the performance of the newly recruited employees will be evaluated and the probation period of those employees whose performance fails to meet Company's expectation, may be extended.

Candidates resigning from the Company during the probationary period and candidates whose services are terminated by the Company during the probationary period shall be liable to pay the amount equivalent to the salary received by them during their entire service in the Company in addition to an amount of Rs.25,000/- towards partial cost of training. No lien/bond executed to retain a substantive post with present employer will be binding upon the Company and no leave, Salary or Pension Contribution will be made.

#### 15. EMOLUMENTS & BENEFITS:

i. **Scale of Pay:** Rs.36290-2115(1)-38405-2310(2)-43025-2600(5)-56025-3005(2)-62035-3660(3)- 73015-3800(2)-80615-4050(5)-100865

ii. **Emoluments:** Total Gross emoluments works out to approximately Rs.53,000/- per month in the initial stage in a Metro city. Other Allowance may vary depending upon the place of posting. Apart from allowances, other benefits such as Lump sum Domiciliary Medical Benefit, Membership of Group Mediclaim Policy for Reimbursement of Hospitalization expenses, Leave Travel Subsidy and other Staff welfare schemes would be as per the rules of the Company.

#### 16. GENERAL INFORMATION:

(i) Candidates will have to invariably produce and submit the requisite documents such as valid call letter, a photocopy and original of photo-identity proof bearing the same name as it appears on the online submitted application form etc. at the time of examinations (Preliminary & Main) and Regional Language Test respectively.

(ii) The possibility of occurrence of some problem in the administration of the examination cannot be ruled out completely which may impact test delivery and/or result from being generated. In that event, every effort will be made to rectify such problem, which may include movement of candidates, delay in test. Conduct of a re-exam is at the absolute discretion of test conducting body. Candidates will not have any claim for a re-test. Candidates not willing to move or not willing to participate in the delayed process of test delivery shall be summarily rejected from the process.

(iii) Decision of National Insurance Company Limited in all matters relating to recruitment will be final and binding on the candidate. No correspondence or personal enquiries shall be entertained by the Company in this regard.

(iv) If examination is held in more than one session, the scores across various sessions will be equated following IBPS' standard practice to adjust for slight differences in difficulty level of different test batteries used across sessions. More than one sessions are required if the nodes capacity is less or some technical disruption takes place at any centre or for any candidate.

(v) The responses (answers) of individual candidates will be analyzed & compared with those of other candidates to detect patterns of similarity of right and wrong answers. If in the analytical procedure adopted in this regard, it is inferred / concluded that the responses have been shared and scores obtained are not genuine / valid, the Company reserves the

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right to cancel the candidature of the concerned candidates and the result of such candidates (disqualified) will be withheld.

(vi) Instances of providing incorrect information and/or process violation by a candidate detected at any stage of the selection process will lead to disqualification of the candidate from the selection process and he/she will not be allowed to appear in any NICL's (National Insurance Company Limited) recruitment process in the future. If such instances go undetected during the current selection process but are detected subsequently, such disqualification will take place with retrospective effect.

(vii) Any request for change of date, time and venue for online examination (Preliminary & Main) and/or Regional Language Test will not be entertained. Any request for change of details mentioned in the online application form will not be entertained.

(viii) While applying on-line for the post, the applicant should ensure that he/she fulfils the eligibility and other norms mentioned above as on the specified dates and that the particulars furnished by him/her are correct in all respects. **In case it is detected at any stage of recruitment that a candidate does not fulfill the eligibility norms and/or that he/she has furnished any incorrect/false information or has suppressed any material facts, his/her candidature will stand cancelled. If any of these shortcomings is/are detected even after appointment, his/her services are liable to be terminated.**

(ix) **Candidates are advised in their own interest to apply online much before the closing date and not to wait till the last date to avoid the possibility of disconnection/inability/failure to log on to the website on account of heavy load on internet or website jam.**

(x) Company does not assume any responsibility for the candidates not being able to submit their applications within the last date on account of any reason whatsoever.

(xi) **Applicants are advised to register themselves online and to keep their e-mail id active during the recruitment exercise. The candidates should give their mobile number in the application form for SMS service from the company. Please note that the e-mail id and mobile numbers are to be kept active during the exercise.**

(xii) **Intimations will be sent by email and/ or SMS only to the email ID and mobile number registered in the online application form.** The Company shall not be responsible if the information/ intimations do not reach candidates in case of change in the mobile number, email address, technical fault or otherwise, beyond the control of the Company and candidates are advised to keep a close watch on the Recruitment section of our website <https://nationalinsurance.nic.co.in/> for latest updates as well as to check their registered e-mail account from time to time during the recruitment process.

(xiii) The selection of the candidates will be on the basis of Online Tests & Regional Language Test. The Company reserves the right to hold any other test wherever deemed necessary as well as the right to add, delete or allot any centre at its discretion.

(xiv) **Admission to Online Tests will be purely provisional without verification of age / qualification / category (SC/ST/OBC/PwBD/EWS/EXS) etc. of the candidates with reference to documents.**

(xv) Not more than one application should be submitted by any candidate. In case of multiple applications only the latest valid (completed) application will be retained and the application fee/intimation charges paid for the other multiple registration(s) will stand forfeited.

(xvi) Multiple attendance/ appearances in the online examination and/ Regional Language Test will be summarily rejected/ candidature cancelled.

(xvii) Online applications once registered will not be allowed to be withdrawn and/or the application fee/ intimation charges once paid will not be refunded nor be held in reserve for any other examination.

(xviii) Candidate should apply for any **ONE STATE / UT only**. Applications made for more than one discipline will render all the applications of the candidate invalid

(xix) Documents relating to Age/Qualification/Category etc. will have to be submitted at the time of Regional Language Test by the candidates called for Regional Language Test. Caste certificate accompanied with caste validity certificate (wherever applicable) must be submitted by candidates seeking reservation as SC/ST/OBC in the prescribed proforma from the competent authority indicating clearly the candidate's caste, the Act/Order under which the caste is recognized as SC/ST/OBC and the village/town the candidate is originally a resident of.

(xx) **At any stage if falsification of caste certificate is noticed, the candidature will stand cancelled automatically.**

(xxi) Candidates serving in Government / Quasi Government Offices, Public Sector undertakings including Nationalized Banks and financial institutions, whether in a temporary or permanent capacity or as work-charged employees other than casual or daily-rated employees are required to inform their employer (Head of Office/ Department) in writing, about applying for this recruitment. At the time of applying online, candidates working in such organizations are required to submit and undertaking that they have informed in writing about applying for this recruitment to the Head of Office/ Department. Candidates should note that in case a communication is received at NICL from their employer withholding permission to the candidate applying for this recruitment/ appearing for the examination(s), their application/ candidature is liable to be rejected. Accordingly, candidates will be required to submit 'No Objection Certificate' from their employer at the time of Regional Language Test, failing which their candidature may not be considered and travelling expenses, if any otherwise admissible, will not be paid. **Candidates who are selected are required to submit discharge letter / relieving letter from their employer (Govt. /Public sector / Private) at the time of joining the company, WITHOUT WHICH THEY WILL NOT BE ALLOWED TO JOIN.**

(xxii) The candidates will have to appear for the tests at their own cost. SC/ST/PwBD candidates called for REGIONAL LANGUAGE TEST are entitled to sleeper class to & fro railway fare/bus fare by shortest route, from their place of residence, on production of evidence of travel (Rail/bus ticket/receipt etc.)

(xxiii) A candidate should ensure that the signatures appended by him/her in all the places viz. in his/her call letter, attendance sheet etc. and in all correspondence with the Company in future should be identical and there should be no variation of any kind. **Signature in CAPITAL LETTERS will not be acceptable.**

(xxiv) If at a later stage of selection process or appointment, the handwriting on the handwritten declaration of the candidate is found to be dissimilar / different, as per expert analysis, the candidature of the candidate will be cancelled.

(xxv) A recent, recognizable photograph (4.5cm x 3.5cm) should be uploaded by the candidate in the online application form and the candidate should ensure that copies of the same are retained for use at various stages of the process. Candidates are also advised not to change their appearance till the process is completed. Failure to produce the same photograph at various stages of the process or doubt about identity at any stage could lead to disqualification.

(xxvi) The candidates are required to follow all the Guidelines regarding Social Distancing Mode of Exam (if any).

(xxvii) Appointment of selected candidates is subject to their being found medically fit as per the requirements of the Company. Such appointment will also be subject to the service and conduct rules of the Company.

(xxviii) Decisions of the Company in all matters regarding eligibility, conduct of online examinations, other tests, Regional Language Test and selection would be final and binding on all candidates. No representation or correspondence will be entertained by the Company in this regard.

(xxix) The Company reserves the right to transfer any candidate anywhere in India even before the expiry of 5-year period at the initial place of posting.

(xxx) Any legal proceedings in respect of any matter of claim or dispute arising out of this advertisement and/ or an application in responses thereto can be instituted only in Kolkata. Courts/ Tribunals/Forums at Kolkata only have sole and exclusive jurisdiction to try any cause/dispute.

(xxxi) Selected candidates will be governed by the terms and conditions of the Service Regulations of the Company in force.

(xxxii) Candidate's admission to the test/Regional Language Test is strictly provisional. The mere fact that the call letter has been issued to the candidate does not imply that his candidature has been finally cleared by the Company.

(xxxiii) Following items are not allowed inside the examination centre:

a) Any stationery item like textual material (printed or written), bits of papers, Geometry/Pencil Box, Plastic Pouch, Calculator, Scale, Writing Pad, Pen Drives, Log Table, Electronic Pen/Scanner etc.

b) Any communication device like Bluetooth, Earphones, Microphone, Pager, Health Band etc. -Other items like Goggles, Handbags, Hair-pin, Hair-band, Belt, Cap, etc.

c) All ornament like Ring, Earrings, Nose-pin, Chain/Necklace, Pendants, Badge, brooch etc. should be thoroughly checked.

d) Any watch/Wrist Watch, Camera, etc.

e) Any metallic item

f) Any eatable item opened or packed

g) Any other item which could be used for unfair means for hiding communication devices like camera, blue tooth devices etc.

Any infringement of these instructions shall entail cancellation of candidature and disciplinary action including ban from future examinations and police complaints. Candidates are advised in their own interest not to bring any of the banned items to the venue of the examination, as arrangement for their safekeeping cannot be assured. Any agency engaged with conduct of the online examination shall not take any responsibility for loss of any of the items. Responsibility of safekeeping of the same shall rest with the candidates at cost or no cost.

(xxxiv) Process for Arriving at Scores

a) The Scores of Online Examination are obtained by adopting the following procedure:

a. Number of questions answered correctly by a candidate in each objective test is considered for arriving at the Corrected Score after applying penalty for wrong answers.

b. The Corrected Scores so obtained by a candidate are made equivalent to take care of the minor difference in difficulty level, if any, in each of the objective tests held in different sessions to arrive at the Equated Scores\*

\* Scores obtained by candidates on any test are equated to the base form by considering the distribution of scores of all the forms.

c. Testwise scores and scores on total is reported with decimal point upto two digits.

**Note:** Cutoffs are applied in two stages:

i) on scores in individual tests

ii) on Total Score

(xxxv) As per policy of the examination conducting body, the tests/question papers are not disclosed to anybody other than the candidates only during the examination. The test papers are also not shared with anybody even after the examination.

(xxxvi) **Please note that a candidate is allowed to appear only once in the online examination for a post. Multiple appearance in online examination will result in cancellation of candidature. In case more than one call letter has been generated, candidates are advised to appear only once for one post on the date and at the time mentioned on the respective call letter.**

The Company reserves the right to cancel the above Recruitment Exercise at any stage of the process without assigning any reason thereof.

Instances for providing incorrect information and/or process violation by a candidate detected at any stage of the selection process will lead to disqualification of the candidate from the selection process and he/she will not be allowed to appear in any of the Recruitment Process in the future. If such instances go undetected during the current selection process but are detected subsequently, such disqualification will take place with retrospective effect.

**IN CASE OF ANY DISCREPANCIES, ENGLISH VERSION OF THE DETAILED ADVERTISEMENT PUBLISHED IN THE RECRUITMENT SECTION OF OUR WEBSITE <https://nationalinsurance.nic.co.in/recruitment> SHALL BE FINAL. CANDIDATES ARE ADVISED TO VISIT THE RECRUITMENT SECTION OF OUR WEBSITE FOR DETAILED ADVERTISEMENT, TO APPLY ONLINE AND FOR FURTHER UPDATES ON THE RECRUITMENT EXERCISE.**

**CANVASSING IN ANY FORM WILL BE A DISQUALIFICATION.**

**Dated: 17th July 2026.**

**Place: Kolkata.**

**Deputy General Manager,  
Personnel Department,  
Head Office, Kolkata.**

EN 18/10



# Assam University

SILCHAR-788011, ASSAM

Employment Notification No: 3/2026

Dated 6th July, 2026

Online applications (Link: <https://ausnt.samarth.edu.in>) are invited from Indian nationals for filling up the following **Non-Teaching positions** in Assam University at its HQ Silchar. (i) **Finance Officer (1UR)**, (ii) **Director, Computer Centre (1UR)**, (iii) **Controller of Examinations (1UR)**, (iv) **Executive Engineer (1UR)**, (v) **Internal Audit Officer (on deputation basis) 1UR**, (vi) **Deputy Registrar (1UR-LV)**, (vii) **Section Officer (SO) (1UR, 1EWS)**, (viii) **Assistant Section Officer (ASO) (1EWS,1OBC)**, (ix) **Upper Division Clerk (UDC) (1UR, 1EWS)**, (x) **Laboratory Assistant (1ST)**, (xi) **Electrician (1UR, 1OBC)**, (xii) **Lower Division Clerk (LDC) (1OBC, 1SC)**, (xiii) **Laboratory Attendant (2UR, 1EWS)**, (xiv) **Library Attendant (2UR)**, (xv) **Multi Tasking Staff (MTS) (1UR, 1EWS, 3 OBC,1SC)** (xvi) **Assistant Librarian (1 OBC)**, → Link: <https://curec.samarth.ac.in>

**Backlog Reserved Vacancies:**

**(i) Laboratory Attendant (2 PwBD)**

**Note:** (a) The applicants who have already applied against the Employment Notification No. 2/2025 for the vacancy of the Executive Engineer (UR), Section Officer (EWS), as well as Employment Notification No. 2/2023, 2/2024 & 2/2025 for the vacancy of the ASO (EWS), UDC (EWS) and Employment Notification No. 2/2023,1/2024 & 2/2025 for the vacancy of the Laboratory Attendant (PwBD) need not apply again, However such candidate may submit their updated biodata through email to [recruitment@aus.ac.in](mailto:recruitment@aus.ac.in) up to **16th August, 2026**. (b) If suitable EWS candidates are not found, for the vacancies reserved for EWS, such vacancies will be kept open for the UR category. Accordingly, UR candidates may apply for the posts reserved for EWS. (c) Online mode of submission of application form shall be essential. "Submission of hard copy of application is mandatory." The candidate must submit the hard copy (single copy) along with duly enclosed self-attested copies of all the relevant documents like proof of academic qualifications, experience, caste certificates, OBC-NCL, Disability certificate, Income & Asset and publications etc. having proper serial numbers as claimed by them in the online application preferably **within 15 days** of the last day of submitting online application. Hard copy of the application shall be submitted to the **"Deputy Registrar, Room No # 103, Raja Rammohan Ray Administrative Building, Assam University, Silchar, Pin-788011, Cachar, Assam**. Last date for receipt of filled-in application form is **16th August, 2026 at 11:59 pm**. Detailed eligibility criteria, application fees, and instructions are available on the **University website: <http://www.aus.ac.in>**. or <https://ausnt.samarth.edu.in>.

**Any Corrigendum(s)/amendment/addendum, etc., related to this notification will be available on the university website only.**

CBC 21240/11/0005/2627



## Telecom Regulatory Authority of India

World Trade Centre, 6th Floor, Tower-F  
Nauroji Nagar, New Delhi

**Vacancy Circular No. 1-08/2026-HR**

Filling up of the post of Senior Research Officer in TRAI Regional Office Bengaluru on deputation on foreign service terms- Reg.

Telecom Regulatory Authority of India proposes to fill up the following post in its **Regional Office Bengaluru** on deputation on foreign service terms: -

| Name of post            | Pay Band & Grade Pay                                           |
|-------------------------|----------------------------------------------------------------|
| Senior Research Officer | Pay Level-11, Rs.67700-208700 in the Pay Matrix as per 7th CPC |

2. The last date for submissions of applications is up to **24th August 2026**.

3. Further details and application form can be obtained from the TRAI website [www.trai.gov.in](http://www.trai.gov.in).

CBC 06202/11/0031/2627

### आयुध निर्माणी चांदा

म्यूनिशंस इंडिया लिमिटेड की इकाई  
भारत सरकार का उद्यम  
रक्षा मंत्रालय  
चंद्रपुर, महाराष्ट्र-442501



Munitions India Limited  
विनाशक युध्दसामान

### Ordnance Factory Chanda

Unit of Munitions India Ltd.  
Govt. of India Enterprise  
Ministry of Defence  
Chandrapur, Maharashtra-442501

दूरभाष सं./Phone No. : 07175-254051/52 फैक्स/Fax: 07175-254043/254276 Email id : [ofch@ord.gov.in](mailto:ofch@ord.gov.in)

**ENGAGEMENT OF FEMALE HIRED MEDICAL PRACTITIONER FOR SIX MONTHS ON CONTRACT BASIS**

Wanted Qualified and Fresher Experienced Female Hired Medical Practitioner (HMP) at Ordnance Factory Chanda Hospital situated in the residential estate premises of Ordnance Factory Chanda, Pin-442501 about 26 Km from Chandrapur and 130 Km from Nagpur, Maharashtra. Factory Health Clinic situated inside the premises of Ordnance Factory Chanda. Ordnance factory Hospital Chanda is 40 bedded Hospital. Interested Candidates, please email your resume to [perotiv.ofch@munitionsindia.in](mailto:perotiv.ofch@munitionsindia.in) within **07 days** of publishing the same in newspaper for **Selection of the Medical Practitioner based on walk-in Interview Merit List**.

**(2) Details of Posts, Pay & Vacancies are as follows:**

| Type of HMP | Monthly Remuneration | Daily rate of reduction from the remuneration for absence. | UR |
|-------------|----------------------|------------------------------------------------------------|----|
| MBBS Doctor | Rs. 75,000/-         | Rs. 2500/-                                                 | 01 |

**(3) ELIGIBILITY CRITERIA:-**

- Practising Allopathy.
- MBBS Degree from MCI recognised Medical College of India.
- Registered Medical Practitioner with Maharashtra State/National Medical Council.
- Age - Minimum age limit- 18 years, Maximum age limit - 70 years

**(4) Terms and Conditions:-**

- The contract/agreement shall be entered into for 6 months or less from the date of entering into contract/agreement. The contract should be signed between the HMP and OFCH (MIL) as per terms and condition laid down by OFB. A particular individual should not be hired more than once in a calendar year without the sanction of competent authority. However, in case of retired Doctors subsequent contracts may be allowed with prior sanction of competent authority.
- HMP should work as full time medical practitioner as per the duty schedule of the hospital.
- The full time HMP who enters into agreement with the hospital will not have any claim or right for his/her continuity in service or automatic extension of contract/agreement
- During the validity of the contract/agreement, the Hired Medical Practitioner will be at liberty to terminate the contract/ agreement for betterment of his/her career or any other ground by giving 7 days' notice to the Ordnance Factory Chanda. The Ordnance Factory Chanda can also terminate the contract/agreement at any time during the tenure by giving 7 days' notice without assigning any reason whatsoever. Contract/agreement shall also be terminated, if HMP is found to be mentally or physically incapacitated or incapable of discharge his duties.
- Medical Practitioner should fulfil the all eligibility criteria and attend walk-in interview and should present on the day for walk-in interview.
- The Hired Medical Practitioner shall undergo a medical examination at the Ordnance Factory Hospital Chanda before the contract is entered into, for his/her fitness to perform the work awarded to him/her.
- At the time of interview, Medical Practitioner shall produce
  - Original Certificate of his qualification.
  - Medical registration Certificate with the Maharashtra State/National Medical Council.
  - Proof of date of Birth.
  - Character Certificate from Two Gazetted Officers of the Central/State Government
- Normally Sunday and National Holidays shall be off. If they are called for work on these days, they will be granted off in lieu of that. The HMP is not entitled for any other leaves.
- The HMP will not be provided with any transport/transport arrangement.
- The HMP will not be entitled for any free medical treatment at Ordnance Factory Hospital Chanda except First Aid in case of emergency.
- The HMP shall attend to all the normal tasks which any Regular Medical Practitioner in conventionally doing. He/ she will also attend emergencies/disasters and accidents
- The Hired Medical Practitioner shall provide his service as DMO minimum once in a week and he/she will get off the next day as done/availed by regular MO's of IOFHS at that station.
- The HMP can issue SICK/UNFIT certificate up to a maximum period of 03 days which should be countersigned by a regular MO. HMP will not normally issue Fitness Certificate.
- The HMP will not have any financial powers and shall not perform any administrative work like Pre-Employment Medical Examinations etc. the HMP shall not make any administrative medical recommendations normally, if he does so it should be approved by Admin Officer (OFCH). The HMP will not refer patients to other hospitals, if he does so it should be approved by MO I/C.
- The HMP cannot write the APAR of any category of staff

**(5) CONTRACT DURATION:-**

The HMP will be appointed for a period of Six Months from the date of commencement of contract.

**(6) DISPUTE SETTLEMENT:-**

In the event of any dispute, arising in respect of the clauses of agreement, it shall be settled by mutual discussions and negotiations. If such disputes and differences cannot be settled and resolved by discussions and negotiations, then the same shall be referred to the sole arbitrator appointed by the MO I/C OFH-Chanda whose decision shall be final and binding on both the parties

**(7) TERMINATION OF AGREEMENT:-**

- During the validity of the contract/agreement, the Hired Medical Practitioner will be at liberty to terminate the contract/agreement by giving 7 days' notice to the Ordnance Factory Hospital Chanda
- The Ordnance Factory Hospital Chanda can also terminate the contract/agreement at any time during the tenure by giving 7 days' notice without assigning reason whatsoever.
- Contract/Agreement shall also be terminated if HMP is found to be mentally or physically incapacitated or incapable of discharging of his duty
- Agreement will be end on the completion of period of contract of 6 months, if the clause of extension is not used.

**(8) CLAUSE OF EXTENSION:-**

The contract shall initially be valid for period of 6 months and may be extended further for a period of 6 months' subject to functional needs till existed as per assessment of MO I/c and sanctioning from competent authority, satisfactory performance of HMP of the same terms and conditions.

Deputy General Manager  
For Chief General Manager

CBC 10201/11/0025/2627



## Telecom Regulatory Authority of India

World Trade Centre, 6th Floor, Tower-F  
Nauroji Nagar, New Delhi-110029

**Vacancy Circular No. 1-07/2026-HR**

Filling up of the post of Assistant in TRAI HQ New Delhi on deputation on foreign service terms - Reg.

Telecom Regulatory Authority of India proposes to fill up the following post at TRAI HQ New Delhi on deputation on foreign service terms: -

| Name of post | Pay Band & Grade Pay                                                                                                             |
|--------------|----------------------------------------------------------------------------------------------------------------------------------|
| Assistant    | Pay Level-06, Rs. 35400-112400/- in the Pay Matrix as per 7th CPC plus other allowances such as DA, HRA etc. as per Govt. Rules. |

2. The last date for submission of application is up to **23rd August 2026**.

3. Further details can be obtained from the TRAI website [www.trai.gov.in](http://www.trai.gov.in).

CBC 06202/11/0034/2627



**NATIONAL COUNCIL FOR COOPERATIVE TRAINING (NCCT)**  
(Ministry of Cooperation, Govt. of India)  
3, Siri Institutional Area, August Kranti Marg,  
Hauz Khas, New Delhi-110016

NCCT invites application for filling up of the post of Consultant (Legal) at National Council for Cooperative Training (HQ), New Delhi on contract basis initially for a period of one year extendable on the basis of requirement on consolidated monthly remuneration of Rs.60,000/-. For details of the vacancy and application format, please visit NCCT website: [www.ncct.ac.in](http://www.ncct.ac.in). The last date of submission of application is within 30 days of publication of the advertisement i.e 23.08.2026

Deputy Director (Personnel), NCCT

EN 18/84



**भारतीय कम्पनी सचिव संस्थान**  
**THE INSTITUTE OF Company Secretaries of India**  
(IN PURSUIT OF PROFESSIONAL EXCELLENCE)  
Statutory body under an Act of Parliament  
(under the jurisdiction of Ministry of Corporate Affairs)

**ADVT. NO. 04/2026**  
**CAREER OPPORTUNITIES**

The Institute of Company Secretaries of India (ICSI) is a statutory body set up under an Act of Parliament, the Company Secretaries Act, 1980, to regulate and develop the profession of Company Secretaries in India. The ICSI invites applications for the following posts at its Headquarters at New Delhi/ Noida, CCGRTs (Mumbai, Kolkata, Hyderabad & Manesar), Regional Offices (New Delhi, Kolkata, Mumbai & Chennai) and Chapter Offices :-

| S. No. | Name of the Post    | Location          | No. of Posts | Pay Level as per 7 <sup>th</sup> CPC Pay Matrix (Rs.) | Gross Salary per Annum (Rs. in Lakhs) | Max. Age (as on 01.07.2026) |
|--------|---------------------|-------------------|--------------|-------------------------------------------------------|---------------------------------------|-----------------------------|
| 1.     | Executive Assistant | Anywhere in India | 20           | Level 4 (25500-81100)                                 | 6.51                                  | 35 years                    |

For further details viz. qualification, experience, procedure for submission of application etc., please visit website [www.icsi.edu/careers](http://www.icsi.edu/careers) on and from 22.07.2026. Interested candidates may apply only through electronic mode (Online). Last date for submission of application (Online) is 12.08.2026. Reservation policy will be applicable as adopted by the "ICSI" in its Service Rules. The "ICSI" reserves the right to increase/decrease or even not to fill up any posts as per its requirement.

[www.icsi.edu/careers](http://www.icsi.edu/careers)

ICSI House, 22, Institutional Area, Lodi Road, New Delhi -110003  
Ph. : 011-45341036/ 92 email : [hr.dept@icsi.edu](mailto:hr.dept@icsi.edu) Website : [www.icsi.edu](http://www.icsi.edu)

EN 18/80





**Bharat Petroleum Corporation Limited**  
(A Government of India Enterprise)

**ENERGIZE YOUR CAREER WITH BPCL**

BPCL, a Fortune 500 company and a leading Maharatna Public Sector enterprise with an all India presence, engaged in Exploration of Oil and Gas, Refining, Marketing and Distribution of Petroleum products invites applications from young, bright, & energetic candidates for the following anticipated vacancies in **Kochi Refinery and Mumbai Refinery**.

**Post-wise Vacancy Details**

| Sr. No. | Name of the Post                      | Name of Refinery | No. of posts* | Scale of pay    |
|---------|---------------------------------------|------------------|---------------|-----------------|
| 1.      | Process Technician (Chemical)         | Mumbai Refinery  | 60            | ₹ 26,500-34,000 |
| 2.      | Process Operator/ Operator (Chemical) | Kochi Refinery   | 64            | ₹ 26,500-34,000 |
| 3.      | Technician/Operator (Mechanical)      | Kochi Refinery   | 13            | ₹ 26,500-34,000 |
| 4.      | Technician (Electrical)               | Kochi Refinery   | 17            | ₹ 26,500-34,000 |

**Qualifications and Experience**

| Position                                                    | Qualification                                                                                                                    | Experience                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Process Technician / Process Operator / Operator (Chemical) | Diploma in Chemical Engineering / Chemical Technology                                                                            | Should have minimum one year relevant post qualification work experience/one year post qualification apprenticeship training (in a relevant field) under the Apprenticeship Act, 1961 in a Refining/ Petroleum/ Power/ Lube/ Petrochemical/ Fertilizer Industry of repute (for Mechanical and Electrical disciplines, Engineering Industry shall also be considered). |
| Technician/ Operator (Mechanical)                           | Diploma in Mechanical Engineering                                                                                                |                                                                                                                                                                                                                                                                                                                                                                       |
| Technician (Electrical)                                     | Diploma in Electrical Engg. / Electrical and Electronics Engg. / Electrical Power System / Electrical Engg. (Industrial Control) |                                                                                                                                                                                                                                                                                                                                                                       |

**Eligibility Criteria**

- Age:** 18-25 years as on 01.07.2026 (Relaxation for SC/ST/OBC (NCL)/PwBD/Ex-Servicemen shall be applicable as per Presidential / Government Directives)
- Educational Qualification:** Candidates must possess the prescribed Diploma obtained through a full-time regular course approved by AICTE.
- Minimum Marks:** Minimum 60% aggregate marks for UR, EWS & OBC (NCL) candidates and 50% aggregate marks for SC/ST/PwBD candidates against reserved vacancies.
- Experience:** The cut-off date for reckoning the prescribed experience shall be 01.07.2026.

**Selection Methodology will comprise of three stages as detailed below:**

**Stage One:** Computer Based Test: 100 Questions of 1 mark each in 120 minutes.

**Stage Two:** Skill Proficiency Test (SPT): Candidates qualifying in the written test as per the cut-off marks decided by the Corporation will be called for SPT.

**Stage Three:** Pre-Employment Medical Examination: Final appointment of candidates will be subject to their meeting Medical Fitness norms & standards as per BPCL Pre-Employment Medical Examination. However, Corporation reserves the right to modify the process if required.

**How to Apply:** Interested candidates may visit [www.bharatpetroleum.com](http://www.bharatpetroleum.com)>Careers for detailed information and on-line application. Candidates sponsored by Employment exchange also need to apply online through this link only. No other means/mode of application will be accepted.

\*Number of posts indicated is tentative and may increase or decrease based on the requirements. However, filling up of posts is solely at the discretion of Management. Candidates can submit application only for any one of the Refinery and for only one post. Candidates who submit more than one application for one Refinery/ post will be disqualified. No change in option will be entertained for any reason whatsoever.

**Applications are now open from 29.07.2026. Eligible candidates may apply.**



Energising Lives, Energising Naya Bharat

EN 18/71



**SAINIK SCHOOL KODAGU (KARNATAKA)**  
(Under Ministry of Defence, Govt. of India)  
VILLAGE – KUDIGE, KUSHALNAGAR, PIN: 571 232

**RECRUITMENT NOTIFICATION NO.: 06/AUGUST 2026**

1. Sainik School Kodagu, an autonomous institution functioning under Sainik Schools Society, Ministry of Defence, invites applications from the eligible candidates (Indian Citizens Only) for the **Regular posts** as mentioned below:-

| Ser. No. | Name of the Post     | Category | No. of Posts |
|----------|----------------------|----------|--------------|
| 1        | PGT (Chemistry)      | ST       | 1            |
| 2        | TGT (English)        | SC       | 1            |
| 3        | TGT (Hindi)          | ST       | 1            |
| 4        | TGT (Social Science) | OBC      | 1            |
| 5        | General Employee     | UR       | 1            |

2. For detailed Notification including reservation criteria, pay & perks and Application Form, visit School website [www.sainikschoolkodagu.edu.in](http://www.sainikschoolkodagu.edu.in) from 01 Aug 2026. The School administration reserves the right to cancel the vacancy due to administrative reasons. Last date of receipt of filled in applications is **21 Aug 2026 (Friday)**.

EN 18/76

-Sd/- PRINCIPAL

DIRECTORATE GENERAL, BORDER SECURITY FORCE

Block No.10, CGO Complex, Lodhi Road, New Delhi, Pin- 110003

(MINISTRY OF HOME AFFAIRS)

No. 1/04/2026-Pers/BSF/47969-48019

FILLING UP OF THE POSTS OF COMMANDANT (WATER WING), SECOND-IN-COMMAND (WATER WING) AND DY COMDT (WATER WING) IN BSF ON DEPUTATION BASIS-

It has been proposed to fill up the posts of Commandant (Water Wing), Second-in-Command (Water Wing) and Deputy Commandant (Water Wing) Group 'A' Gazetted (Combatised) in the Border Security Force on deputation basis for a period mentioned against each, with immediate effect.

2. The eligibility conditions are as under:-

| Sl. No. | Posts/Pay Scale                                                                       | No. of post | Eligibility conditions for appointment on deputation basis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------|---------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01      | Comdt (Water Wing)<br>Level-13<br>in the pay matrix<br>(Rs. 123100-215900)            | 01          | <p><b>BY DEPUTATION (INCLUDING SHORT TERM CONTRACT)/ ABSORPTION.</b></p> <p><b>MEDICAL FITNESS</b></p> <p>Notwithstanding anything contained in these rules, only those persons who are in medical category SHAPE-I, shall be eligible for appointment. <b>and</b></p> <p>Officers of Central Para Military Forces or the Central Government or the State Government or the Union Territory Administration or the Public Sector Undertaking:-</p> <p><b>a) (i)</b> holding analogous posts on regular basis; <b>or</b></p> <p><b>(ii)</b> with five years regular service in level-12 in the pay matrix (Rs. 78800-209200); <b>and</b></p> <p><b>b)</b> possessing the following educational qualifications and experience, namely:-</p> <p><b>(i)</b> having minimum three years experience in Motor Transport or Water Wing or Special Repair Organization or Central School of Motor Transport; <b>or</b></p> <p><b>(ii)</b> Degree in Mechanical Engineering or Automobile Engineering or Marine Engineering.</p> <p><b>c)</b> Period of deputation -</p> <p>- 02 posts for 03 years extendable up to 05 years.</p> <p><b>Note 1:</b> The departmental candidates in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.</p> <p><b>Note 2:</b> The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not exceed five years.</p> <p><b>Note 3:</b> The maximum age-limit for appointment by deputation shall be not exceeding fifty-six years of age as on the last date of receipt of applications.</p> <p><b>Note 4:</b> Absorption can be effected only in the case of officers from the Central Government or the State Government or the Union Territories Administration.</p> <p><b>Note 5:</b> Officials who are on deputation for five years in their respective grade can be considered for absorption after assessing their performance by the Director General, Border Security Force, if, eligible officers are not available in the feeder cadre for promotion to the particular post.</p> |
| 02      | Second-in-Command (Water Wing)<br>Level-12<br>in the pay matrix<br>(Rs. 78800-209200) | 02          | <p><b>BY DEPUTATION (INCLUDING SHORT TERM CONTRACT)/ABSORPTION.</b></p> <p><b>MEDICAL FITNESS</b></p> <p>Notwithstanding anything contained in these rules, only those persons who are in medical category SHAPE-I, shall be eligible for appointment, <b>and</b></p> <p>Officers of Central Para Military Forces or the Central Government or the State Government or the Union Territory Administration or the Public Sector Undertaking :-</p> <p><b>a) (i)</b> holding analogous posts on regular basis; <b>or</b></p> <p><b>(ii)</b> with five years regular service in level-11 in the pay matrix (Rs. 67700-208700); <b>and</b></p> <p><b>b)</b> possessing the following educational qualifications and experience, namely:-</p> <p><b>(i)</b> having minimum three years experience in Motor Transport or Water Wing or Special Repair Organization or Central School of Motor Transport; <b>or</b></p> <p><b>(ii)</b> Degree in Mechanical Engineering or Automobile Engineering or Marine Engineering.</p> <p><b>c)</b> Period of deputation -</p> <p>- 02 posts for 02 years extendable up to 04 years.</p> <p><b>Note 1:</b> The departmental candidates in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

|    |                                                                        |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----|------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                        |    | <p><b>Note 2:</b> The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not exceed four years.</p> <p><b>Note 3:</b> The maximum age-limit for appointment by deputation shall be not exceeding fifty-six years of age as on the last date of receipt of applications.</p> <p><b>Note 4:</b> Absorption can be effected only in the case of officers from the Central Government or the State Government or the Union Territories Administration.</p> <p><b>Note 5:</b> Officials who are on deputation for four years in their respective grade can be considered for absorption after assessing their performance by the Director General, Border Security Force, if, eligible officers are not available in the feeder cadre for promotion to the particular post.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 03 | DC (Water Wing)<br>Level-11<br>in the pay matrix<br>(Rs. 67700-208700) | 02 | <p><b>BY DEPUTATION (INCLUDING SHORT TERM CONTRACT)/ ABSORPTION.</b></p> <p><b>MEDICAL FITNESS</b></p> <p>Notwithstanding anything contained in these rules, only those persons who are in medical category SHAPE-I, shall be eligible for appointment. <b>and</b></p> <p>Officers of Central Para Military Forces or the Central Government or the State Government or the Union Territory Administration or the Public Sector Undertaking:-</p> <p><b>a) (i)</b> holding analogous posts on regular basis; <b>or</b></p> <p><b>(ii)</b> with five years regular service in level-10 in the pay matrix (Rs. 56100-177500); <b>and</b></p> <p><b>b)</b> possessing the following educational qualifications and experience, namely:-</p> <p><b>(i)</b> having minimum three years experience in Motor Transport or Water Wing or Special Repair Organization or Central School of Motor Transport; <b>or</b></p> <p><b>(ii)</b> Bachelor's Degree or three years Diploma in Mechanical or Automobile Engineering or Marine Engineering.</p> <p><b>c)</b> Period of deputation -</p> <p>- 02 posts for 02 years extendable up to 04 years.</p> <p><b>Note 1:</b> The departmental candidates in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.</p> <p><b>Note 2:</b> The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not exceed four years.</p> <p><b>Note 3:</b> The maximum age-limit for appointment by deputation shall be not exceeding fifty-six years of age as on the last date of receipt of applications.</p> <p><b>Note 4:</b> Absorption can be effected only in the case of officers from the Central Government or the State Government or the Union Territories Administration.</p> <p><b>Note 5:</b> Officials who are on deputation for four years in their respective grade can be considered for absorption after assessing their performance by the Director General, Border Security Force, if, eligible officers are not available in the feeder cadre for promotion to the particular post.</p> |

3. Since the posts of Comdt (Water Wing), Second-In-Command (Water Wing) and Deputy Commandant (Water Wing) are required to be filled up urgently, nomination of eligible/ willing candidates may be forwarded in the given proforma as per Annexure along with copy of CR dossiers duly attested for the last five years to the **Dy. Inspector General (Pers), Directorate General, BSF, Block No. 10, CGO Complex, Lodhi Road, New Delhi, Pin-110003**, so as to reach this HQ within 60 days of publication of this advertisement in the Employment News.
4. While forwarding the nominations, concerned departments may please verify and certify that the particulars furnished by the candidates are correct and **that no disciplinary or vigilance case is pending/ contemplated against the candidates**. It may also be confirmed that in the event of selection for appointment, the officer concerned will be relieved of his duties.
5. The officers selected for the post will be governed under the provisions contained in DOP&T OM No. 6/8/09-Estt (Pay.II) dated 17.06.2010 as amended from time to time during the period of their deputation.

Continued from page 36

6. Officers who volunteer and are sponsored for the posts, will not be permitted to withdraw their name later and applications received directly from the candidates will not be entertained.

7. The details of this letter are also being made available on the organization website at <https://www.bsf.gov.in> (Shekhar Gupta)  
Dy Inspector General (Pers)

BIO-DATA

Space for photograph

|    |                                                                                                                        |   |  |
|----|------------------------------------------------------------------------------------------------------------------------|---|--|
| 1. | Name of the candidate                                                                                                  | : |  |
| 2. | Date of Birth                                                                                                          | : |  |
| 3. | Educational Qualifications<br>(Photocopy of Degree in Mechanical or Automobile or Marine Engineering must be attached) | : |  |

4. Details of employment, in chronological order

| Office/Institute Organization | Post held | From | To | Scale of pay & basic pay | Nature of duties |
|-------------------------------|-----------|------|----|--------------------------|------------------|
|                               |           |      |    |                          |                  |
|                               |           |      |    |                          |                  |
|                               |           |      |    |                          |                  |
|                               |           |      |    |                          |                  |

|    |                                                                                       |   |  |
|----|---------------------------------------------------------------------------------------|---|--|
| 5. | Present scale of pay                                                                  | : |  |
| 6. | Whether belongs to SC/ST (certificate must be attached)                               | : |  |
| 7. | Whether any penalty is imposed/ in force. If yes, details thereof                     | : |  |
| 8. | Details of Training Programmes attended                                               | : |  |
| 9. | Nature of present employment i.e. ad-hoc or temporary or quasi-permanent or permanent | : |  |

|     |                                                                                                                                                                                                                                                  |   |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|
| 10. | In case the present employment is held on deputation/ contract basis, please state:-<br>a. The date of initial appointment<br>b. Period of appointment on deputation/ contract<br>c. Name of the parent office/ organization to which you belong | : |  |
| 11. | Are you in Revised Scale of Pay? If yes give the date from which the revision took place and also indicate the pre-revised scale                                                                                                                 | : |  |
| 12. | Total emoluments per month now drawn                                                                                                                                                                                                             | : |  |
| 13. | Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient                                                                              | : |  |

Address \_\_\_\_\_

Signature of the candidate

Mobile No. & email ID.

Counter-signature by the HOO with seal

CERTIFICATE TO BE FURNISHED BY THE EMPLOYER/HEAD OF OFFICE/  
FORWARDING AUTHORITY

1. Certified that particulars furnished by Sh \_\_\_\_\_ are correct and he possesses educational qualifications and experience mentioned in the advertisement dated \_\_\_\_\_.
2. There is no disciplinary/vigilance case pending/contemplated against him.
3. His complete CR dossier/APARs for the last 5 years duly attested (on each page) are enclosed.
4. His integrity is beyond doubt.
5. No major/minor penalties have been imposed on him during last 10 years.
6. In the event of selection of Shri \_\_\_\_\_ as Comdt (WW)/2IC (WW)/DC(WW) in BSF, he will be relieved of his duties from this office.

SIGNATURE

Name

Designation

Head of Office with seal.

Contact No.

Email id.

CBC 19110/11/0032/2627

EN 18/50



## Software Technology Parks of India

(An Autonomous Society under Ministry of Electronics & Information Technology, Govt. of India)

Employment Notice No. 2(3)/I/STPI-HQ/2026-2027

Software Technology Parks of India (STPI) is a premier S&T organization under Ministry of Electronics and Information Technology (MeitY) engaged in promoting IT/ITES Industry, innovation, R&D, start-ups, product/IP creation in the field of emerging technologies like IoT, Blockchain, Artificial Intelligence (AI), Machine Learning (ML), Computer Vision, Robotics, Robotics Process Automation (RPA), Augmented & Virtual Reality, Animation & Visual effect, Data Science & Analytics for various domains like Gaming, FinTech, Agritech, MedTech, Autonomous Connected Electric & Shared(ACES) Mobility, ESDM, Cyber Security, Industry 4.0, Drone, Efficiency Augmentation, etc. STPI is providing Statutory Services to the exporters under STP/EHTP scheme and extending infrastructural facilities including High Speed Internet and IPLC links. STPI at present has 73 centers at different locations in the country.

Applications are invited from the eligible candidates for filling Group 'A' Non-S&T vacancy given below. The vacancy is proposed to be filled-up by Deputation/ Absorption/Direct Recruitment. Appointments made on Absorption/ Direct Recruitment basis shall be on probation for a period of two years from the date of joining the post.

|                      |   |                                                     |                                          |
|----------------------|---|-----------------------------------------------------|------------------------------------------|
| Post Code            | : | A-8                                                 |                                          |
| Name of the post     | : | Chief Administrative Officer-cum-Registrar (A-VIII) |                                          |
| Pay Level            | : | Level 13 (Rs. 123100-215900)                        |                                          |
| Mode of recruitment* | : | Deputation/ Absorption/Direct Recruitment           |                                          |
| Age Limit (Max.)     | : | For appointment on Absorption/ Deputation basis.    | 56 years                                 |
|                      | : | For appointment on Direct Recruitment basis.        | 50 years (Relaxation as per Govt. norms) |
| No. of post          | : | 01 (UR)                                             |                                          |

\*Note: "If the officers in feeder cadre get selected for the post of CAO only then it would be a promotion".

Essential Qualifications and Experience:

For Direct Recruit:

MBA/ Post Graduate in any discipline OR Graduate in any discipline with PG Diploma in Management with 15 years of experience in a responsible position in the field of Personnel Management and Labour Laws. He/ She should also have experience of organizing senior level meetings and should be familiar with Government functioning, exposure to working of Societies, preparation of Budget and related matters.

For Promotion/ Absorption/ Deputation:

In case of Promotion/ Absorption/ Deputation, officers of the Central / State Govt. / PSUs / Autonomous Bodies:

i) Holding analogous post on regular basis. OR

Having Five (05) years' regular service in Level 12 [Rs. 78800-209200] and having experience in Administration/ Personnel/ Vigilance.



भारत सरकार / Government of India

पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय

Ministry of Environment, Forest & Climate Change

क्षेत्रीय कार्यालय, लखनऊ / Regional Office, Lucknow

केंद्रीय भवन, ग्यारवां तल, सेक्टर एच, अलीगंज, लखनऊ- 226024

Kendriya Bhawan, 11th Floor, Sector H, Aliganj, Lucknow-226024

Phone No : 0622-2326696, Email: roez.lko-mef@nic.in

File No. - Estt.I /(303)ROC/2017/104

Dated: 08.06.2026

VACANCY CIRCULAR

It is proposed to fill up the following posts in the Regional Office, Lucknow of Ministry of Environment, Forests and Climate Change from amongst official in Central/ State Government/ Union Territories/Public Sector Undertaking or Recognized Research Institutions or Universities or Statutory or Autonomous Organizations on deputation basis.

1- Principal Private Secretary - 01 Post

2- Private Secretary - 01 Post

2- Junior Hindi Translator - 01 Post

For details regarding posts, qualification, terms and condition, period of deputation, age limit, how to apply, last date etc., please visit detailed advertisement on Ministry of Environment, Forest and Climate Change website [moef.gov.in](http://moef.gov.in).

Dy. Inspector General of Forest/ Head of Office

CBC 13137/11/0001/2627

EN 18/67

AND

ii) Possessing qualifications as prescribed for Direct Recruitment.

How to apply:

Candidates meeting the above eligibility requirements may apply online at website [www.stpi.in](http://www.stpi.in). No other mode of application shall be accepted. Candidate may kindly ensure to fill online application properly and should complete all essential steps of online application. Only completed filled online application shall be considered for further process of recruitment.

Persons working in Central/ State Government/PSUs/Autonomous organizations may submit a copy of NOC issued from their organization at the time of applying online.

**Application Fee:** An application fee of Rs. 1000/- (Rupees One Thousand Only) per application shall be payable by the candidate(s). The mode and process of payment shall be specified in the online application portal. No fee is required to be paid by female candidates and candidates belonging to SC/ST/PH category. Application Fee once received by STPI will not be returned under any circumstances.

**Selection process:** - Selection for the above post shall be on Personal Interview basis. Only the completed online applications by the last date of receipt of online application shall be considered for screening and only screened-in candidates shall be called for Personal Interview. Experience shall be considered only on post qualification basis. Candidate recommended by the Selection Committee shall be offered an appointment. Last Date of receipt of online applications: Within 45 days of the publication of this advertisement in the Employment News.

(For information on General Terms and Conditions, Opening date for submission of online application, Last/Closing Date of Receipt of Online Application etc. the candidates may refer to STPI website [www.stpi.in](http://www.stpi.in)).

EN 18/8

DIRECTORATE GENERAL, BORDER SECURITY FORCE

MEDICAL DIRECTORATE

Block No.9, Level-4, East Block, Sector-1, R.K. Puram, New Delhi-110066

(MINISTRY OF HOME AFFAIRS)

No. 11 /63/2026/Med Dte (E)/BSF/3600-3865

FILLING UP OF GROUP 'C' (NON-GAZETTED, NON MINISTERIAL) (COMBATISED) POSTS IN BSF PARAMEDICAL SET-UP ON DEPUTATION (INCLUDING SHORT-TERM CONTRACT)/PROMOTION BASIS.

It has been proposed to fill up following Group 'C' (Non-Gazetted, Non-Ministerial) (Combatised) posts in BSF Medical Set-up on deputation (Including short-term contract)/ promotion basis; the eligibility condition for the post(s) is as mentioned against each:-

| Sl. No. | Posts/Pay Scale                                                                                 | Vac | Eligibility conditions for appointment on Deputation (including short-term contract)/ Promotion basis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------|-------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Assistant Sub-Inspector (Electrician) Pay Matrix Level 5 (Rs. 29200-92300)                      | 01  | <p>Officers of Central Armed Police Forces or Central Government or State Governments or Union Territories:</p> <p>(a) (i) Holding analogous post on regular basis in the parent cadre or department: <b>or</b></p> <p>(ii) With five years regular service in level-4 in the pay matrix (Rs.25500-81100) in the parent cadre or department: <b>and</b></p> <p>(b) Possessing the following educational qualifications:-</p> <p>(i) 12th Class passed from a recognized Board: <b>and</b></p> <p>(ii) Diploma course of minimum one year duration in Electrician's Trade from an Institution recognized by the Central Government or a State Government or an Industrial Training Institute: <b>and</b></p> <p>(iii) Experience of minimum five years as Electrician in a minimum hundred bedded hospital or institute recognized by the Central Government or any State Government.</p> <p>(c) Shall be medically fit in all respects.</p> <p><b>Note-1:</b> The departmental Head Constable (Electrician) with five years regular service in level-4 in the pay matrix (Rs.25500-81100) shall be considered along with outsiders and in case the departmental candidate is selected for appointment to the post, it shall be deemed to have been filled by promotion.</p> <p><b>Note-2:</b> The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other Organisation or Department of the Central Government shall not ordinarily exceed three years.</p> <p><b>Note-3:</b> The upper age-limit for appointment by deputation shall not be exceeding fifty-six years as on the closing date of receipt of application.</p> |
| 02      | Assistant Sub-Inspector (Air Conditioner Plant Technician) Pay Matrix Level 5 (Rs. 29200-92300) | 01  | <p>Officers of Central Armed Police Forces or Central Government or State Governments or Union Territory:</p> <p>(a) (i) Holding analogous post on regular basis in the parent cadre or department: <b>or</b></p> <p>(ii) With five years regular service in level-4 in the pay matrix (Rs.25500-81100) in the parent cadre or department: <b>and</b></p> <p>(b) Possessing the following educational qualifications:-</p> <p>(i) 12th Class passed from a recognized Board: <b>and</b></p> <p>(ii) Diploma of duration of minimum one year in Refrigeration and Air-Conditioning from Industrial Training Institute or Government Institution or Private institution recognized by the Central Government or State Government: <b>and</b></p> <p>(iii) Experience of minimum five years as Electrician in a minimum hundred bedded hospital or institute recognized by the Central Government or any State Government or Force Hospital.</p> <p>(c) Shall be medically fit in all respects.</p> <p><b>Note-1:</b> The departmental Head Constable (Air Conditioner Plant Technician) with five years regular service in level-4 in the pay matrix (Rs.25500-81100) shall be considered along with outsiders and in case the departmental candidate is selected for appointment to the post, it shall be deemed to have been filled by promotion.</p>                                                                                                                                                                                                                                                                                                                                                                       |

|    |                                                               |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----|---------------------------------------------------------------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                               |    | <p><b>Note-2:</b> The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other Organization or Department of the Central Government shall not ordinarily exceed three years.</p> <p><b>Note-3:</b> The upper age-limit for appointment by deputation shall not be exceeding fifty-six years as on the closing date of receipt of application.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 03 | Head Constable (Dresser) Pay Matrix Level 4 (Rs. 25500-81100) | 01 | <p>Officers of Central Armed Police Forces or Central Government or State Governments or Union Territory:</p> <p>(a) (i) Holding analogous post on regular basis in the parent cadre or department: <b>or</b></p> <p>(ii) With five years regular service in level-3 in the pay matrix (Rs.21700-69100) in the parent cadre or department: <b>and</b></p> <p>(b) Possessing the following educational qualifications:-</p> <p>(i) 10th Class passed from a recognized Board: <b>and</b></p> <p>(ii) First Aid Certificate from St. John Ambulance Organization or Red Cross Society of India: <b>and</b></p> <p>(iii) Working experience of minimum five years in bandage and dressing of wounds in a minimum fifty bedded hospital or institution recognized by the Central Government or any State Government.</p> <p>(c) Shall be medically fit in all respects.</p> <p><b>Note-1:</b> The departmental Constable (Dresser) with five years regular service in level-3 in the pay matrix (Rs.21700-69100) shall be considered along with outsiders and in case the departmental candidate is selected for appointment to the post, it shall be deemed to have been filled by promotion.</p> <p><b>Note-2:</b> The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other Organisation or Department of the Central Government shall not ordinarily exceed three years.</p> <p><b>Note 3:</b> The upper age-limit for appointment by deputation shall not be exceeding fifty-six years as on the closing date of receipt of application.</p> |

2. The maximum age limit for appointment by deputation shall not be exceeding 56 years as on the closing date of receipt of applications. Preference will be given to those with certificate or diploma in the trade from recognized Institute. The departmental officials in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment by deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.
3. The period of deputation in the BSF Medical Set-up including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other Organization or Department of the Central Government shall ordinarily not exceed **three years**.
4. During the period of deputation, the candidates selected for these posts shall be governed by the provisions contained in DOP&T OM No. 6/8/2009-Estt.(Pay II) dated 17.06.2010 and MHA (Police-II Division) L/No. I-21022/03/2016-Pers-II dated 22.11.2016 as amended from time to time. Appointment on deputation does not confer upon them any right to claim seniority, pay and allowances or any other pecuniary or service benefits over others; and their seniority will continue to be reckoned in their original cadre/department for all purposes including promotion, financial up-gradation, etc. Furthermore, they do not have any inherent right to claim absorption, as the discretion to absorb them rests solely with the BSF.
5. As and when a situation arises for premature reversion/repatriation to the parent cadre of the deputationist due to unsuitability, indiscipline, exigency of service or any other unforeseen factors, his/her services could be so returned after giving an advance notice of three months to the lending Ministry/Department and the employee concerned.
6. As these posts are required to be filled up urgently, nomination of eligible/willing candidates may be forwarded in the given proforma along with duly attested copy of CR dossiers/APARs of the last five years to the **Inspector General/Director (Medical), Directorate General, BSF, Block No. 9, Level-04, East Block, Sector-1, R K Puram, New Delhi-110066. The last date for receipt of nominations will be the 60th day from the date of publication of this advertisement in the Employment News.**
7. While forwarding the nominations, the department(s) concerned is requested to verify and certify that the particulars furnished by the nominated candidates are correct and that no disciplinary or vigilance case is pending or contemplated against them. It may also be confirmed that in the event of selection for appointment, the candidate concerned will be relieved of their duties. Additionally, instructions contained in MHA (Police-II Div) letter number I-21022/03/2016-Pers-II dated 22.11.2016 may be observed while forwarding nominations.
8. The crucial date for determining eligibility will be the last date prescribed for receipt of nominations, in accordance with DoP&T OM No. AB-14017/71/89-Estt.RR dated 03.10.1989.

Continued from page 38

9. Officials who volunteer and are sponsored for the post(s) will not be permitted to withdraw their name(s) at later stage and applications received directly from the candidates will not be entertained.

10. The contents of this letter are also being made available on the official website of the Border Security Force at <https://www.bsf.nic.in>.

(Dr. Umesh Tiwari)

Inspector General/Director (Medical)

BIO-DATA

Space for photograph

|    |                                                                                                  |   |  |
|----|--------------------------------------------------------------------------------------------------|---|--|
| 1. | Name of the candidate                                                                            | : |  |
| 2. | Date of Birth                                                                                    | : |  |
| 3. | Educational Qualifications<br>(Photocopy of Diploma/Degree in respective trade must be attached) | : |  |

4. Details of employment, in chronological order

| Office/Institute/ Organization | Post held | From | To | Scale of pay & basic pay | Nature of duties |
|--------------------------------|-----------|------|----|--------------------------|------------------|
|                                |           |      |    |                          |                  |
|                                |           |      |    |                          |                  |
|                                |           |      |    |                          |                  |
|                                |           |      |    |                          |                  |

|    |                                                                   |   |  |
|----|-------------------------------------------------------------------|---|--|
| 5. | Present scale of pay and present pay with Next Increment          | : |  |
| 6. | Whether belongs to SC/ST (Photocopy must be attached)             | : |  |
| 7. | Whether any penalty is imposed/ in force, If yes, details thereof | : |  |
| 8. | Details of Training Programmes attended                           | : |  |

|     |                                                                                                                                                                                                                                                  |   |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|
| 9.  | Nature of present employment i.e. ad-hoc or temporary or quasi-permanent or permanent                                                                                                                                                            | : |  |
| 10. | In case the present employment is held on deputation/ contract basis, please state:-<br>a. The date of initial appointment<br>b. Period of appointment on deputation/ contract<br>c. Name of the parent office/ organization to which you belong | : |  |
| 11. | Are you in revised Scale of Pay? If yes give the date from which the revision took place and also indicate the pre-revised scale                                                                                                                 | : |  |
| 12. | Total emoluments per month now drawn                                                                                                                                                                                                             | : |  |
| 13. | Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient.                                                                             | : |  |

Signature of the candidate

Address \_\_\_\_\_

Counter-signed by HOO with seal

CERTIFICATE TO BE FURNISHED BY THE EMPLOYER/HEAD OF OFFICE/ FORWARDING AUTHORITY

1. Certified that particulars furnished by Sh/Smt. \_\_\_\_\_ are correct and he/she possesses educational qualifications and experience mentioned in the advertisement.

2. There is no disciplinary/vigilance case pending/contemplated against him/her.

3. Copies of his/her CR dossier/APARs for the last 5 years duly attested (on each page) are enclosed.

4. His/her integrity is beyond doubt.

5. No major/minor penalties have been imposed on him/her during last 10 years.

6. He/she is having medical category \_\_\_\_\_ as on \_\_\_\_\_ (copy of health card is enclosed).

7. In the event of selection, Sh/Smt. \_\_\_\_\_, will be relieved from his/her duties in this office to join selected place of deputation.

SIGNATURE OF HOO

Name \_\_\_\_\_

Designation \_\_\_\_\_

Official Seal Stamp \_\_\_\_\_

CBC 19110/11/0034/2627



All India Institute of Medical Sciences, New Delhi

Nursing Officer Recruitment Common Eligibility Test (NORCET) 11

Notice No. 103/2026 Date: 24.07.2026

[www.aiimsexams.ac.in](http://www.aiimsexams.ac.in)



Online Application is invited for the Nursing Officer Recruitment Common Eligibility Test (NORCET) 11 for the recruitment of **Nursing Officer** posts at Level 07 in the Pay Matrix pre-revised Pay Band-2 of Rs. 9300-34800 with Grade Pay of Rs. 4600/-, Group-B for AIIMS New Delhi and other AIIMS as per available vacancies in the respective Institutes. **The Online applications can be done through AIIMS website [www.aiimsexams.ac.in](http://www.aiimsexams.ac.in) from 24.07.2026 to 13.08.2026 up to 5:00 P.M.**

|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Eligibility Criteria for appearing in NORCET |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Essential Qualification                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| I.                                           | a. B.Sc. (Hons.) Nursing / B.Sc. Nursing from an Indian Nursing Council/State Nursing Council recognized Institute or University OR B.Sc. (Post-Certificate) / Post-Basic B.Sc. Nursing from an Indian Nursing Council/State Nursing Council recognized Institute/ University.<br>b. Registered as Nurses & Midwife with State / Indian Nursing Council                                                                                                                                                                                                                                                                                                                                                            |
| OR                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| II.                                          | a. Diploma in General Nursing Midwifery from an Indian Nursing Council/State Nursing Council recognized Institute / Board or Council.<br>b. Registered as Nurses & Midwife in State / Indian Nursing Council.<br>c. Two Years' Experience in a minimum 50 bedded Hospital after acquiring the educational qualification mentioned above as applicable for all participating AIIMS.<br><b>Remarks</b> - The required two years of experience as in above is as an essential criterion and to be valid, the experience shall must be acquired after obtaining Essential Qualification, i.e. after completing residency period of the course, declaration of result & registration with State/Indian Nursing Council. |

Age Limit: For all AIIMS: Between 18-30 Years. (As per detail on Age relaxation given in General Conditions subject to age relaxation as per Recruitment rules of respective Institutes/Hospitals.)

All age shall be counted on the last date of closing of application form.

APPLICATION FEES:

A) General/OBC Candidates - Rs. 3000/- (Rupees Three Thousand only)

B) SC/ST Candidates/EWS - Rs. 2400/- (Rupees Twenty-Four Hundred only)

C) Persons with Disabilities - Exempted

The candidate can pay the prescribed application fee through DEBIT CARD/CREDIT CARD/ NET BANKING. Transaction / Processing fee, if any, as applicable, will be payable to the bank by the candidate.

Application fee once remitted shall not be refunded under any circumstances.

Applications without the prescribed fee would not be considered and summarily rejected.

Application Fees of SC/ST candidates who appear in the Examination will be refunded after declaration of results in due course of time after verification of SC/ ST certificate.

Online (CBT) for Stage I : NORCET Preliminary, Date: 12th September, 2026 (Saturday),

Online (CBT) for Stage II: NORCET Mains, Date: 30th September, 2026 (Wednesday)

Please visit AIIMS website [www.aiimsexams.ac.in](http://www.aiimsexams.ac.in) or respective participating Institute/Hospital to apply online & for detailed and latest information.

CBC 17112/11/0033/2627

EN 18/57



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# NATIONAL HEALTH SYSTEMS RESOURCE CENTRE

Technical Support Institution with National Health Mission  
Ministry of Health & Family Welfare, Government of India



National Health Systems Resource Centre (NHSRC), New Delhi, on behalf of the Ministry of Health & Family Welfare (MoH&FW), is seeking applications from qualified candidates for the following post under the RCH Division purely on contractual basis.

| Sl. No. | Position (s)                                                                 | No. of Vacancies | Age Limit      | Compensation                                    |
|---------|------------------------------------------------------------------------------|------------------|----------------|-------------------------------------------------|
| 1.      | Senior Consultant (Logistics & Supply Chain Management) RCH Division, MoH&FW | 1                | Up to 60 years | Between Rs. 90,000/- to Rs.1,50,000/- per month |

**Qualification & Experience:** The Terms of Reference (TOR) with details of required Qualification and Experience is available on the websites [www.nhsrccindia.org](http://www.nhsrccindia.org), [www.mohfw.gov.in](http://www.mohfw.gov.in), and [www.devnetjobsindia.org](http://www.devnetjobsindia.org).

Applications must reach in the prescribed online application format only (as mentioned on the website). Last date of receiving of applications is **11-August-2026**.

EN 18/70

Sd/- Principal Administrative Officer, NHSRC



# U.P. COUNCIL OF AGRICULTURAL RESEARCH

Near Govt. Garden, Cariyappa Road,  
Alambagh, Lucknow-226 005

**Advertisement Nos.: 01 /2026**

Applications are invited from eligible candidates for the post of Deputy Director General (Animal Husbandry, Assistant Director General (Natural Resource Management) and Assistant Director General (Crops & Horticulture) in Scientific / Technical cadre at U.P. Council of Agricultural Research, Lucknow.

Details of requisite qualifications, terms, conditions & prescribed proforma may be downloaded from [upcar.up.gov.in](http://upcar.up.gov.in).

EN 18/74

Secretary, UPCAR



# INDIAN INSTITUTE OF TECHNOLOGY INDORE

Khandwa Road, Simrol, Indore - 453552  
Website: [www.iiti.ac.in](http://www.iiti.ac.in)

**RECRUITMENT OF NON-TEACHING POSITION**

Indian Institute of Technology Indore invites ONLINE applications for Non-Teaching Position vide Advt. No. IITI/Rect./NT-02/07/2026 in the prescribed online format available on the Institute website. For details, please visit the link: <https://www.iiti.ac.in/recruitments/non-teaching-recruitment>.

| Sl. No. | Name of the Post  | No. of Vacancy |    |     |     |    |       | Pay Scale    |
|---------|-------------------|----------------|----|-----|-----|----|-------|--------------|
|         |                   | SC             | ST | OBC | EWS | UR | Total |              |
| (a)     | Executive Officer | -              | -  | -   | -   | 02 | 02    | Pay Level 12 |

The last date and time for submission of the online application form is August 06, 2026, till 05:00 P.M. (IST).

EN 18/69

Sd/-  
Registrar, IIT Indore

Government of India  
Ministry of Health & Family Welfare

## Department of Health & Family Welfare

Kartavya Bhawan-1, New Delhi-110001

**Advertisement No. A-12025/01/2024-DR**

Applications are invited from eligible candidates for appointment by Deputation (including short-term-contract) to the post of **Drugs Controller (India)**, Group 'A', Level-14 (Rs. 1,44,200-2,18,200) in the pay matrix in the Central Drugs Standard Control Organisation, Directorate General of Health Services, Ministry of Health & Family Welfare from amongst Officers of the Central Government or State Government or Union Territory Administration or autonomous body or statutory organisation or public sector undertakings or recognised University or recognised research institution. The details of the post, eligibility criteria, job requirement, age limit, etc. required for the post are available on the Ministry's website viz. [www.mohfw.nic.in](http://www.mohfw.nic.in).

2. Candidates interested in applying for the post may visit the website of the Ministry of Health & Family Welfare for details and download the application form. The applications complete in all respects and accompanied by the essential documents, should reach the undersigned [Shallender Kaushik, Under Secretary (Drugs Regulation), Ministry of Health & Family Welfare, Work Hall No.01, C Wing, Kartavya Bhawan-I, New Delhi-110001] within **60 days** from the date of publication of this advertisement in the Employment News.

CBC 17194/11/0015/2627

Under Secretary to the Govt. of India  
EN 18/68



अली यावर जंग राष्ट्रीय वाक् एवं श्रवण दिव्यांगजन संस्थान

Ali Yavar Jung National Institute of Speech and Hearing Disabilities (Divyangjan)

के.सी. मार्ग, बांद्रा रिक्लेमेशन, बांद्रा (पश्चिम), मुंबई- 400050  
K. C. Marg, Bandra Reclamation, Bandra (West), Mumbai-400050  
(भारत सरकार के विज्ञान और प्रौद्योगिकी संस्थान)(A Science and Technology Institute of Government of India)  
दूरभाष/Tel: 022-69102100 153, / ई-मेल: ayjnihh-mum@nic.in, वेबसाइट / Website: http://ayjnishd.nic.in  
(दिव्यांगजन सशक्तिकरण विभाग, सामाजिक न्याय और सशक्तिकरण मंत्रालय, भारत सरकार के अधीन एक स्वायत्त निकाय)  
(An Autonomous body under the Department of Empowerment of Persons with Disabilities  
(Divyangjan), Ministry of Social Justice and Empowerment, Government of India)

संदर्भ सं. Ref. No. Estt./RECRUIT-CONTRACT/2026-27/1710      Date 15 Jul 2026

EMPLOYMENT NOTIFICATION 03/2026-27

WALK-IN-INTERVIEW

The National Board of Examination in Rehabilitation (NBER) & CDEIC, Mumbai & Composite Regional Centre, Ahmedabad of Ali Yavar Jung National Institute of Speech & Hearing Disabilities (Divyangjan), Mumbai , invites applications from eligible candidates for filling the following vacant positions on a contractual/consultant basis. Candidates possessing an excellent academic record and relevant work experience may attend the walk-in interview as per the details given below.

| Venue for walk in interview                                                                                            | Proposed date                  | Reporting Time                                |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------|
| AYJNISHD (D), Bandra (West)<br>Reclamation, Mumbai-400050<br>(For Sr.No.1-5, 8 ,9 & 10)                                | 11th August, 2026<br>Tuesday   | Verification of Documents<br>9.30 am-11.30 am |
| CRC, 435/8/1, Bhikshukhgruh Rd<br>G I D C Industrial Area, Odhav,<br>Ahmedabad - 382415, Gujarat.<br>(For Sr. No: 6-7) | 12th August, 2026<br>Wednesday | Walk in Interview.<br>11.30 am-1.30 pm        |

The details of the vacancies along with the prescribed eligibility criteria are mentioned below.

| Sr. No. | Name of the Contractual/Consultant Post / No. of Posts/ Monthly Remuneration /Age Limit/Educational Qualification & Experience                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | <b>Sr. Consultant (C) —</b> 02 Contract posts, Consolidated Monthly Remuneration Rs.60,000/-p.m., No Age Limit & Posting at Mumbai —02<br><b>Education Qualifications &amp; Experience</b><br>(A) Essential:<br>i. Any Master's Degree from a recognized University/Institute.<br>ii. 05 years' experience as Assistant Controller of Examination in Administration and conducting examinations in Universities/Institutes with knowledge of rules and procedures of conducting examination.<br>(B) Desirable:<br>1. Computer skills including MS Office.                                  |
| 2.      | <b>Consultant (C)—</b> 05 Contract posts, Consolidated Monthly Remuneration of Rs. 50,000/- p.m., No Age limit & Posting at Mumbai — 04.<br><b>Education Qualifications &amp; Experience</b><br>(A) Essential:<br>i. Any Master's Degree/ B.Tech (Computer Science) from a recognized University / Institute.<br>ii. 03 years' experience in conducting Examinations in Universities/ recognized educational Institutions or retired from University/Institution / organizations having experience in conduct of examination.<br>(B) Desirable:<br>1. Computer skills including MS Office. |
| 3.      | <b>Jr. Consultant (C) —</b> 01 Contract post, Consolidated Monthly Remuneration of Rs. 40,000/- p.m. No Age limit & Posting at Mumbai-01.<br><b>Education Qualifications &amp; Experience</b><br>(A) Essential:<br>i. B.Tech (Computer / Science) from a recognized University / Institute<br>ii. 03 years' experience in office management & Excel.<br>(B) Desirable:<br>1. Computer skills including MS Office.                                                                                                                                                                          |
| 4.      | <b>Jr. Consultant (Accountant) (C) -</b> 01 Contract post, Consolidated Monthly Remuneration of Rs.40,000/-per month. No age limit & Posting at Mumbai-01<br><b>Education Qualifications &amp; Experience</b><br><b>Essential:</b><br>i. Bachelor's degree in Commerce/Management from a recognized University/ Institute.<br>ii.03 years' experience in administrative accounts or office management and proficiency in Tally, Excel and Government financial reporting formats.                                                                                                          |
| 5.      | <b>Data Entry Operator (C) —</b> 01 Contract post, Consolidated Monthly Remuneration of Rs.25,000/- p.m., Age: 35 years & Posting at Mumbai-01<br><b>Education Qualifications &amp; Experience</b><br>(A) Essential:<br>i. Degree from recognized University or equivalent.<br>ii. Diploma in Computer applications.<br>(B) Desirable:<br>1. Typing speed (35 WPM English/30 wpm Hindi on computer).                                                                                                                                                                                       |
| 6.      | <b>Early Interventionist (C) -</b> 01 Contract post, Consolidated Monthly Remuneration of Rs. 35000/- per month. Posting at CRC, Ahmedabad.<br><b>Education Qualifications &amp; Experience</b><br>(A) Essential:<br>1. Post Graduate Diploma in Early Intervention/Post Graduation Diploma in Developmental Therapy (MD/ Physical/Neurological)<br>2. 2 years' experience.<br>3. RCI Registration.                                                                                                                                                                                        |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Trained Caregiver/Divyang Mitra (C) —</b> 03 Contract posts, Consolidated Monthly Remuneration of Rs. 20000/- p.m., Posting at CRC, Ahmedabad.<br><b>Education Qualifications &amp; Experience</b><br>(A) Essential<br>1. 12th Pass with Certified course in Caregiver Education/Community Based inclusive Development (CBID) Course.<br>2. Valid Registration Certificate.<br>(B) Desirable<br>(i) Experience in dealing children with disabilities below 6 years.                                                                                                            |
| 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Physiotherapist (C) —</b> 01 Contract post, Consolidated Monthly Remuneration of Rs. 35000/- p.m., Posting at Mumbai.<br><b>Education Qualifications &amp; Experience</b><br>(A) Essential:<br>1. Bachelor in Physiotherapy.<br>2. Valid RCI Registration.<br>(B) Desirable:<br>(i) M.PT in Pediatrics (ii) Experience in dealing children with disabilities below 6 years.                                                                                                                                                                                                    |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Activity Teacher (Part Time) (C) —</b> 01 Contract post, Consolidated Monthly Remuneration of Rs. 15000/- p.m., Posting at Mumbai.<br><b>Education Qualifications &amp; Experience</b><br>(A) Essential<br>1. Diploma/Degree in Arts/Craft/Music/Dance.<br>2. 2 years experience in Training Children.<br>(B) Desirable<br>(i) Experience in training children with disabilities below 6 years.                                                                                                                                                                                |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Legal Consultant (C): -</b> 01 Contract post. Consolidated Monthly Remuneration of Rs. 70,000/- p m. Age: Not exceeding 50 years. (In case of retired Govt. Officers, maximum age limit shall be 65 years) Posting at Mumbai.<br><b>Education Qualifications &amp; Experience:</b><br>(A)Essential:<br>i) LLB / LLM from a recognized University.<br>ii) 03 years relevant experience in Govt. Sector.<br>iii) Registered with the Bar Council of India.<br><b>Desirable: -</b> Experience in dealing with Legal matter / Court cases / Supreme Court matter / High Court etc. |
| <b>GENERAL CONDITIONS:</b><br>i. Candidates fulfilling the eligibility requirements for the post are required to report at the designated venue on the specified date and time with a duly typed and complete application addressed to the Director, AYJNISHD(D), Mumbai, along with the original supporting documents, Aadhaar Card as proof of identity, and one set of self-attested photocopies of the educational qualifications and experience. If, at any stage of the recruitment process, a candidate is found to be ineligible, his/her candidature shall be summarily cancelled. Any concealment of facts or submission of false, misleading, or incorrect information will result in cancellation of candidature at any stage of the selection process.<br>ii. A Demand Draft (Non-refundable) of Rs. 300/- (Rupees Three Hundred only) per post/per person, drawn in favour of the <b>Director, Ali Yavar Jung National Institute of Speech &amp; Hearing Disabilities (Divyangjan), payable at Mumbai</b> , must be submitted along with the application on the day of walk in interview .<br>iii. Candidates applying for more than one post shall be required to submit a separate application along with a separate Demand Draft (DD) for each post on the day of walk in interview.<br>iv. The decision of the Competent Authority regarding eligibility, acceptance or rejection of the application, etc., shall be final and binding on the candidates. No enquiry or correspondence will be entertained in this regard. In case any inadvertent error is detected in the selection process at any stage, even after issue of an offer of appointment, NBER/CDEIC, Mumbai & CRC, Ahmedabad of AYJNISHD(D) reserves the right to withdraw, cancel, or modify any communication made to the candidate.<br>v. The NBER/CDEIC Mumbai & CRC, Ahmedabad & AYJNISHD(D) will not be responsible for sending replies to candidates who are not selected.<br>vi. No TA/DA will be paid to the candidates for attending the walk in interview.<br>vii. Any political/official interference, influence, canvassing, or pressure in any form will result in disqualification of the candidature and appropriate action will be taken. No correspondence in this matter will be entertained.<br>viii. No interim enquiries, correspondence, or communication of any kind will be entertained. Any corrigendum, revision of the advertisement, or any other information regarding the walk-in-interview will be posted on the official website of AYJNISHD(D), Mumbai and are advised to visit <b>http://ayjnishd.nic.in</b> regularly for updates. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

Continued from page 41

ix. The AYJNISHD(D), Mumbai reserves the right to cancel or postpone the walk-in interview or any part thereof without assigning any reason.

x. The staff selected through walk in interview shall be assigned duties aligned with the objectives of the respective NBER/CDEIC/AYJNISHD(D).

xi. The contractual appointment will be on a full-time basis except for Activity Teacher, and the candidate will not be permitted to take up any other commercial assignment during the period of engagement.

xii. The engagement of contractual staff may be terminated by the Competent Authority at any time without assigning any reason, by giving 30 days' notice. Similarly, if a consultant/contractual staff member wishes to resign, he/she may do so by giving 30 days' advance notice or remuneration in lieu thereof.

xiii. Engagement will be governed by the rules, regulations, terms, and conditions of the NBER-AYJNISHD(D)/CDEIC, Mumbai & CRC, Ahmedabad & AYJNISHD(D) from time to time.

xiv. In the case of NBER appointments the period of engagement shall be 2+1+1+1 years. The initial appointment will be for a period of two (2) years. Extensions of one (1) year each may be granted thereafter, subject to performance rating (Outstanding for NBER & Very Good). However the appointments at CDEIC will be on yearly basis and on the performance/discontinuation of financial support under the government scheme. Additionally the appointment of Legal Consultant will be on yearly basis and extension will be based on the performance, under the government scheme. Under no circumstances shall the engagement be extended beyond a total period of five (5) years.

XV. Any dispute arising out of or in connection with the selection/recruitment process shall be subject to the exclusive jurisdiction of the Courts/Tribunals having jurisdiction over Mumbai /Ahmedabad only.

DIRECTOR

APPLICATION FORM  
(One application for each post)

|                                               |   |                                                               |               |  |
|-----------------------------------------------|---|---------------------------------------------------------------|---------------|--|
| Advertisement No.                             | : |                                                               |               |  |
|                                               |   | AFFIX<br>RECENT PASSPORT SIZE<br>PHOTOGRAPH AND SELF-ATTESTED |               |  |
| Name of the Contractual Position Applied for: | : |                                                               |               |  |
| Details of Demand Draft                       | : | Amount Rs.                                                    |               |  |
| DD No.                                        |   | DD Date                                                       | Drawn on Bank |  |

|    |                                                                         |   |          |        |      |  |
|----|-------------------------------------------------------------------------|---|----------|--------|------|--|
| 1  | Name in full (in Block Letters)                                         | : |          |        |      |  |
| 2  | Father's/Husband's Name                                                 | : |          |        |      |  |
| 3  | Gender & Marital Status                                                 | : |          |        |      |  |
| 4  | Permanent Address including Pin code                                    | : |          |        |      |  |
| 5  | Correspondence address including Pin code                               | : |          |        |      |  |
| 6  | Contact details (Phone No. & Email ID)                                  | : | Mob. No: | Email: |      |  |
| 7  | (a) Date of Birth (Self-attested copy for proof of age to be attached)  | : | Date     | Month  | Year |  |
|    | (b) Age as on the date of walk in interview                             | : | Year     | Months | Days |  |
| 8  | Nationality                                                             | : |          |        |      |  |
| 9  | Religion                                                                | : |          |        |      |  |
| 10 | (a) State your category (Gen/SC/ST/OBC/Ex-Serv) (attached certificate). | : |          |        |      |  |



भारत सरकार Government of India

सीमा शुल्क मुख्य आयुक्त का कार्यालय, कोलकाता क्षेत्र

**Office of the Chief Commissioner of Customs, Kolkata Zone**

सीमा शुल्क भवन, 15/1 स्ट्रैंड रोड, कोलकाता- 700001 (प. वं.)  
Custom House, 15/1 Strand Road, Kolkata-700001 (W.B.)  
Tel: 033-2242 1173, Fax:033-2231 3289  
Email:CCO: ccu-cuskoa@nic.in, CCA:cca.kolcus@gov.in

Date: 09-07-2026

**Notice for Cancellation of Recruitment of Meritorious Sportspersons**

Due to Administrative reasons, the competent authority has decided to call off the Employment Notification No. 09/61/2021 dated 31.05.2025, advertised in the 31st May- 6th June, 2025 edition of Employment News for recruitment of Meritorious Sportspersons for the posts of Tax Assistant, Havaladar and Multi Tasking Staff in the Office of the Chief Commissioner of Customs, Kolkata Zone.

**Uttam Sardar**  
Assistant Commissioner of Customs  
CCA, Custom House, Kolkata

EN 18/78

|                                                                                           |   |  |                                                          |  |
|-------------------------------------------------------------------------------------------|---|--|----------------------------------------------------------|--|
| (b) Whether belongs to PwD (Yes/No)<br>(If yes, attach self attested copy of certificate) | : |  | If yes, yes, VD/ HD / LD /Any other with % of disability |  |
|-------------------------------------------------------------------------------------------|---|--|----------------------------------------------------------|--|

11. Educational Qualifications beginning with 10th std. onwards (Attached copies of mark sheet & certificates).

| Exami-<br>nation<br>Passed | Year of<br>passing | Marks details |                        | % of<br>Marks | Div/<br>Class | Board/<br>Univer-<br>sity | College/<br>Insti-<br>tution | Sub-<br>ject<br>Taken |
|----------------------------|--------------------|---------------|------------------------|---------------|---------------|---------------------------|------------------------------|-----------------------|
|                            |                    | Max<br>Marks  | Marks<br>ob-<br>tained |               |               |                           |                              |                       |
|                            |                    |               |                        |               |               |                           |                              |                       |
|                            |                    |               |                        |               |               |                           |                              |                       |
|                            |                    |               |                        |               |               |                           |                              |                       |

12. Professional / Technical Qualifications (Attached copies of mark sheet & certificates)

| Exami-<br>nation<br>Passed | Year of<br>passing | Marks details |                        | % of<br>Marks | Div/<br>Class | Board/<br>Univer-<br>sity | College/<br>Insti-<br>tution | Sub-<br>ject<br>Taken |
|----------------------------|--------------------|---------------|------------------------|---------------|---------------|---------------------------|------------------------------|-----------------------|
|                            |                    | Max<br>Marks  | Marks<br>ob-<br>tained |               |               |                           |                              |                       |
|                            |                    |               |                        |               |               |                           |                              |                       |
|                            |                    |               |                        |               |               |                           |                              |                       |
|                            |                    |               |                        |               |               |                           |                              |                       |

13. Work Experience (Latest first & proof of each experience to be attached) as on the last date of submission of application.

| Name<br>and<br>address<br>of<br>Organi-<br>sation | Designa-<br>tion & Job<br>Type<br>(Regular/<br>Contract) | Scale<br>of pay<br>& Grade<br>Pay /<br>Conso-<br>lidated | Period of Service |    |                           |                                | Nature of<br>work and<br>level of<br>responsi-<br>bilities |
|---------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------|----|---------------------------|--------------------------------|------------------------------------------------------------|
|                                                   |                                                          |                                                          | From              | To | Total<br>No. of<br>Year's | Total<br>No. of<br>Mon-<br>ths |                                                            |
|                                                   |                                                          |                                                          |                   |    |                           |                                |                                                            |
|                                                   |                                                          |                                                          |                   |    |                           |                                |                                                            |
|                                                   |                                                          |                                                          |                   |    |                           |                                |                                                            |

|     |                                                                                                            |   |  |  |  |
|-----|------------------------------------------------------------------------------------------------------------|---|--|--|--|
| 14. | Any other Professional training undergone, apart Essential and desirable ones, if any, and details thereof | : |  |  |  |
| 15. | Any other relevant information that you may like to furnish                                                | : |  |  |  |

**Declaration**

I hereby declare that I have read the provisions given in the advertisement and all the statements made and information given by me in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information or part of it being found false or incorrect or suppressed before or after the test/interview or during the appointment period, my candidature/ appointment shall automatically stands cancelled/repatriated/terminated without any notice or compensation.

Date: -  
Place: -

Signature of the Candidate  
EN 18/61

CBC 38107/11/0004/2627



भारतीय प्रौद्योगिकी संस्थान ( भारतीय खनि विद्यापीठ ), धनबाद

**Indian Institute of Technology  
(Indian School of Mines), Dhanbad**

No. 411002/6/2026-NFR

20th July, 2026

**RECRUITMENT NOTICE**

Indian Institute of Technology (Indian School of Mines), Dhanbad invites applications from Indian Nationals for appointment to the following non-teaching post(s) on Direct Recruitment basis:

| Sl. No. | Name of posts             | No. of Vacancies |    |     |       | Pay Level |
|---------|---------------------------|------------------|----|-----|-------|-----------|
| 1.      | Junior Coaching Assistant | SC               | ST | EWS | Total |           |
|         |                           | 1#               | 1# | 1   | 3*    | L-3       |

\* Table Tennis- 01; Cricket-01; Basketball-01

Allocation of vacancies to various categories (SC, ST and EWS) will depend on the overall performance of the candidates in the Recruitment test(s) on the basis of a common merit list.

# Backlog vacancy

For complete details, visit Institute's website: [www.iitism.ac.in](http://www.iitism.ac.in). Application is required to be submitted online latest by 03.09.2026 (upto 23:59 hrs) using the Non-Faculty Recruitment module available on the link [https://nfr.iitism.ac.in/index.php/recruitment/User\\_login](https://nfr.iitism.ac.in/index.php/recruitment/User_login)

EN 18/72

Registrar

Annexure-I

Directorate General, ITBP

Govt. of India, Ministry of Home Affairs

Block-2, CGO Complex, Lodhi Road

New Delhi-110003

F. No. I-21018/07/2026/Pers - 26363-68

Date: 17th July, 2026

Deputation to the post of Senior Administrative Officer in ITBP

Applications are invited from Indian citizens for filling up 02 (two ) posts of **Senior Administrative Officer** in ITBPF in the **Pay Matrix Level-11 (Rs. 67,700-2,08,700/-)** and other allowances as admissible to Central Government employees in Indo-Tibetan Border Police Force (Ministry of Home Affairs) Govt. of India, New Delhi **on deputation basis**.

2. The application form along with details of the post, qualification, eligibility criteria etc. required for the above post, can be downloaded from the official website of ITBPF i.e. <https://www.itbpolice.nic.in>. **The last date for receipt of application is within two months from the date of publication of advertisement in Employment News.** Accordingly, the hard copy of the application duly filled in all respects should reach well before the due date of receipt of applications. The applications should be forwarded through proper channel and addressed to **“Sr. Admn. Officer (Pers), Directorate General, ITBP Block-2, CGO Complex, Lodhi Road, New Delhi-110003.”**

3. Incomplete applications, advance copy of the application and applications received after due date will not be entertained and will be summarily rejected.

(Mahender Singh)  
Sr. Admn. Officer (Pers)

Annexure-II

ELIGIBILITY AND OTHER CONDITIONS FOR FILLING UP OF 02 (TWO) POSTS OF SENIOR ADMINISTRATIVE OFFICER IN ITBP ON DEPUTATION BASIS IN THE PAY MATRIX LEVEL-11 ( Rs. 67,700 - 2,08,700/-)

1. **Description of the Posts:** Senior Administrative Officer

2. **Pay Matrix Level:** 11, Rs. 67,700 - 2,08,700/-

3. **Nos. of Vacancies:** 02 (Two)

4. **Classification of Post:** General Central Service, Group “A”, Gazetted, Ministerial.

5. **Age Limit:** Not more than 56 years on the closing date of receipt of applications.

6. **Liability of Service:** Delhi as per availability of vacancies.

7. **Period of Deputation:** Not exceeding 04 years.

8. Eligibility conditions for filling up the post of Senior Administrative Officer through deputation as prescribed in Recruitment Rules:-

**Officers of the Central Government-**

(a) (i) holding analogous posts on regular basis in the parent cadre; or department; or

(ii) with five years service rendered after appointment to the said post on a regular basis in posts in level-10 (Rs. 56100-177500) or equivalent in the parent cadre/ department; **and**

(b) Possessing the following educational qualification and experience, namely:-

(i) Bachelor degree from a recognized University or Institute: **and**

(ii) Two years experience in administration or establishment or accounts work in Government department.

**Note 1:-** The department officer in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.

**Note 2:-** The period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not exceed four years.

**Note 3:-** The maximum age limit for appointment by deputation shall not be exceeding fifty-six years, as on the closing date of receipt of application.

**9. Other Conditions:**

i) The ITBPF Act-1992 and ITBPF Rules 1994 shall apply to the persons so appointed/selected for deputations.

ii) The officer will be entitled to Leave Travel Concession: as per CCS (LTC) Rules, 1988 as amended from time to time.

iii) Leave admissibility will be as per CCS (Leave) Rules.

iv) The officer should be clear from Disciplinary/Vigilance angle.

v) The officer should have clean service of records.

vi) Central Govt. Medical Attendance Rules will be applicable.

10. Applications of willing and suitable officers along-with their bio-data in the prescribed proforma (enclosed) together with up-to-date APAR report (attested copies each page) for the last 05 years & vigilance clearance through proper channel should reach **“Sr. Admn. Officer (Pers), Directorate General, ITBP, MHA/Govt. of India, Block-2, CGO Complex, Lodhi Road, New Delhi-110003” within two months from the date of publication of the advertisement in Employment News/Rozgar Samachar.** Officers once nominated will not be permitted to withdraw their candidature.

CERTIFICATE TO BE GIVEN BY

HEAD OF OFFICE / DEPARTMENT OF THE APPLICANT

(To be attested not below the rank of Dy. Secretary)

1. IT IS CERTIFIED THAT PARTICULARS FURNISHED BY THE OFFICIAL ARE CORRECT AS PER SERVICE RECORD.

2. IT IS CERTIFIED THAT NO DISCIPLINARY/VIGILANCE CASE IS PENDING OR CONTEMPLATED AGAINST THE APPLICANT AND HE/SHE IS CLEAR FROM THE VIGILANCE ANGLE.

3. HIS/HER INTEGRITY IS CERTIFIED AS BEYOND DOUBT.

4. DETAILS OF MAJOR/MINOR PENALTIES (MMP) IMPOSED DURING THE LAST 10 YEARS, IN ORIGINAL, DULY SIGNED & STAMPED BY COMPETENT AUTHORITY.

5. HE/SHE WILL BE RELIEVED OF HIS/HER DUTIES TO TAKE UP ASSIGNMENT IN ITBPF ON HIS/HER SELECTION ON DEPUTATION.

6. CADRE CLEARANCE

7. DETAILS OF COURT CASES, IF ANY.

PLACE: .....

DATE:.....

SIGNATURE.....

NAME.....

DESIGNATION WITH OFFICE SEAL

TELEPHONE NO.....

CBC 19143/11/0003/2627

EN 18/89

स्वच्छ

भारत

एक कदम स्वच्छता की ओर

बेटी बचाओ

बेटी पढ़ाओ

CSIR-Institute of Himalayan Bioresource Technology

Palampur- 176 061 (Himachal Pradesh)

(Website: [www.ihbt.res.in](http://www.ihbt.res.in))

Advertisement No. 12/2026

Date of Commencement of Offline Applications

Last Date for receipt of hard copy of Applications

Last Date for receipt of hard copy of Applications for far flung areas

CSIR-IHBT, Palampur invites **Offline** application(s) from the eligible citizens of India for the post of **Security Assistant** on direct recruitment basis as per details given below :

| Post Code | Name of the Post   | No. of Post & Reservation | Pay Matrix Level & Gross Emoluments (As per 7th CPC)                                        | Essential Qualification & Experience                                                                        | Desirable Qualification                                                                                                                                 | Age Limit |
|-----------|--------------------|---------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| SA122601  | Security Assistant | 01 Post - UR              | Level-6, Initial Basic Pay (Rs. 35,400 /-) Gross Monthly Emoluments (Rs. 66,435 /- approx.) | Ex-servicemen, JCO in Army or other Paramilitary Forces with five years experience in the work of security. | Good verbal & written communication skill in Hindi as well as English with knowledge of computer, modern fire-fighting and security monitoring systems. | 28 Years  |

Detailed Advt No. 12/2026 alongwith application proforma is available on CSIR-IHBT website [www.ihbt.res.in](http://www.ihbt.res.in).

EN 18/82

Controller of Administration

F.No.II/4(3)/2026/Estt/Pers-I/329

भारत सरकार / Government of India

गृह मंत्रालय/ Ministry of Home Affairs

स्वापक नियंत्रण ब्यूरो/Narcotics Control Bureau

2nd Floor, August Kranti Bhawan, Bhikaji Cama Place, New Delhi-110066

Filling up of the post of Additional Director in the Headquarters and Zones of Narcotics Control Bureau, Ministry of Home Affairs on deputation basis: Reg. Narcotics Control Bureau, Ministry of Home Affairs intends to fill up **02 (two)** anticipated vacancies of **Additional Director**. The number of posts may increase at the time of selection. The selected candidates are liable to be posted either in Headquarters New Delhi or any of the Zonal Units of NCB. Any conditional application regarding place of posting or any other issue shall not be entertained.

2. The post of Additional Director carries Level-13 [Rs. 123100-215900] in the Pay Matrix of the 7th CPC.

3. The terms and conditions of the deputation will be governed by the Department of Personnel & Training's OM No. 6/8/2009-Estt. (Pay II) dated 17.06.2010, as amended from time to time.

4. Officers of the Central Government or the State Government or Union Territories are eligible to apply for deputation.

**Eligibility criteria for deputation**

(a) (i) holding analogous post on a regular basis in the parent cadre or department; **or** (ii) With five years' service rendered after appointment to the post on a regular basis in level-12 in the pay matrix (Rs. 78800-209200) or equivalent in the parent cadre or department; **and**

(b) Possessing the following educational qualification and experience, namely: -

**Essential:**

(i) Bachelor's degree from a recognized University or institution;

(ii) Ten years' experience in the enforcement of regulatory laws and collection of intelligence relating thereto.

**Desirable:** Four years' experience in the investigation of criminal offences including economic offences.

5. Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not to exceed 05 (five) years.

6. The age limit for appointment by transfer on deputation shall be not exceeding fifty- six years on the closing date of receipt of applications.

7. The vacancy circular may be brought to the notice of eligible officers of your cadre/ department. The application of eligible and willing officers who can be spared at short notice in the event of their selection may be obtained in the revised Bio-data/C.V. proforma, in original, [format given] and be forwarded to the **Dy Director General (P&A), Narcotics Control Bureau Headquarters, 2nd Floor, August Kranti Bhawan, Bhikaji Cama Place, New Delhi - 110066** along with following requisite documents so as to reach this Bureau **within eight weeks from the date of issue of this Advt. .**

i) Supporting certificate/documents in respect of claimed educational qualification including essential qualification of Bachelor Degree (duly attested).

ii) Photocopies of APARs for the last five years duly attested (with stamp) on each page by an officer not below the rank of Under Secretary to the Government of India or equivalent, including GAP Sheet/NIC/NRC. In case, NRC is not issued, an undertaking may be provided by the Employer's/Cadre Controlling Authority with the valid reasons.

iii) Integrity Certificate

iv) Vigilance Clearance certificate as per proforma

v) Major/minor penalty statement for the last 10 years and

vi) Cadre clearance incorporating that in the event of his/her selection, he/she will be relieved to join the post of Additional Director in NCB on deputation basis.

8. The applications received after the closing date and conditional applications may not be entertained. It may be noted that in the event of the selection, the candidates will not be allowed to withdraw their candidature. **In case an officer fails to join the post after selection, he/she will be debarred from future deputation in NCB.**

9. This issues with the approval of the Ministry of Home Affairs (IS-II Division) conveyed vide OM No.I-12014/01/2026-NCB-II dated 08.07.2026.

10. In case of any queries, contact on Landline No.-011-26192577 and at email- **ada-ncb@nic.in**.

(Rahul Mathur)

Deputy Director (P&A)

Annexure-I

Bio-Data/Curriculum Vitae Proforma

[Application for the post of Additional Director in Narcotics Control Bureau (NCB) on Deputation Basis]

|    |                                                                                                                                                                                                              |                                                    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 1. | Name and Address (in Block Letters)                                                                                                                                                                          |                                                    |
| 2. | Date of Birth (in Christian era)                                                                                                                                                                             |                                                    |
| 3. | i) Date of entry into service                                                                                                                                                                                |                                                    |
|    | ii) Date of retirement under Central/State Government Rules                                                                                                                                                  |                                                    |
| 4. | Educational Qualifications                                                                                                                                                                                   |                                                    |
| 5. | Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same) |                                                    |
|    | Qualifications/Experience required as mentioned in the advertisement/vacancy circular                                                                                                                        | Qualifications/Experience possessed by the officer |
|    | Essential                                                                                                                                                                                                    | Essential                                          |
|    | A) Qualification                                                                                                                                                                                             | A) Qualification                                   |

|                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                               |                                                          |                                                  |      |                                                                                                  |                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------|------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                           | B) Experience                                                                                                                                                                                                                                                 |                                                          | B) Experience                                    |      |                                                                                                  |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                           | Desirable                                                                                                                                                                                                                                                     |                                                          | Desirable                                        |      |                                                                                                  |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                           | A) Qualification                                                                                                                                                                                                                                              |                                                          | A) Qualification                                 |      |                                                                                                  |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                           | B) Experience                                                                                                                                                                                                                                                 |                                                          | B) Experience                                    |      |                                                                                                  |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                           | 5.1 Note: This column needs to be amplified to indicate "Essential and Desirable Qualifications" as mentioned in the RRs by the Administrative Ministry/Department/Office at the time of issue of Circular and issue of Advertisement in the Employment News. |                                                          |                                                  |      |                                                                                                  |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                           | 5.2 In the case of Degree and Post Graduate Qualifications, Elective/main subjects and subsidiary subjects may be indicated by the candidate.                                                                                                                 |                                                          |                                                  |      |                                                                                                  |                                                                                        |
| 6.                                                                                                                                                                                                                                                                                                                                                        | Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.                                                                                                      |                                                          |                                                  |      |                                                                                                  |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                           | 6.1 Note: Borrowing Departments are to provide their specific comments/ views confirming the relevant Essential Qualification possessed by the candidate (as indicated in the Bio-data) with reference to the post applied.                                   |                                                          |                                                  |      |                                                                                                  |                                                                                        |
| 7.                                                                                                                                                                                                                                                                                                                                                        | Details of Employment, in chronological order (Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient)                                                                                                             |                                                          |                                                  |      |                                                                                                  |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                           | Office/ Institution                                                                                                                                                                                                                                           | Post held on regular basis                               | From                                             | To   | * Pay Band and Grade Pay/Pay scale of the post held on regular basis.                            | Nature of duties (in detail) highlighting experience required for the post applied for |
|                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                               |                                                          |                                                  |      |                                                                                                  |                                                                                        |
| *Important: Pay Band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay & Grade Pay/Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the candidate, may be indicated as below:- |                                                                                                                                                                                                                                                               |                                                          |                                                  |      |                                                                                                  |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                           | Office/ Institution                                                                                                                                                                                                                                           | Pay, Pay Band and Grade Pay drawn under ACP/MACP Schemes |                                                  | From | To                                                                                               |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                               |                                                          |                                                  |      |                                                                                                  |                                                                                        |
| 8.                                                                                                                                                                                                                                                                                                                                                        | Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent                                                                                                                                                                         |                                                          |                                                  |      |                                                                                                  |                                                                                        |
| 9.                                                                                                                                                                                                                                                                                                                                                        | In case the present employment is held on deputation/contract basis, please state-                                                                                                                                                                            |                                                          |                                                  |      |                                                                                                  |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                           | a) The date of initial appointment                                                                                                                                                                                                                            |                                                          | b) Period of appointment on deputation/ contract |      | c) Name of the parent office/ organization to which the applicant belongs.                       |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                               |                                                          |                                                  |      | d) Name of the post and pay of the post held in substantive capacity in the parent organization. |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                               |                                                          |                                                  |      |                                                                                                  |                                                                                        |
| 9.1 Note : In case of officers already on deputation, the applications of such officers should be forwarded by the parent cadre/department along with Cadre Clearance, Vigilance Clearance and Integrity Certificate.                                                                                                                                     |                                                                                                                                                                                                                                                               |                                                          |                                                  |      |                                                                                                  |                                                                                        |
| 9.2 Note: Information under Column-9 (c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a lien in his parent cadre/ organization.                                                                                                                             |                                                                                                                                                                                                                                                               |                                                          |                                                  |      |                                                                                                  |                                                                                        |
| 10.                                                                                                                                                                                                                                                                                                                                                       | If any post held on deputation in the past by the applicant, date of return from the last deputation and other details.                                                                                                                                       |                                                          |                                                  |      |                                                                                                  |                                                                                        |
| 11.                                                                                                                                                                                                                                                                                                                                                       | Additional details about present Employment                                                                                                                                                                                                                   |                                                          |                                                  |      |                                                                                                  |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                           | Please state whether working under (indicate the name of your employer against the relevant column)                                                                                                                                                           |                                                          |                                                  |      |                                                                                                  |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                           | a) Central Govt.                                                                                                                                                                                                                                              |                                                          |                                                  |      |                                                                                                  |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                           | b) State Govt.                                                                                                                                                                                                                                                |                                                          |                                                  |      |                                                                                                  |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                           | c) Autonomous Organization                                                                                                                                                                                                                                    |                                                          |                                                  |      |                                                                                                  |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                           | d) Government Undertaking                                                                                                                                                                                                                                     |                                                          |                                                  |      |                                                                                                  |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                           | e) Universities                                                                                                                                                                                                                                               |                                                          |                                                  |      |                                                                                                  |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                           | f) Others                                                                                                                                                                                                                                                     |                                                          |                                                  |      |                                                                                                  |                                                                                        |
| 12.                                                                                                                                                                                                                                                                                                                                                       | Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.                                                                                                                                            |                                                          |                                                  |      |                                                                                                  |                                                                                        |
| 13.                                                                                                                                                                                                                                                                                                                                                       | Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.                                                                                                                            |                                                          |                                                  |      |                                                                                                  |                                                                                        |

Continued from page 44

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 14.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Total emoluments per month now drawn                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
| Basic Pay in the PB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Grade Pay                                                                                                                                                                                                                                                                                                                                                                                                                                           | Total Emoluments |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |
| 15. In case the applicant belongs to an organization which is not following the Central Government Pay-scales, the latest salary slip issued by the Organization showing the following details may be enclosed.                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |
| Basic Pay with scale of pay and rate of increment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Dearness Pay/ interim relief/ other Allowances etc., (with break-up details)                                                                                                                                                                                                                                                                                                                                                                        | Total Emoluments |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |
| 16.A Additional information, if any, relevant to the post you applied for in support of your suitability for the post.<br>(This among other things may provide information with regard to (i) additional academic qualifications (ii) professional training and (iii) work experience over and above prescribed in the vacancy circular/advertisement.)<br>(Note: Enclose a separate sheet if the space is insufficient)                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |
| 16.B. Achievements:<br>The candidates are requested to indicate information with regard to;<br>(i) Research publications and reports and special projects<br>(ii) Awards/Scholarship/Official Appreciation<br>(iii) Affiliation with the professional bodies/ institutions/ societies and;<br>(iv) Patents registered in own name or achieved for the organization.<br>(v) Any research/innovative measure involving official recognition.<br>(vi) Any other information.<br>(Note: Enclose a separate sheet if the space is insufficient) |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |
| 17.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Please state whether you are applying for deputation (ISTC/Absorption/Re-employment Basis#<br>(Officers under Central/State Governments are only eligible for "Absorption". Candidates of non-Government Organizations are eligible only for Short Term Contract.)<br># (The option of "STC"/ "Absorption"/ "Re-employment" are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment") |                  |
| 18.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Whether belongs to SC/ST                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed /withheld.

Date : .....

Signature of the candidate  
Address : .....  
Mobile No. : .....  
Email ID : .....

Countersigned  
.....  
(Employer/Cadre Controlling Authority with Seal)

CERTIFICATE BY THE EMPLOYER/ CADRE CONTROLLING AUTHORITY

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy circular. If selected, he/she will be relieved immediately.

2. Also certified that;
- i) There is no vigilance or disciplinary case pending/contemplated against Shri/Smt. ....

ii) His/her integrity is certified.

iii) His/ Her CR dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.

iv) No major/minor penalty has been imposed on him/her during the last 10 years Or A list of major/minor penalties imposed on him/her during the last 10 years is enclosed, (as the case may be)

Countersigned  
EN 18/77 (Employer/Cadre Controlling Authority with Seal)



भारत सरकार Government of India

अंतरिक्ष विभाग Department of Space

भारतीय अंतरिक्ष अनुसंधान संगठन

Indian Space Research Organisation

राष्ट्रीय सुदूर संवेदन केंद्र National Remote Sensing Centre

बालानगर, हैदराबाद Balanagar, Hyderabad-500037

Advt. No. NRSC-RMT-1-2026DT.01.08.2026

National Remote Sensing Centre (NRSC) is one of the primary centres of Indian Space Research Organisation (ISRO), Department of Space. NRSC has the mandate for establishment of ground stations for receiving satellite data, generation of data products, dissemination to the users, development of techniques for remote sensing applications including disaster management support, geospatial services for good governance and capacity building for professionals, faculty and students. NRSC operates through multiple campuses to meet national and regional remote sensing data and applications needs of the country.

NRSC invites ONLINE applications for the following temporary research personnel vide - Advt. No. NRSC-RMT-1-2026 dt.01.08.2026:

| Sl. No. | Name of the Post       | No. of Posts | Qualification Requirements                                                                                                                                                                                                                                                                                                                                         |
|---------|------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01      | Research Scientist     | 12           | M.E./M.Tech in Remote Sensing & GIS/ Geoinformatics/ Spatial Information Technology/ Computer Science & Engineering/ Information Technology/ Data Science & Analytics/ Computer Vision/ Artificial Intelligence/ Machine Learning/Civil Engineering with Specialization in Water Resources / Hydrology / Irrigation Water Management or Equivalent Specialization. |
|         |                        | 2            | M.Sc/ M.Sc Tech/ M.Tech in Geology/ Applied Geology or Equivalent Specialization.<br><b>with</b><br>B.Sc. in Geology and Physics/Mathematics as compulsory subjects.                                                                                                                                                                                               |
| 02      | Project Scientist-I    | 02           | M.E./M.Tech in Computer Science & Engineering/ Information Technology or Equivalent Specialization.                                                                                                                                                                                                                                                                |
| 03      | Project Scientist-B    | 03           | M.Sc./M.Sc Tech/M.Tech in Geology / Applied Geology/ Remote Sensing & GIS/ Geoinformatics/ Geospatial Technology/ Spatial Information Technology/ Remote Sensing / GIS/ Geomatics/ Environmental Sciences/ Agriculture (with specialization in Agricultural Physics/ Agricultural Engineering/ Agrometeorology) or Equivalent Specialization.                      |
|         |                        | 05           | B.E./B.Tech. in Computer Science & Engineering/ Information Technology or Equivalent Specialization.                                                                                                                                                                                                                                                               |
| 04      | Project Associate-I    | 03           | B.E./B.Tech. in Computer Science & Engineering/ Information Technology or Equivalent Specialization.                                                                                                                                                                                                                                                               |
| 05      | Project Associate-II   | 01           | B.E./B.Tech. in Computer Science & Engineering/ Information Technology or Equivalent Specialization.                                                                                                                                                                                                                                                               |
|         |                        | 01           | B.E./B.Tech. in Geoinformatics or Equivalent Specialization.<br><b>OR</b><br>M.Sc. in Geoinformatics/ Remote Sensing & GIS or Equivalent Specialization with B.Sc. Physics/ Mathematics as one of the subjects.                                                                                                                                                    |
| 06      | Junior Research Fellow |              | Masters Degree in Physics / Atmospheric Science/ Meteorology/ Earth System Science / Climate Science/ Geophysics/ Applied Geophysics/ Remote Sensing & GIS/ Geoinformatics/ Oceanography/ Ocean Science/ Marine Science/ Earth System Science/ Agrometeorology/ Agriculture/ Horticulture or Equivalent Specialization.                                            |
|         |                        |              | M.E./M.Tech in Remote Sensing & GIS or Equivalent Specialization.<br>with B.E. / B. Tech in Computer Science & Engineering/ Geoinformatics or Equivalent Specialization.<br><b>OR</b><br>M.Sc. in Agriculture (Agronomy/ Agrometeorology/ Crop Physiology/ Agri-Physics).<br>with Bachelor's degree in Agriculture (4 Years degree course).                        |
|         |                        | 01           | B.E./B.Tech in Computer Science & Engineering/ Data Science/ Artificial Intelligence or Equivalent Specialization. <b>OR</b><br>M.Sc. in Computer Science/ Data Science or Equivalent Specialization.                                                                                                                                                              |

For detailed advertisement and to apply Online please visit <https://www.nrsc.gov.in>  
Any corrigendum/addendum/cancellation to this advertisement, if any, shall be published on NRSC website only. Therefore, candidates are advised to check the NRSC website (<https://www.nrsc.gov.in>) regularly.

|                                        |                       |
|----------------------------------------|-----------------------|
| Important Date(s) to Remember:         |                       |
| Opening Date for On-line Registration: | 01.08.2026 (1000 Hrs) |
| Closing Date for On-line Registration: | 21.08.2026 (1700 Hrs) |

"Government strives to have a workforce which reflects gender balance and women candidates are encouraged to apply".

Government of India  
Ministry of Defence  
**Directorate General National  
Cadet Corps**  
West Block IV, RK Puram, New Delhi-110066  
Tele: 3545-9332 Website: nccindia.gov.in

Filling up of the posts of Stenographer Grade-I (Group 'B' Non Gazetted) at NCC Directorate Madhya Pradesh & Chhattisgarh, NCC Directorate Karnataka & Goa, NCC Directorate Rajasthan, NCC Directorate North East Region and NCC Officer Training Academy Kamptee on deputation basis.

1. Applications are invited for selection to **05 (five)** posts of **Stenographer Grade-I** (Group 'B' Non-Gazetted) Ministerial in the Pay Level-6 (Rs. 35,400-1,12,400/-) in the following NCC Directorates on deputation basis:-

(i) NCC Directorate Madhya Pradesh & Chhattisgarh  
E 5, Arera Colony, Bhopal- 462016

(ii) NCC Directorate Karnataka & Goa  
8, Cunningham Road Bangalore- 560052

(iii) NCC Directorate Rajasthan  
D 87, Meera Marg, Bani Park, Jaipur-302016

(iv) NCC Directorate North East Region  
East Khasi Hills, Shillong- 793001

(v) NCC Officer Training Academy  
1, Temple Road, Kamptee- 441001

2. The period of deputation will be for three years in the first instance which can be extended by one more year at a time upto a maximum of 05 years depending on the organizational requirement as per DoP&T OM. The period of deputation including the period of deputation in any other ex-cadre post held immediately preceding this appointment shall not ordinarily exceed three years.

3. The pay of the selected officer shall be regulated in accordance with DoP&T OM No. 06/08/2009/Estt(Pay II) dated 17 Jun 2010.

4. The essential and desirable qualifications for the post are given in Annexure-I.

5. Applications (In Duplicate) from interested and eligible candidates may be forwarded in the prescribed Proforma at **Annexure II** to **Joint Director (Pers), Directorate General National Cadet Corps, West Block IV, RK Puram, New Delhi-110066** alongwith the up-to-date attested copies of ACRs /APARs for the last five years **within 45 days of publication of the advertisement**. A certificate that no Disciplinary/Vigilance case is pending or contemplated against the officer and no major/minor penalty has been imposed on him for the last 05 years, be forwarded alongwith the application. Applications received after the due date or without the ACRs/APARs will be entertained.

Annexure-I

|                            |                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Name of the Post        | : Stenographer Grade I                                                                                                                                                                                                                                                                                                                                                                                  |
| 2. Number of Post          | : 05 (Five)                                                                                                                                                                                                                                                                                                                                                                                             |
| 3. Pay Scale               | : Pay Level-6 (Rs. 35400 -1,12,400/-)                                                                                                                                                                                                                                                                                                                                                                   |
| 4. Likely Place of Posting | : (i) NCC Directorate Madhya Pradesh & Chhattisgarh, E 5 Arera Colony, Bhopal-462016<br>(ii) NCC Directorate Karnataka & Goa<br>8 Cunningham Road, Bangalore- 560052<br>(iii) NCC Directorate Rajasthan D 87, Meera Marg, Bani Park, Jaipur-302016<br>(iv) NCC Directorate North East Region<br>East Khasi Hills, Shillong- 793001<br>(v) NCC Officer Training Academy, 1, Temple Road, Kamptee- 441001 |

5. Eligibility Conditions : Officers of the Central Government

Essential Qualifications (a) (i) Holding analogous posts on regular basis in the parent Cadre/ Department.

OR

(ii) With ten years of service in the grade rendered after appointment thereto on a regular basis in PB-1 with Grade Pay of Rs. 2400/- (Pre-revised Pay Scale of Rs. 4000-6000) or equivalent in the parent cadre/Department; and

(b) Processing a speed of 100 w.p.m. in Stenography (English/Hindi).

**Note :-** The Departmental Officers in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, deputationist shall not be eligible for consideration for appointment by promotion. Period of deputation including period of deputation in another ex-cadre post immediately preceding this appointment in the same or some other organization or department of the Central Government should ordinarily not exceed three years. The maximum age limit for appointment on deputation shall be not exceeding 56 years as on the closing date of receipt of application.

Annexure-II

APPLICATION FOR FILLING UP OF THE POSTS OF  
STENOGRAPHER GRADE-I (GROUP 'B' NON GAZETTED)  
AT NCC DIRECTORATES MP&CG, KAR&G, RAJ, NER AND NCC  
OFFICER TRAINING ACADEMY KAMPTEE ON  
DEPUTATION BASIS

|                                                                                                                                                                                                             |                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| 1. Name & Address (In Block Letters) :                                                                                                                                                                      |                                                   |
| 2. Date of Birth (In Christian Era) :                                                                                                                                                                       |                                                   |
| 3. Date of Retirement under Central Govt. Rules :                                                                                                                                                           |                                                   |
| 4. Educational Qualification :                                                                                                                                                                              |                                                   |
| 5. Whether educational & other qualification required for the post are satisfied (If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same) |                                                   |
| Qualification/experience Required                                                                                                                                                                           | Qualification/Experience Possessed by the Officer |
| Essential : (a)                                                                                                                                                                                             |                                                   |
| (b)                                                                                                                                                                                                         |                                                   |
| 6. Proficiency in Stenography (English/Hindi)                                                                                                                                                               |                                                   |
| 7. Details of employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient:-                                                       |                                                   |
| (a) Office/Institution/Organization                                                                                                                                                                         |                                                   |
| (b) Post Held                                                                                                                                                                                               |                                                   |
| (c) From                                                                                                                                                                                                    |                                                   |
| (d) To                                                                                                                                                                                                      |                                                   |
| (e) Scale of Pay + Basic Pay                                                                                                                                                                                |                                                   |
| (f) Nature of duty                                                                                                                                                                                          |                                                   |
| (g) Nature of present employment i.e. ad-hoc or temporary or permanent.                                                                                                                                     |                                                   |

Continued from page 46

- (h) In case the present employment is held on deputation/contract basis please state:-
- (i) The date of initial employment.
  - (ii) Period of appointment on deputation/contract.
  - (iii) Name of the parent office/organization to which you belong.
8. Are you in revised pay scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.
9. Total emoluments per month now drawn.
10. Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient.
11. Whether you belong to SC/ST/OBC
12. Remarks

Signature of the Candidate  
Address: .....  
Date : .....

(TO BE FILLED UP BY THE FORWARDING AUTHORITY)

- Office of ..... No. .... date .....
- 1. Certified that the particulars given above are true and have been verified from the office records.
  - 2. The applicant, if selected, will be relieved immediately.
  - 3. The up-to-date ACRs/APARs dossier of the applicant is enclosed.
  - 4. It is certified that no vigilance/disciplinary case is pending or contemplated against Sh/Smt/Km ..... during the past five years.
  - 5. It is also certified that no minor/major penalty was imposed on Sh/Smt/Km ..... during the past five years.
  - 6. Full address of the office for sending communications.  
Signature .....  
Name with Designation .....  
Telephone Number.....

No. A-35018/03/2025-Adm.I-Part(2)  
Government of India

Ministry of Power  
Shram Shakti Bhawan, Rafi Marg, New Delhi-110001

Dated: 20th July, 2026

Inviting additional applications for appointment to the post of Member (Renewable Energy) in the Central Electricity Authority, on deputation/short-term contract basis.

Ministry of Power requires the services of suitable candidates for filling up the vacancy of Member (Renewable Energy) in Level-15 (Rs. 1,82,200 - 2,24,100) in pay matrix with ex- officio status of Additional Secretary to the Government of India, in the Central Electricity Authority, New Delhi, an attached office of the Ministry of Power.

2. The vacancy for the post of Member (Renewable Energy), which was last advertised during 11-17 October, 2025, is being circulated again to invite additional applications from experienced candidates in the field of Renewable Energy, while the applications received earlier shall also be considered.

3. The last date of receiving the applications will be 45 days from the date of publication of this advertisement in the Employment News. The applications shall be submitted through proper channel, in the prescribed format (as per Annexure-III to the vacancy circular dated 26.09.2025), to the Under Secretary (Admin.I), Ministry of Power, Room No. 24, Shram Shakti Bhawan, Rafi Marg, New Delhi-110001 along with the following documents:

- (i) Attested photocopies of Annual Confidential Reports/APARs for the last 5 years.
- (ii) Vigilance Clearance Certificate & Integrity Certificate (to be signed by an officer not below the rank of Deputy Secretary to the Government of India).
- (iii) Whether any penalty has been imposed on the applicant in the last ten years, and if so, details thereof.

The vacancy circular and the prescribed format in which the application has to be submitted can be downloaded from Ministry of Power's website: <https://www.powermin.gov.in/offerings/vacancies>.



NMDC Steel Limited

(A Government of India Enterprise)  
Regd. Office : C/o. NMDC Iron Steel Plant, Post : Nagarnar,  
Dist : Bastar, Pin : 494001, Chhattisgarh CIN: L27310CT2015GOI001618

Employment Notification No. 05/2026 Date: 22/07/2026

NMDC Steel Limited (NSL) is a Govt. Company under administrative control of Ministry of Steel, Govt. of India. The Company owns and operates the state of the art 3.0 MTPA steel plant at Nagarnar, Chhattisgarh.

The steel plant has been built at a cost of approximately Rs. 24,000/- Crores. The plant is set to establish its mark in the Hot Rolled market with its repertoire of high grade Hot Rolled steel that is slated to meet the requirements of several key consuming sectors on the strength of its technology that includes its most modern mill.

NMDC Steel Limited (NSL) is inviting applications from eligible young, energetic, result oriented and promising talent for the posts of **Executive Trainees (M-2 grade)** for operation & maintenance of NMDC Steel Limited (NSL), Nagarnar in the following disciplines:

| SN    | Post & Discipline                                     | Vacancy |
|-------|-------------------------------------------------------|---------|
| 1     | Executive Trainee (Ceramics)                          | 3       |
| 2     | Executive Trainee (Chemical)                          | 4       |
| 3     | Executive Trainee (Civil)                             | 3       |
| 4     | Executive Trainee (Computer & Information Technology) | 4       |
| 5     | Executive Trainee (Electrical)                        | 22      |
| 6     | Executive Trainee (Finance)                           | 7       |
| 7     | Executive Trainee (Human Resources)                   | 3       |
| 8     | Executive Trainee (Instrumentation)                   | 2       |
| 9     | Executive Trainee (Mechanical)                        | 51      |
| 10    | Executive Trainee (Metallurgy)                        | 3       |
| Total |                                                       | 102     |

For detailed notification regarding posts, discipline, vacancy, age, minimum essential qualification, scale of pay, reservation and other conditions etc, interested candidates may visit "Careers" page on NMDC Steel Limited (NSL) website at <https://www.nsltd.in/en/careers>.

DGM (HR)

Pt. Deendayal Upadhyaya National Institute for Persons with Physical Disabilities (Divyangjan)  
New Delhi  
(An Autonomous body under Ministry of Social Justice & Empowerment, Govt. of India)

Admission Notice  
MOT Entrance Test - 2026

Online applications are invited from the eligible candidates, on prescribed format, to appear for the MOT Entrance Test-2026 for admission to the two-year Master of Occupational Therapy course affiliated with the University of Delhi.

|                                                                           |                  |
|---------------------------------------------------------------------------|------------------|
| Starting of online publication of Information Brochure & Application form | 20th July 2026   |
| Closing date of online receipt of Application form                        | 09th August 2026 |
| Date of MOT Entrance Test                                                 | 16th August 2026 |

For details Log on to [www.pdunippd.nic.in](http://www.pdunippd.nic.in)  
CBC 38103/11/0006/2627

4. All other terms & conditions shall remain the same as mentioned in the vacancy circular dated 26.09.2025. The crucial date for determining the eligibility shall be 25.11.2025, in accordance with the previous advertisement.
5. All applications received in response to previous advertisement/vacancy circular shall be considered in the ongoing selection process. Accordingly, candidates who have already applied need not submit a fresh application. Applications received after the closing date or without the prescribed documents/information will not be considered.



# Office of the Development Commissioner (Handicrafts)

Ministry of Textiles

Shilp Bhawan, Plot No. 8, Nelson Mandela Marg, Vasant Kunj, New Delhi-110070

## Advertisement

Recruitment for 01 post of Regional Director (Handicrafts) in Level 12 in the pay matrix (Rs. 78800-209200) on deputation basis in the Office of the DC (Handicrafts)- regarding.

Applications are invited for filling up 01 (One) post of Regional Director (Handicrafts) [Group 'A' Gazetted, Non-Ministerial] in Level 12 in the pay matrix (Rs.78800-209200) on deputation basis from amongst the officers under Central Government or State Government or Union Territories.

The incumbent selected to the post of Regional Director (H) shall initially be posted at New Delhi or Lucknow, however, he/she is liable to serve in any of the Regional Offices located at New Delhi, Mumbai, Lucknow, Chennai, Kolkata and Guwahati.

Applications from the eligible candidates, who are willing to be considered for appointment to the post of Regional Director (Handicrafts), may be forwarded along with copy of their up-to-date APARs for the last five years duly attested by an officer not below the rank of Under Secretary, Vigilance Clearance Certificate, Integrity Certificate, Cadre Clearance Certificate and Statement of major/minor penalties imposed during the last 10 years through proper channel addressed to Director (HC), Office of the Development Commissioner (Handicrafts), Shilp Bhawan, Plot No. 8, Nelson Mandela Marg, Vasant Kunj, New Delhi-70, so as to reach this office within 60 days from the date of publication of the advertisement in the Employment News. The other details and application proforma may be downloaded from our website [www.handicrafts.nic.in](http://www.handicrafts.nic.in).

(Seema Mishra)  
Director (HC)  
O/o DC (Handicrafts)

No. A-12025/03/2022/Admn.  
Government of India  
Ministry of Textiles

## Office of the Development Commissioner (Handicrafts)

Shilp Bhawan, Plot No. 8, Nelson Mandela Marg, Vasant Kunj, New Delhi-110 070

### CIRCULAR

Recruitment for post of Regional Director (Handicrafts) in Level 12 in the pay matrix (Rs. 78800-209200) on deputation basis in the Office of the DC (Handicrafts)- regarding.

It is proposed to fill up 01 (One) post in the cadre of Regional Director (Handicrafts) [Group 'A' Gazetted, Non-Ministerial] in Level 12 in the pay matrix (Rs. 78800-209200) on deputation basis from amongst the officers under Central Government or State Government or Union Territories. The incumbent selected to the post of Regional Director (H) shall initially be posted at New Delhi or Lucknow, however, he/she is liable to serve in any of the Regional Offices located at New Delhi, Mumbai, Lucknow, Chennai, Kolkata and Guwahati.

The terms and conditions of the deputation will be in accordance with the Central Government rules and orders issued in this regard from time to time. The eligibility conditions for the post are given in Annexure-I.

The application in the prescribed proforma as per Annexure-II along with the copy of their up-to-date APARs for the last five years duly attested by an officer not below the rank of Under Secretary, Vigilance Clearance Certificate, Integrity Certificate, Cadre Clearance Certificate and Statement of major/minor penalties imposed during the last 10 years, in respect of candidates who wish to apply for the post and who can be relieved at a short notice, may please be forwarded through proper channel addressed to Director (HC), Office of the Development Commissioner (Handicrafts), Shilp Bhawan, Plot No. 8, Nelson Mandela Marg, Vasant Kunj, New Delhi-70, so as to reach this office within two months from the date of publication of this advertisement in Rozgar Samachar/Employment News positively. Incomplete application will not be accepted.

The envelope containing application for the post must be superscribed with the words, "Application for the post of Regional Director (Handicrafts) on deputation basis". The applications which are not accompanied with the above documents or received after the closing date or incomplete or are not routed through proper channel will not be entertained for consideration.

This issues with the approval of Development Commissioner (Handicrafts).

(Seema Mishra)  
Director (HC)  
ANNEXURE-I

### ELIGIBILITY CONDITIONS FOR THE POST OF REGIONAL DIRECTOR (HANDICRAFTS) IN LEVEL 12 IN THE PAY MATRIX (Rs. 78800-209200) IN THE OFFICE OF THE DEVELOPMENT COMMISSIONER (HANDICRAFTS) ON DEPUTATION BASIS.

|    |                            |                                                                                                                                                                                                                                                                                                                                                                                                             |
|----|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Name of the Post           | REGIONAL DIRECTOR (HANDICRAFTS)                                                                                                                                                                                                                                                                                                                                                                             |
| 2. | Scale of Pay               | Level 12 in the pay matrix (Rs. 78800-209200)                                                                                                                                                                                                                                                                                                                                                               |
| 3. | Tentative place of posting | New Delhi/ Lucknow.                                                                                                                                                                                                                                                                                                                                                                                         |
| 4. | Essential Qualifications   | Officers of the Central Government or State Government or Union Territories.-<br>(a) (i) holding analogous post on regular basis in the parent cadre or department; or<br>(ii) with five years regular service in level 11 in the pay matrix(Rs.67700-208700); and<br>(b) possessing ten years experience in the field of Handicrafts or Small Scale Industries and Cottage Industries or Economic Surveys. |

**Note 1:** The departmental officers in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.

**Note 2:** The Period of deputation in another Ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not exceed four years.

**Note 3:** The maximum age limit for appointment by deputation shall be not exceeding fifty-six years as on the closing date of receipt of applications.

### ANNEXURE-II

#### APPLICATION FORM FOR THE POST OF REGIONAL DIRECTOR (HANDICRAFTS) IN LEVEL 12 IN THE PAY MATRIX (Rs. 78800-209200) ON DEPUTATION BASIS IN THE OFFICE OF THE DEVELOPMENT COMMISSIONER (HANDICRAFTS). BIO-DATA PROFORMA

|       |                                                                                                                                    |  |
|-------|------------------------------------------------------------------------------------------------------------------------------------|--|
| 1.    | Name and postal address (In Block Address) with Telephone No.                                                                      |  |
| 2.    | Date of retirement under Central Govt./State Govt. Rules                                                                           |  |
| 3.    | Educational Qualifications<br>(Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient) |  |
| 5.(A) | (i) Do you hold analogous post on regular basis in parent cadre or department; and                                                 |  |

|                      |                                                                                                                                                                                                                                         |                         |                          |                                  |   |                                                     |                                                                               |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------|----------------------------------|---|-----------------------------------------------------|-------------------------------------------------------------------------------|
| 5.(B)                | (i) Whether educational and other qualifications required for the post are satisfied. (If any qualifications have been treated as equivalent to the one prescribed in the Rules, state the authority for the same).                     |                         |                          |                                  |   |                                                     |                                                                               |
|                      | Essential                                                                                                                                                                                                                               |                         |                          |                                  |   | Qualification/ Experience required                  | Qualification/ Experience possessed by the officer                            |
|                      | Desired                                                                                                                                                                                                                                 |                         |                          |                                  |   |                                                     |                                                                               |
| 6.                   | Please state clearly whether in the light of the entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.                                                                            |                         |                          |                                  |   |                                                     |                                                                               |
| 6.1                  | Note: Borrowing departments are to provide their specific comments/views confirming the relevant Essential Qualification/Work Experience possessed by the candidates (as indicated in the Bio-data) with reference to the post applied. |                         |                          |                                  |   |                                                     |                                                                               |
| 7.                   | Details of employment, in chronological order (Starting from entry in Government Service). Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient                                           |                         |                          |                                  |   |                                                     |                                                                               |
| Office/ Organisation | Whether Central Govt./ State Government/UTS                                                                                                                                                                                             | Post held               | Level of pay & basic pay | Period of Service<br>From To     |   | Nature of appointment (regular/ Ad-hoc/ deputation) | Nature of duties with brief details of works performed during the appointment |
| 1                    | 2                                                                                                                                                                                                                                       | 3                       | 4                        | 5                                | 6 | 7                                                   | 8                                                                             |
|                      |                                                                                                                                                                                                                                         |                         |                          |                                  |   |                                                     |                                                                               |
|                      |                                                                                                                                                                                                                                         |                         |                          |                                  |   |                                                     |                                                                               |
| 8. (a)               | Name of the parent office/organization to which you belong                                                                                                                                                                              |                         |                          |                                  |   |                                                     |                                                                               |
| (b)                  | Category of parent Office (whether Central Govt./ State Govt./Others)                                                                                                                                                                   |                         |                          |                                  |   |                                                     |                                                                               |
| (c)                  | Nature of present employment (whether ad- hoc/ temporary/permanent)                                                                                                                                                                     |                         |                          |                                  |   |                                                     |                                                                               |
| 9.                   | In case the present employment is held on deputation /contract basis, please state                                                                                                                                                      |                         |                          |                                  |   |                                                     |                                                                               |
| (a)                  | The date of initial appointment                                                                                                                                                                                                         |                         |                          |                                  |   |                                                     |                                                                               |
| (b)                  | Period of appointment on deputation/contract                                                                                                                                                                                            |                         |                          |                                  |   |                                                     |                                                                               |
| (c)                  | Name of parent office/organization to which the applicant belongs                                                                                                                                                                       |                         |                          |                                  |   |                                                     |                                                                               |
| (d)                  | Name of the post and Pay of the post held in substantive capacity in the parent organization                                                                                                                                            |                         |                          |                                  |   |                                                     |                                                                               |
| 10.                  | Additional details about present employment: Please state whether working under (indicate the name of your employer against the relevant column)                                                                                        |                         |                          |                                  |   |                                                     |                                                                               |
| (a)                  | Central Government                                                                                                                                                                                                                      |                         |                          |                                  |   |                                                     |                                                                               |
| (b)                  | State Government                                                                                                                                                                                                                        |                         |                          |                                  |   |                                                     |                                                                               |
| (c)                  | Autonomous Organization                                                                                                                                                                                                                 |                         |                          |                                  |   |                                                     |                                                                               |
| (d)                  | Government Undertaking                                                                                                                                                                                                                  |                         |                          |                                  |   |                                                     |                                                                               |
| (e)                  | Universities                                                                                                                                                                                                                            |                         |                          |                                  |   |                                                     |                                                                               |
| (f)                  | Others                                                                                                                                                                                                                                  |                         |                          |                                  |   |                                                     |                                                                               |
| 11.                  | Please state whether you are working in the same department and are in the feeder grade or feeder grade to feeder grade.                                                                                                                |                         |                          |                                  |   |                                                     |                                                                               |
| 12.                  | Are you in revised scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale                                                                                                       |                         |                          |                                  |   |                                                     |                                                                               |
| Date                 | Pay scale (pre-revised) with Grade Pay                                                                                                                                                                                                  | Basic pay (pre-revised) | Date of revision of pay  | Revised Basic Pay as per 7th CPC |   | Level of Pay in 7th CPC Matrix                      |                                                                               |
|                      |                                                                                                                                                                                                                                         |                         |                          |                                  |   |                                                     |                                                                               |
| 13.                  | Total emoluments per month now drawn                                                                                                                                                                                                    |                         |                          |                                  |   |                                                     |                                                                               |
| 14.                  | Additional information, if any, which you would like to mention in support of your suitability for the post. (Enclose a separate sheet if the space is insufficient)                                                                    |                         |                          |                                  |   |                                                     |                                                                               |
| 15.                  | Full postal address of forwarding authority with name & telephone number                                                                                                                                                                |                         |                          |                                  |   |                                                     |                                                                               |
| 16.                  | Whether belongs to SC/ST                                                                                                                                                                                                                |                         |                          |                                  |   |                                                     |                                                                               |
| 17.                  | Remarks (if any)                                                                                                                                                                                                                        |                         |                          |                                  |   |                                                     |                                                                               |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

Date:

Signature of the candidate  
Full Office Address:

Tel. No. :  
Email ID:

Countersigned  
(Employer with Seal)

By Regd. Post

(To be filled by the office forwarding the application)

The application of Shri/Ms. \_\_\_\_\_ for the post of Regional Director (Handicrafts) on deputation basis is forwarded to the Office of the Development Commissioner (Handicrafts), Shilp Bhawan, Plot No. 8, Nelson Mandela Marg, Vasant Kunj, New Delhi - 110070 for consideration please. Certified that Shri/Ms. \_\_\_\_\_ is clear from vigilance angle and no disciplinary case/proceedings are pending/contemplated against him/her.

The information furnished by Shri/Ms. \_\_\_\_\_ against Col. No. 1 to 17 is correct to the best of my knowledge and belief. In the event of his/her selection for the post applied for, Shri/Ms. \_\_\_\_\_ will be relieved at short notice.

File No.  
Date:  
Place:

Signature \_\_\_\_\_  
Name \_\_\_\_\_  
Designation \_\_\_\_\_  
Official Seal \_\_\_\_\_

भारतीय वायुसेना / Indian Air Force

DIRECT RECRUITMENT OF GROUP 'C' CIVILIAN POSTS IN IAF  
(ADVERTISEMENT NO. 03/2026)

1. Applications are invited from eligible Indian citizens for the recruitment of following Group 'C' Civilian post at Air Force Station/Unit mentioned below. The eligible candidates may address their application to the given postal address. The details of the post is given below:-

| Ser No. | Postal Address<br>a.                                           | Post<br>b.                 | Total No. of Vacancies<br>c. | Category for which the post should be earmarked<br>d. |     |    |    |     |       |     |
|---------|----------------------------------------------------------------|----------------------------|------------------------------|-------------------------------------------------------|-----|----|----|-----|-------|-----|
|         |                                                                |                            |                              | UR                                                    | OBC | SC | ST | EWS | PwBD* | ESM |
| 1.      | Air Officer Commanding Air Force Station, Tezpur, Assam-784104 | Lower Division Clerk (LDC) | 01                           | 01                                                    | -   | -  | -  | -   | -     | 01  |

Note:- The number of vacancies may vary.  
Note: UR-Un-reserved, SC-Scheduled Caste, ST-Scheduled Tribes, OBC-Other Backward Caste, PwBD-Person with Benchmark Disabilities, EWS-Economy Weaker Section, ESM-Ex-Serviceman.  
2. Age Limit:- For all posts 18-25 years (The crucial date for determining age limit is the last date of receipt of application).  
2.1 Age Relaxation:-  
2.1.1 Ex-servicemen: Ex-servicemen who have rendered not less than 06 months of continuous service in the Armed Forces shall be allowed to deduct the full period of such service from their actual age and if the resultant age does not exceed the prescribed maximum age by more than three years, they shall be deemed to be within age limits.  
2.1.2 SC/ST/OBC candidates applying against UNRESERVED post are not entitled to any relaxation in age limit, experience etc.

Note:- The age relaxation for all eligible candidates is as per prevalent Govt. Instructions.

3. Educational Qualification/Pay Scale:-

| Ser No. | Post<br>a.                 | Pay Scale<br>b.                    | Educational Qualification/Experience<br>c.                                                                                                                                                                                                    |
|---------|----------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Lower Division Clerk (LDC) | Level-2, as per Pay Matrix 7th CPC | 12th Class pass from a recognized Board. A typing speed of 35 wpm in English or 30 wpm in Hindi on computer (35 wpm and 30 wpm correspond to 10500 KDPH/9000 KDPH on an average of 5 key depressions for each word) [Time allowed 10 minutes] |

4. Mode of Selection:  
4.1 All applications will be scrutinised in terms of age limit, minimum qualification, documents and certificates. Thereafter, eligible candidates will be issued call letters for written test.  
4.2 The eligible candidates will be required to appear for written test. The written test will be based on minimum education qualification.  
4.3 Syllabus for written exam: (i) General Intelligence, (ii) English Language, (iii) Numerical Aptitude. (iv) General Awareness.  
4.4 The question cum answer paper will be English and Hindi.  
4.5 The marking system will be as under:-  
(i) Written Test - 100% (weightage)  
(ii) Skill Test - Qualifying only  
4.6 Shortlisted candidates are to bring original certificates, copies of annexure attached with application at the time of document verification.  
5. Last Date:- The last date for receipt of Application Form is 30 days from the date of publication of this advertisement.  
6. How to apply: Eligible candidates can apply to given postal address of Air Force Station mentioned above subject to the vacancies and qualifications. Application as per format at Annexure-I, duly supported with the following documents is to reach within 30 days from the date of the publication of this advertisement in 'Employment News/ Rozgar Samachar'.  
6.1 All documents in support of Education Qualification, Age, Technical Qualification, Experience Certificate & self-attested photocopy of discharge book in case of ESM etc. are to be accompanied with the application should be self-attested.  
6.2 The option for scribe to PwBD (Persons with Benchmark Disability) candidates will be applicable as per DoP&T OM No. 29-6/2019-DD-III dated 10 Aug 2022.  
6.3 As per DoPT OM No.14020/1/2014-Est (D) dated 22 April 2015.PwBD who are otherwise qualified to hold clerical post and who are certified as being unable to type by the Medical Board attached to Special Employment Exchanges for the Handicapped (or by Civil Surgeon where there is no such Board) may be exempted from passing the typing test. To claim exemption from typing test, PBD candidates must substantiate their claim by furnishing the Medical Certificate in prescribed format as per Annexure-II.  
6.4 As per Ministry of Social Justice and Empowerment OM No. 18-25/2024-Policy dated 17 Dec 2025, Persons with Benchmark disabilities (PWBD) candidates with the disability conditions falling under the category "likely to improve" under temporary disability category, are not eligible for reservation. PwBD candidates with the condition i.e. "progressive, non-progressive or not likely to improve are to be treated eligible for reservation.  
6.5 Application form duly typed in English/Hindi with recent photograph (passport size) duly self-attested. Any other supporting document (self-attested). Self-addressed envelope with

stamp (s) Rs. 10/- pasted Address should be typed in English / Hindi. Applicants are required to mention clearly on the envelope "APPLICATION FOR THE POST OF \_\_\_\_\_ AND CATEGORY \_\_\_\_\_".  
6.6 Two passport size photographs (same as affixed on the application form).  
7. General Instructions:-  
7.1 Applications received prior to the date of publication of this notification and after closing date will not be entertained and will be rejected. IAF will not be held responsible for any kind of postal delay.  
7.2 Pre-scrutiny of the application in terms of age limit, minimum qualification, documents and certificates will be carried out by the respective unit before calling the suitable candidates for the written test.  
7.3 The centre for written examination will be intimated to the candidate in due course. The centre may be different from the place to which the application was sent. This is done purely for administrative convenience.  
7.4 No TA/DA will be paid to attend the written test.  
7.5 Selected candidates will be subject to "All India Service Liability".  
7.6 Merely fulfilling the basic selection criteria does not automatically entitle a person to be called for test.  
7.7 Candidates are to bring original certificates viz. ESM, educational qualification / technical qualification and experience certificates during each stage of recruitment. The crucial date for determining validity of said documents/certificates will be on or before the last date of receipt of application.  
8. The Air Officer Commanding of Air Force Station, Tezpur has the right to reject any application without assigning any reason. Similarly, respective Command/Unit has the right to change the number of vacancies / reservation status at any AF Station at any time before selection.

ANNEXURE-I

PROFORMA FOR APPLICATION

APPLICATION FOR THE POST OF \_\_\_\_\_ in \_\_\_\_\_ Unit

(1) Post applied for : \_\_\_\_\_

(2) Name of Candidate (In Block letters) : \_\_\_\_\_

(3) Father's Name : \_\_\_\_\_

(4) Date of Birth : \_\_\_\_/\_\_\_\_/\_\_\_\_  
(attach copy of Birth Certificate self attested )

(5) Age as on the last date : Years \_\_\_\_\_ Months \_\_\_\_\_ Days \_\_\_\_\_  
prescribed for receipt of application

(6) Address for correspondence:  
House No./Street/Village \_\_\_\_\_ Post Office \_\_\_\_\_  
Dist \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_

(7) Permanent Address:  
House No./Street/Village \_\_\_\_\_ Post Office \_\_\_\_\_  
Dist \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_

(8) Caste: Gen/OBC/SC/ST  
(attach self-attested certificate in case of SC/ST/OBC)

(9) Educational Qualification : \_\_\_\_\_  
(attach education certificate self-attested)

(10) Any other qualification/Experience: \_\_\_\_\_

(11) Category for which applied : Gen (UR) / OBC / SC / ST / EWS / Ex-Serviceman / Physically Handicapped \_\_\_\_\_ (attach self-attested copy)

(12) Technical Training/Experience \_\_\_\_\_

(13) Domicile (attach self-attested copy) : \_\_\_\_\_

(14) Whether registered with any Employment Exchange: Yes/No  
(If yes, mention Registration No and Name of employment exchange) \_\_\_\_\_

(15) I hereby certify that above particulars mentioned in the application are correct and true to the best of my knowledge and belief, if particulars mentioned by me are found false at any stage then I shall be liable to be terminated without any notice.

Date: \_\_\_\_\_

Signature of candidate \_\_\_\_\_

FOR OFFICIAL RECORD ONLY

1. Received on \_\_\_\_\_

2. Accepted/Rejected \_\_\_\_\_

3. Reason for rejection: Underage/Overage/incomplete documents/Any other reason to be specified \_\_\_\_\_

4. Index No. \_\_\_\_\_ Date of Test / skill / practical / physical test. \_\_\_\_\_

Acknowledgement Card

Post of \_\_\_\_\_

(1) Name \_\_\_\_\_

(2) Father's Name \_\_\_\_\_

(3) Address for correspondence (To be filled same as per Column 6 of application form)  
House No./Street/Village \_\_\_\_\_ Post Office \_\_\_\_\_  
Dist \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_

(4) Index No. \_\_\_\_\_ Date and Time of Test / skill / practical / physical test \_\_\_\_\_

(5) Venue of Written Test / skill / practical / physical test \_\_\_\_\_

CBC 10802/11/0013/2627

EN 18/56

Signature of Controlling Officer \_\_\_\_\_

DISCLAIMER

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The contents of the advertisements published in the Employment News belong to the organisation or their representatives. Candidates must satisfy themselves about the accuracy of the contents and their implications before applying. The Employment News is in no way responsible for any liability arising out of the contents/texts of these advertisements.

NATIONAL HEALTH SYSTEMS RESOURCE CENTRE

Technical Support Institution with National Health Mission  
Ministry of Health & Family Welfare, Government of India

National Health Systems Resource Centre (NHSRC), New Delhi on behalf of the Ministry of Health & Family Welfare (MoH&FW) is seeking applications from qualified candidates for the following post under the BoP Division purely on a contractual basis.

| S. No. | Position (s)                         | No. of Vacancies | Age Limit     | Compensation                         |
|--------|--------------------------------------|------------------|---------------|--------------------------------------|
| 1      | Senior Consultant (NIE, BoP), MoH&FW | 01               | Upto 50 years | Rs. 90,000/- to 1,50,000/- per month |

**Qualification & Experience:** The Terms of Reference (TOR) with details of required Qualification and Experience is available on the websites [www.nhsrccindia.org](http://www.nhsrccindia.org), [www.mohfw.gov.in](http://www.mohfw.gov.in), and [www.devnetjobsindia.org](http://www.devnetjobsindia.org)

Applications must reach in the prescribed online application format only (as mentioned on the website). The last date of receiving applications is 11-August-2026.

Sd/- Principal Administrative Officer, NHSRC

EN 18/39

“For Dept. of Posts/Other Central Government Employees only”  
MINISTRY OF COMMUNICATION  
DEPARTMENT OF POSTS, INDIA

OFFICE OF THE MANAGER, MAIL MOTOR SERVICE

No. 4, Basaveshwara Road, Vasanthanagar, Bengaluru-560001

No. B-9/XI/Rect of Dvrs/DP/Digs/2025

Date: 01.08.2026

Filling of the Eleven [11] vacancies in the Grade of Staff Car Drivers [Ordinary Grade] [General Central Services, Gr-C, Non-Gazetted, Non-Ministerial] in the Pay Level-2 (Rs. 19900-63200 in the pay matrix as per seventh CPC) + Admissible Allowances at the office of the Manager, Mail Motor Service, Bengaluru-560001 on deputation /absorption basis in the Department of Posts failing which by Deputation/ Absorption in other Ministries/Deputation or re-employment of Armed forces personnel-reg.

Details of vacancy are as under:-

| Srl. No. | Name of the Divisions | Total No. of vacancy |
|----------|-----------------------|----------------------|
| 1        | MMS, Bengaluru        | 10                   |
| 2        | MMS Sub Depot Mysuru  | 01                   |
| Total    |                       | 11                   |

Note: The vacancies and divisions notified are subject to change and the competent authority reserves rights to allot the division on the basis of merit list.

1. It is proposed to fill up the Eleven [11] vacancies of Staff Car Driver [Ordinary Grade], General Central Services, Gr-C, Non-Gazetted, Non-Ministerial, in the Pay Level-2 Rs. 19900-63200 in the pay matrix as per 7th CPC + Admissible Allowances at the office of the Manager, Mail Motor Service, Bengaluru-560001, Department of Posts, Ministry of Communications on Deputation/Absorption in the Department of Posts failing which by Deputation/Absorption from other Ministries. (Serving eligible Govt. Employee only).

2. Eligibility Conditions:

Deputation /Absorption of the officials in the Department of Posts.

From amongst the regular Dispatch Riders [Group-C] and MTS [Group-C] in the Pay Matrix Level-1 Rs.18000-56900 as per the Revised 7th Pay Commission [PB-1, Rs. 5200-20200 + Grade Pay-1800 under 6th CPC] in the Department of Posts who possess valid Driving License for driving Light and Heavy Motor vehicles on the basis of Driving test to assess the competence to drive Light and Heavy Motor vehicles.

Failing which by from officials holding the post of Dispatch Riders on regular basis or regular Group-C employees in the Pay Matrix Level-1 Rs.18000-56900 as per the Revised 7th Pay Commission [PB-1, Rs. 5200-20200+Grade Pay-1800 under 6th CPC] in other Ministries of Central Government who fulfill the necessary qualifications as prescribed under:

- [i] Possession of a valid Driving License for Driving Light and Heavy Motor vehicles.
- [ii] Knowledge of Motor Mechanism [The candidate should be able remove minor defects in the vehicles].
- [iii] Experience of Driving Light and Heavy Motor Vehicle for at least three years.
- [iv] Pass in the 10th standard from a recognized Board or institute.

Desirable: Three years service as Home Guard or Civil Volunteers.

For Deputation or re-employment of Armed Forces personnel: The Armed Forces personnel due to retire or who are to be transferred to reserve within period of one year and having the requisite experience and qualifications shall also be considered. Such persons would be given deputation terms up to the date on which they are due for release from the armed forces thereafter they may be continued on re-employment.

3. Regulation of Pay and other terms of deputation /absorption:

The pay in Pay Level-2(Rs.19900-63200 in the Pay Matrix as per seventh CPC) + Admissible Allowances will be regularized as per existing rules.

4. Age limit:

The maximum age limit for appointment by deputation /absorption shall not be exceeding 56 years as on the closing date of receipt of the applications.

5. Period of deputation:

The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other department of the Central Government shall ordinarily not exceed three years.

6. Reservations for SC/ST:

No provisions for reservation exist for the posts to be filled up on deputation/absorption basis.

7. Period of probation :

Two years for the re-employed.

8. Application [in duplicate] only in the prescribed Proforma [Annexure-I] of the eligible candidates whose services can be spared immediately on selection together with the certificate from the forwarding Authority [In Proforma Annexure-II] may be sent to this office along with the following documents:

- i. Integrity Certificate.
- ii. List of major /minor penalties imposed if any, on the official during the last ten years [if no penalty has been imposed a “ NIL ” certificate should be enclosed]
- iii. Vigilance Clearance Certificate.
- iv. Attested photo copies of the APAR for the last five years [2020-2021 to 2024-2025][Attested on each page by a Gazetted Officer wherever applicable]
- v. Experience certificate for driving of LMV & HMTV vehicle for three years attested by Gazt. Officer.
- vi. Valid driving license for driving the LMV and HMTV attested by the Gazt. Officer.
- vii. 10th standard certificate attested by the Gazt. Officer.

9. The driving test and trade test will be carried out as per the pattern/syllabus prescribed vide Directorate letter No.F.No.08-01/2019-SPN-I dated 17.06.2022.

The required documents mentioned at the end of the Annexure-I shall be enclosed along with relevant Documents in support of qualification and experience, may be forwarded to “The Manager, Mail Motor Service, Bengaluru-560001 through proper channel within 60 days from the date of publication of notification in Employment News (By Speed post only).

Applications which are not forwarded through proper channel or those received without the requisite certificates and necessary documents as mentioned in Para.8 (I to VII) will not be entertained. Application without complete information or without requisite documents will be rejected straightway without any notice or information.

The candidates who apply for the posts will not be allowed to withdraw their candidature subsequently. The notification, Proforma for application (Annexure-I) and other terms and conditions are available on the website: www.indiapost.gov.in. In case of any discrepancy, the English version of the notification shall be treated as final.

Manager (Gr-A),  
Mail Motor Service.  
Bengaluru-560001.

E-mail: mgrmmsbg@gmail.com/mmsbangalore.ka@indiapost.gov.in

ANNEXURE-I  
(Serving Eligible Govt. Employee Only)

Proforma for application for the post of Staff Car Driver [Ordinary Grade] on Deputation /Absorption /re-employment basis in the O/o Manager, Mail Motor Service, Bengaluru-01/Karnataka Circle.

|   |                                                                                                                                                                                                                   |     |    |      |     |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|------|-----|
| 1 | Name in capital letter (as per SSLC marks card)                                                                                                                                                                   |     |    |      |     |
| 2 | Date of birth [in Christian Era].<br>Age as on 30.09.2026                                                                                                                                                         | DD  | MM | YYYY | Age |
| 3 | Date of retirement under Central Govt. Rules in the present serving Department.                                                                                                                                   |     |    |      |     |
| 4 | Educational qualifications [Enclose supporting documents duly authenticated by your signature]                                                                                                                    |     |    |      |     |
| 5 | i. Do you hold analogous post on the regular basis in the present cadre or department or                                                                                                                          |     |    |      |     |
|   | ii. Do you possess three years regular service in the posts in the Pay Matrix Level-1 Rs.18000-56900 as per the revised seventh Pay Commission [PB-1, Rs. 5200-20200+Grade Pay-1800 under 6th CPC] or equivalent. | Yes | No |      |     |
|   | iii. Do you possess a valid Driving License? if yes, enclose copy of LMV and HMTV?                                                                                                                                | Yes | No |      |     |
|   | iv. Do you possess knowledge of Motor Mechanism?                                                                                                                                                                  | Yes | No |      |     |
|   | v. Do you possess the experience of Driving Light and Heavy Motor Vehicles for at least three years, if yes enclose the relevant documents/certificates.                                                          | Yes | No |      |     |

Continued from page 50

|     |                                                                                                                                                                                                               |                                    |                            |    |                                           |                                                                              |    |                                                                      |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------|----|-------------------------------------------|------------------------------------------------------------------------------|----|----------------------------------------------------------------------|
|     | vi. Do you possess a desirable qualifications, if yes, please provide the details of three years' service experience as Home Guard/Civil Volunteer.                                                           |                                    |                            |    |                                           | Yes                                                                          | No |                                                                      |
| 6.  | Details of employment in the chronological order [starting from the entry in Central Government Service]. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient. |                                    |                            |    |                                           |                                                                              |    |                                                                      |
|     | Office/<br>Designation                                                                                                                                                                                        | Post held with<br>the scale of pay | Period of service          |    | Basic pay & pay<br>scale<br>[pre-revised] | Basic pay [revised under 7th CPC] with PB & pay level<br>in the pay matrix   |    | Nature of<br>appointment/<br>whether<br>Regular /Adhoc<br>deputation |
|     |                                                                                                                                                                                                               |                                    | From                       | To |                                           |                                                                              |    |                                                                      |
|     | 1                                                                                                                                                                                                             | 2                                  | 3                          | 4  | 5                                         | 6                                                                            | 7  | 8                                                                    |
|     |                                                                                                                                                                                                               |                                    |                            |    |                                           |                                                                              |    |                                                                      |
| 7.  | Nature of present employment, i.e. ad-hoc or temporary or permanent                                                                                                                                           |                                    |                            |    |                                           |                                                                              |    |                                                                      |
| 8.  | In case the present employment is held on deputation please state                                                                                                                                             |                                    |                            |    |                                           |                                                                              |    |                                                                      |
|     | 1. The date of initial appointment.                                                                                                                                                                           |                                    |                            |    |                                           |                                                                              |    |                                                                      |
|     | 2. Period of appointment on deputation.                                                                                                                                                                       |                                    |                            |    |                                           |                                                                              |    |                                                                      |
|     | 3. Name of the parent office/ organization to which belong to                                                                                                                                                 |                                    |                            |    |                                           |                                                                              |    |                                                                      |
| 9.  | Are you in the revised scale of pay? If, yes give the date from which the revision took place and indicate the revised scale                                                                                  |                                    |                            |    |                                           |                                                                              |    |                                                                      |
|     | Date                                                                                                                                                                                                          | Pay scale<br>[pre-revised]         | Basic pay<br>[pre-revised] |    | Date of revision of<br>pay                | Revised scale of pay under<br>7th CPC with PB and level in<br>the pay matrix |    | Revised Basic pay                                                    |
|     |                                                                                                                                                                                                               |                                    |                            |    |                                           |                                                                              |    |                                                                      |
| 10. | Total emoluments per month drawn at present                                                                                                                                                                   |                                    |                            |    |                                           | Rs.                                                                          |    |                                                                      |
| 11. | Additional information if any which you would like to mention in support of your suitability for the post.[Enclose a separate sheet if space is insufficient]                                                 |                                    |                            |    |                                           |                                                                              |    |                                                                      |
| 12. | Full Postal address of forwarding authority with name and telephone no.                                                                                                                                       |                                    |                            |    |                                           |                                                                              |    |                                                                      |
| 13. | Whether belongs to SC/ST (Please tick whichever is applicable)                                                                                                                                                |                                    |                            |    |                                           | SC                                                                           |    | ST                                                                   |
|     | Have you submitted the caste certificate with the application which may be verified at later stage. If found any omissions/false, candidature will be cancelled.                                              |                                    |                            |    |                                           | YES                                                                          |    | NO                                                                   |
| 14. | Remarks if any.                                                                                                                                                                                               |                                    |                            |    |                                           |                                                                              |    |                                                                      |

I hereby declare that the information furnished above is true, valid and authentic to the best of knowledge. If noticed any false/deviation in the information, my candidature may be cancelled.

Date: .....  
Place: .....

Signature of applicant and address

Encl: List of documents attached with due self-attested

i) Age proof  
ii) Educational qualification as indicated at SI 4,  
iii) Driving experience certificate as indicated at SI.5(v),  
iv) Driving Licence/Licence Extract indicated at 5(iii),  
v) Appointment letter as indicated at SI 5 (ii).  
vi) Caste certificate if SC or ST as indicated at SI No.13.

ANNEXURE -II  
[Certificate be furnished by the employer /Head of office/Forwarding authority]

1. Certified that particulars furnished by -----are correct and he possesses the requisite educational qualifications and experience mentioned in the vacancy circular.

2. Also certified that:

a) There is no vigilance or disciplinary case either is pending /contemplated against Shri/Smt -----

b) His /Her integrity is certified.

c) His/Her CR Dossier in original is enclosed /photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary to the Govt. of India or above enclosed [wherever applicable].

d) No major/minor penalty was been imposed on him /her during the last 10 years.

e) A list of major/minor penalties imposed on him /her during the last 10 years is enclosed.

Signature :  
Name and designation :  
Telephone No. :  
Fax No. :  
Office seal :

Place : .....  
Date: .....  
List of enclosure:  
1.  
2.  
3.  
4.  
5.  
[Strike out which is not applicable]

EN 18/93

एफ.सी.आर.आई.  
FCRI

# Fluid Control Research Institute

(Under Government of India, Ministry of Heavy Industries)  
Kanjikode West, Palakkad, Kerala – 678 623  
Notification No. FCRI/P&A/2026-27/Scientific Staff-001/RE-JRE

Direct Recruitment for Research Engineers & Junior Research Engineers

22.07.2026

FCRI is an ISO 9001:2015 certified premier research institute in the domain of fluid flow measurement & control providing specialized scientific services, testing & calibration, research & development, training & consultancy, etc. Applications are invited from Indian Nationals for the following posts:

| Name of Post & Pay in Pay Matrix                                                               | Educational & Experience Criteria                                                                                                                                                                                                                                                                            | Category & No. of Posts           | Age Limit (years) #                              |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------|
| <b>Research Engineer</b><br>Level 10 in Pay Matrix as per 7th CPC<br>(Rs. 56100 - 177500)      | <b>Graduate in Mechanical Engineering with:</b><br><b>(i)</b> 5 years relevant* experience <b>OR</b><br><b>(ii)</b> Post Graduate in Mechanical Engg. and 3 years relevant* experience.<br>*Refer detailed notification at <b>www.fcriindia.com</b> for information on relevant Specialisation & experience. | UR: 2<br>OBC: 1<br>SC: 1          | UR: 35<br>OBC: 38<br>SC: 40                      |
| <b>Junior Research Engineer</b><br>Level 8 in Pay Matrix as per 7th CPC<br>(Rs.47600 - 151100) | Graduate in Mechanical Engineering                                                                                                                                                                                                                                                                           | UR: 4<br>OBC: 2<br>SC: 1<br>ST: 1 | UR: 30<br>OBC: 33<br>SC: 35<br>ST: 35<br>EWS: 30 |
|                                                                                                | Graduate in Civil Engineering                                                                                                                                                                                                                                                                                | UR: 1<br>SC: 1                    |                                                  |
|                                                                                                | Graduate in Electrical Engineering/ Electrical & Electronics Engineering                                                                                                                                                                                                                                     | UR: 1                             |                                                  |
|                                                                                                | Graduate in Instrumentation Engineering / Applied Electronics & Instrumentation / Instrumentation & Control Engineering / Electronics & Instrumentation                                                                                                                                                      | UR: 2<br>OBC: 1<br>EWS: 1         |                                                  |

Start date of Online Applications: 24.07.2026

Closing date for Applications: 24.08.2026.

Interested candidates are advised to visit the Institute website **www.fcriindia.com/career** for full details including application criteria. Age Limits# mentioned are as on closing date of applications. Any amendments / corrigendum to this advertisement will be notified only in Institute website.

EN 18/92



Department of Space, Government of India

# INDIAN SPACE RESEARCH ORGANISATION [ISRO]

## ISRO CENTRALISED RECRUITMENT BOARD [ICRB]

### RECRUITMENT OF SCIENTIST/ENGINEER 'SC' WITH BE/B.TECH OR EQUIVALENT DEGREE IN ELECTRONICS, MECHANICAL AND COMPUTER SCIENCE, CIVIL, ELECTRICAL, REFRIGERATION & AIR-CONDITIONING & ARCHITECTURE

Centres/Units of Indian Space Research Organisation/Department of Space are engaged in Research and Development activities in development of Space Application, Space Science and Technology for the benefit of the society at large and for serving the Nation by achieving self-reliance and developing capacity to design and build Launch Vehicles and Communication/Remote Sensing Satellites and thereafter launch them.

2. Online applications are invited from meritorious graduates for the following vacancies of Scientist/Engineer 'SC' (Group 'A' Gazetted posts) in constituent Centres/Units and Scientist/Engineer 'SC' (Non-Gazetted Post) in Autonomous Bodies in Level 10 of Pay Matrix to be filled based on GATE score as detailed below:

| Post Code No. | Name of the Post                                            | Total number of Vacancies            | Tentative Centres/Units of posting                                                                                                                                 | Educational Qualification                                                                                                                                                                                                                                                                                                                                             |
|---------------|-------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BE001         | Scientist/Engineer 'SC' (Electronics)                       | 34<br>[29 + 05- PwBD]                | ❖ HSFC & URSC –Bengaluru<br>❖ IPRC – Mahendragiri<br>❖ NRSC – Hyderabad<br>❖ SAC – Ahmedabad<br>❖ SDSC SHAR – Sriharikota<br>❖ VSSC–Thiruvananthapuram             | BE/B.Tech or equivalent in Electronics & Communication Engineering with an aggregate minimum of 65% marks (Average of all semesters) or CGPA 6.84 on a 10-point scale.<br><b>GATE Qualification</b> : Valid GATE score in Electronics & Communication Engineering [Paper Code : EC]                                                                                   |
| BE002         | Scientist/Engineer 'SC' (Mechanical)                        | 26<br>[24+2 PwBD]                    | ❖ HSFC, LPSC & URSC, - Bengaluru<br>❖ IPRC – Mahendragiri<br>❖ LPSC - Valiamala<br>❖ SAC – Ahmedabad<br>❖ SDSC SHAR –Sriharikota<br>❖ VSSC, Thiruvananthapuram     | BE/B.Tech or equivalent in Mechanical Engineering with an aggregate minimum of 65% marks (Average of all semesters) or CGPA 6.84 on a 10-point scale.<br><b>GATE Qualification</b> : Valid GATE score in Mechanical Engineering [Paper Code : ME]                                                                                                                     |
| BE003         | Scientist/Engineer 'SC' (Computer Science)                  | 13<br>[10+03 PwBD]                   | ❖ URSC-Bengaluru<br>❖ MCF - Hassan<br>❖ NRSC– Hyderabad<br>❖ SAC – Ahmedabad<br>❖ VSSC – Thiruvananthapuram                                                        | BE/B.Tech or equivalent in Computer Science Engineering with an aggregate minimum of 65% marks (Average of all semesters) or CGPA 6.84 on a 10-point scale.<br><b>GATE Qualification</b> : Valid GATE score in Computer Science & Information Technology [Paper Code : CS]                                                                                            |
| BE004         | Scientist/Engineer 'SC' (Civil)                             | 10<br>(UR-3,OBC-2,SC-2, ST-1, EWS-2) | ❖ IPRC– Mahendragiri<br>❖ ISRO HQ, ISTRAC & URSC – Bengaluru<br>❖ LPSC - Valiamala<br>❖ NRSC– Hyderabad<br>❖ SDSC SHAR – Sriharikota<br>❖ VSSC– Thiruvananthapuram | BE/ B.Tech or equivalent in Civil Engineering with an aggregate minimum of 65% marks (Average of all semesters) or CGPA 6.84 on a 10 point scale.<br><b>GATE Qualification</b> : Valid GATE score in Civil Engineering [Paper Code : CE]                                                                                                                              |
| BE005         | Scientist/Engineer 'SC' (Electrical)                        | 04<br>(UR-2, OBC-1, ST-1)            | ❖ NRSC– Hyderabad<br>❖ SAC – Ahmedabad                                                                                                                             | BE/ B.Tech or equivalent in Electrical Engineering OR Electrical and Electronics Engineering with an aggregate minimum of 65% marks (Average of all semesters) or CGPA 6.84 on a 10 point scale.<br><b>GATE Qualification</b> : Valid GATE score in Electrical Engineering [Paper Code : EE]                                                                          |
| BE006         | (Scientist/Engineer 'SC' (Refrigeration & Air Conditioning) | 02<br>(UR-1, OBC-1)                  | ❖ SAC – Ahmedabad                                                                                                                                                  | BE/B.Tech or equivalent in Mechanical Engineering with Air Conditioning & Refrigeration or allied subjects as electives or as a core subject in any of the semesters, with an aggregate minimum of 65% marks (Average of all semesters) or CGPA 6.84 on a 10 point scale.<br><b>GATE Qualification</b> : Valid GATE score in Mechanical Engineering [Paper Code : ME] |
| BE007         | Scientist/Engineer 'SC' (Architecture)                      | 02<br>(UR-1, ST-1)                   | ❖ URSC – Bengaluru<br>❖ VSSC –Thiruvananthapuram                                                                                                                   | Bachelor degree in Architecture with an aggregate minimum of 65% marks (Average of all semesters) or CGPA 6.84 on a 10 point scale and Valid Registration Certificate with Council of Architecture.<br><b>GATE Qualification</b> : Valid GATE score in Architecture & Planning [Paper Code : AR]                                                                      |
| BE004A        | Scientist/Engineer 'SC' (Civil) – Autonomous Body [PRL]     | 01<br>(UR-1)                         | ❖ PRL- Ahmedabad                                                                                                                                                   | BE/ B.Tech or equivalent in Civil Engineering with an aggregate minimum of 65% marks (Average of all semesters) or CGPA 6.84 on a 10 point scale.<br><b>GATE Qualification</b> : Valid GATE score in Civil Engineering [Paper Code : CE]                                                                                                                              |

NOTE: Allied disciplines in BE/B.Tech acceptable under the above disciplines are mentioned in the FAQs.

3. **Age Limit:** 28 years as on **17-08-2026**. Details of age relaxation applicable to various categories are detailed in the website advertisement.
4. **Application Fee:** The Application Fee is Rs. 250/- (Rupees Two Hundred and Fifty only) for each application. Candidates may make the payment 'online' via Bharatkosh portal and the link for making the payment will appear on submission of the online application using Internet Banking/Credit Card/Debit Card/ Unified Payment Interface (UPI).
5. All Women/Scheduled Castes (SC)/ Scheduled Tribes (ST); and Persons with Benchmark Disabilities (PwBD) candidates are **exempted** from payment of Application Fee. However, after registration of application on-line, the candidates have to ensure receipt of system generated email regarding successful submission of application.
6. **Pay and Allowances:** Selected candidates will be appointed as Scientist/Engineer 'SC' in Level 10 of Pay Matrix and will be paid minimum basic pay of Rs. 56,100/- p.m. In addition, Dearness Allowance [DA], House Rent Allowance [HRA] and Transport Allowance are payable as per extant rules on the subject. The employees will be governed by the New Pension Scheme. Further, medical facilities for self and dependents, subsidised canteen, limited quarters facility (in lieu of HRA), Leave Travel Concession, Group Insurance, House Building Advance etc. are admissible as per Central Government orders.
7. For further details and for applying, please visit ISRO website at **www.isro.gov.in**. **Last date for on-line registration is 17-08-2026.**
- Government strives to have a workforce which reflects gender balance and women candidates are encouraged to apply.**



# ARMAMENT RESEARCH & DEVELOPMENT ESTABLISHMENT

ARMAMENT POST, PASHAN, PUNE -411 021

Advertisement No. ARDE/JRF-RA/2026

Armament Research and Development Establishment (ARDE), Pune a premier Lab of Defence Research and Development Organisation (DRDO), invites applications from young and meritorious Indian Nationals who desire to pursue defence related research as **Junior Research Fellow (JRF)** and **Research Associate (RA)**.

Following Research Fellowships are to be offered initially for a period of two years (extendable as per rules for JRF). The monthly amount of stipend and work areas is mentioned below:

| Sl. No. | Category                | No. of Vacancy | Essential Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Amount of Stipend |
|---------|-------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 1.      | Junior Research Fellow  | 08             | B.E./ B. Tech (Electronics / Electronics & Communication/ Applied Electronics/Signal Processing/ Microwave/Microelectronics/ Microwave Engg./Power Electronics/Electronics & Instrumentation/Instrumentation and Control/ Applied Physics/ Applied Optics with specialization in laser and fiber optics/ Photonics and similar disciplines) in first division with NET/GATE qualification.<br><br>OR<br><br>M.Sc. in Electronics / Electronics & Communication/ Applied Electronics/ Signal Processing/ Microwave/ Microelectronics/ Microwave Engg./ Power Electronics/Electronics & Instrumentation/ Instrumentation and Control/Applied Physics/ Applied Optics with specialization in laser and fiber Optics/ photonics and similar disciplines in first division with NET/GATE qualification.<br><br>OR<br><br>M.Tech/M.E. (Electronics / Electronics & Communication/Applied Electronics/Signal Processing/Microwave/ Microelectronics/ Microwave Engg./ Power Electronics/ Electronics & Instrumentation/ Instrumentation and Control/ Optoelectronics/ Applied Optics/ Laser & Electro Optics and similar disciplines) in first division at both Graduate and Post Graduate level. | Rs. 37,000/- p.m  |
| 2.      | Junior Research Fellow  | 01             | B.E./B. Tech (Computer Science/Computer Engg./ Computer Science & IT/ Computer Applications/ Information Science/ Informatics & Networking/ Data Science/ Software Engg/ Cyber Security/ AI & ML/ Bigdata Analysis and similar disciplines) with NET/ GATE qualification OR M.Sc. (Computer Science) in first division with NET/GATE qualification.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Rs. 37,000/- p.m  |
| 3.      | Junior Research Fellow  | 01             | B.E./B. Tech (Mechanical/ Metallurgy/Metallurgical Engg./ Material Engg./Material Science/ Manufacturing Engg./ Production Engg.) in first division with NET/GATE qualification OR M.E./M. Tech (Mechanical/Metallurgy/Metallurgical Engg./ Material Engg./Material Science/Manufacturing Engg./Production Engg.) in first division at both Graduate and Post Graduate level.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Rs. 37,000/- p.m  |
| 4.      | Junior Research Fellow  | 01             | B.E. /B.Tech (Aeronautical/Aerospace Engineering) in first division with NET/GATE qualification.<br><br>OR<br><br>M. Tech/M.E. (Aeronautical/ Aerospace Engineering) in first division at both Graduate and Post Graduate level.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Rs. 37,000/- p.m  |
| 5.      | Research Associate (RA) | 01             | Ph.D (Electronics Engg) from reputed institution or ME/ M.Tech with minimum 03 years of R&D experience in an institute of reputed institution.<br><b>A)</b> Essential Candidates who have submitted their Ph.D thesis may also apply. However, the Research Associateship shall be awarded only after the candidate has been awarded the degree, before the expiry of the validity of the award offer.<br><b>B)</b> Candidate must have at least one research paper publication in standard refereed journal as listed in Journal Citation Report (JCR) or Science Citation Indexed (SCI) Journal.<br><b>Desirable:</b> Experience in the field of RF/ Microwaves/ Antenna.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rs 67,000/- p.m   |

(HRA, Medical facilities and Contingency grant shall also be admissible, as per rules).

- General Instructions:
- Candidates possessing the above Educational Qualification and having maximum of 28 years of age for JRF and 35 years for RA as on the date of Interview (relaxable by 5 years for SC/ST and by 3 years for OBC candidates) are requested to forward their CV / Bio-Data as per given proforma in original along with self attested copies of certificates of Educational Qualification, NET/ GATE Scorecard, Caste Certificate and other relevant documents, for which claim has been made.
  - Affix a recent passport size photograph on the right top corner of the Bio-data.
  - Candidates working in Govt./Public Sector Undertakings/ Autonomous Bodies should bring with them "No Objection Certificate" from the concerned authorities.
  - Candidates with M.Sc. / B.E. / B.Tech qualification must have valid UGC/CSIR/NET/GATE score.
  - The Bio-data is to be addressed to The Director, Armament Research & Development Establishment (ARDE), Armament Post, Pashan, PUNE- 411021 with name of the post superscribed on the envelope and should reach the office on or before 31st Aug 2026 (Monday) the latest.
  - Only short-listed candidates will be called for interview. The interview and/or written test dates will be sent through email only for shortlisted candidates. Selected Candidates should bring a copy of Bio-data and orginal certificates for verification, during the time of Interview.
  - Shortlisted candidates called for interview/ written test are eligible for reimbursement of actual train / bus fare by the shortest route limited to sleeper class railway fare from the place to which interview letter is issued or the place of journey is started whichever is less as per the said rules.
  - Any other clarification can be obtained via contact numbers (020-25865680/ 020-25865295).
- It may please be noted that offer of Fellowship does not confer on Fellows any right for absorption in DRDO.

DIRECTOR ARDE

APPLICATION FORM FOR JUNIOR RESEARCH FELLOWSHIP

ARMAMENT RESEARCH & DEVELOPMENT ESTABLISHMENT, ARMAMENT POST, PUNE 411 021

(To be filled by the candidate in his/her own handwriting)

Name/Type of Fellowship.....Advertisement No. ....

1. Full Name in Block Letters.....

2. (i) Father's Name:  
(ii) Mother's Name:  
(iii) Spouse Name:

3. (i) Gender: 

|      |        |        |
|------|--------|--------|
| Male | Female | Others |
|------|--------|--------|

 (ii) Category: 

|     |    |    |     |
|-----|----|----|-----|
| GEN | SC | ST | OBC |
|-----|----|----|-----|

(iii) Date of Birth: 

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|---|---|---|---|---|---|---|---|

 (iv) Age:..... Years.....Months.....

4. Correspondence Address:.....Pin Code:.....

5. Permanent Address:.....Pin Code:.....

6. Contact Details: Phone (With STD:.....Mobile: +91.....Alternative No. if any:.....

7. (i) E-mail ID:.....(ii) Alternative E-mail ID:.....

8. Educational Qualification (From Matric /10th / HSC onwards, self attested copies to be enclosed):

Affix self-signed passport size recent photograph

| Examination Passed | Subject (s) | Board/ University | Month & Year of Passing | Division / Class / Grade | Percentage (%) / CGPA |
|--------------------|-------------|-------------------|-------------------------|--------------------------|-----------------------|
|                    |             |                   |                         |                          |                       |
|                    |             |                   |                         |                          |                       |
|                    |             |                   |                         |                          |                       |
|                    |             |                   |                         |                          |                       |

9. Experience (if any) Note: Attach sheets if required Period of Service, Job Description (in brief)

| Name of Post / Designation | Name of the Organization / Dept. | From | To |
|----------------------------|----------------------------------|------|----|
|                            |                                  |      |    |
|                            |                                  |      |    |
|                            |                                  |      |    |

10. Whether Qualified UGC / CSIR / NET / GATE Examination: Yes No

If yes, give details (proof to be enclosed) Enrollment / Roll No. .... Year:.....Score.....Validity:.....

11. Have you ever been debarred for recruitment examination by any Govt. Agency? Yes No

If so give details:

12. Declaration: I hereby declare that the above furnished particulars are correct to the best of my knowledge and no information is suppressed. If at any time I am found to have concealed / distorted any information, my fellowship shall be liable to summarily terminated without any prior notice. I am ready to take up and discharge the duties assigned to me anywhere in India, as and when require.

Place:

Date: (Signature of the Candidate)

CBC 10301/11/0056/2627 EN 18/66



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ENP/39/2023-DIR(ENP) (E-58851)  
Government of India

Ministry of Skill Development and Entrepreneurship

Kaushal Bhawan, New Moti Bagh, New Delhi-110023

VACANCY CIRCULAR

Filling up the post of Director General in National Institute for Entrepreneurship and Small Business Development (NIESBUD), Noida (an Autonomous Body registered under the Societies Registration Act, 1860 under the administrative control of Ministry of Skill Development and Entrepreneurship) on deputation basis.

Applications are invited from eligible candidates for filling up of one post of Director General, National Institute for Entrepreneurship and Small Business Development (NIESBUD), Noida (an Autonomous Body registered under Societies Registration Act, 1860 under the administrative control of Ministry of Skill Development and Entrepreneurship) on deputation basis, as per the details given below:

| Sl. No. | Name of the post | Scale of Pay                                                                                             | Place of Posting | Number of Posts |
|---------|------------------|----------------------------------------------------------------------------------------------------------|------------------|-----------------|
| 1.      | Director General | Pay Level-14, Rs. 144200-218200 of 7th CPC, General Central Service, Group 'A' Gazetted, Non-Ministerial | NIESBUD, NOIDA   | One (1)         |

2. The above appointment will be made purely on Deputation basis. The mode of selection will be through a Search-cum-Selection Committee as per the provisions of DoP&T OM No. AB-14017/24/2022-Estt.(RR) dated 31.8.2022.
3. Age Limit: Maximum age 58 years as on closing date of application.
4. Eligibility conditions  
Officers under the Central/ State Government/ Public Sector Undertakings/ Autonomous or Statutory Organizations:  
(i) Holding analogous posts on regular basis in the parent cadre/ department; or  
(ii) With three year's service in the grade rendered after appointment thereto on regular basis in the posts in the pay band of Rs. 37,400-67,000/- (PB-4) + Grade Pay Rs. 8700/- (Level-13 as per 7th CPC) or equivalent in the parent Cadre/ Department and possessing the following academic and other qualifications:  
(A) Master's OR equivalent Post Graduate Diploma in Business Administration/ Master's Degree in Humanities/ Commerce/ Science or Degree in Engineering/ Technology.  
(B) At least 15 years of experience in academic/ teaching, research, training, administrative and/ or finance in the area of entrepreneurship development.  
Selection procedure will be as per extant orders of the Central Government.
5. Period of Appointment: The tenure will be 3 years or till the superannuation whichever is earlier.
6. Application for selection on deputation basis should be submitted through proper channel to this Ministry along with the following documents  
i. Up-to-date APAR dossiers,  
ii. Certificate of Vigilance Clearance,  
iii. Integrity Certificate  
iv. A statement indicating major/ minor penalties imposed during the last 10 years.  
v. The Certificate annexed with the bio-data format (Annexure-II) should be signed by a forwarding officer in the Cadre Controlling Authority, not below the rank of Under Secretary to the Govt. of India.
7. While forwarding the applications, it should be ensured that the particulars furnished by the candidate are correct.
8. The applications in the prescribed Proforma (Annexure-I) along with enclosures may be forwarded to Chandra Deep Sharma, Under Secretary (Entrepreneurship), Ministry of Skill Development and Entrepreneurship, at chandradeep.sharma@nic.in and also by post to 'Chandra Deep Sharma, Under Secretary (Entrepreneurship), Room No: 415, Kaushal Bhawan, New Moti Bagh, New Delhi - 110023' by within 60 days from the date of publication of this advertisement in Employment News.
9. Applications received after the last date or otherwise found incomplete shall not be entertained. The Ministry reserves the right to withdraw or make any change in the vacancy circular at any time without assigning any reason.

(Chandra Deep Sharma)  
Under Secretary to the Govt. of India  
Email - chandradeep.sharma@nic.in  
ANNEXURE-I

Application for the post of Director General in National Institute for Entrepreneurship and Small Business Development (NIESBUD)  
Bio-data/Curriculum Vitae Proforma

Passport  
Size  
Photo

|    |                                                               |  |
|----|---------------------------------------------------------------|--|
| 1. | Name and Address (in Block letters)                           |  |
| 2. | Date of Birth                                                 |  |
| 3. | (i) Date of entry in Government Service                       |  |
|    | (ii) Date of retirement under Central/ State Government Rules |  |
| 4. | Educational Qualifications                                    |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                         |                                                                             |    |                                                                                                  |                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Whether educational and other qualification required for the post are satisfied? (If any qualification has been treated as equivalent to those prescribed in the Rule, state the authority for the same)                                                                                |                                                                             |    |                                                                                                  |                                                                                        |
| Qualification/Experience required as mentioned in the advertisement/ vacancy circular (Deputation Basis)                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                         |                                                                             |    |                                                                                                  | Qualification/ Experience possessed by the candidate                                   |
| Essential Service Criteria:<br>Officers under the Central/ State Government/ Public Sector Undertakings/ Autonomous or Statutory Organizations:<br>(i) Holding analogous posts on regular basis in the parent cadre/ department; or<br>(ii) With three year's service in the grade rendered after appointment thereto on regular basis in the posts in the pay band of Rs. 37,400-67,000/- (PB-4) + Grade Pay Rs. 8700/- (Level 13 as per 7th CPC) or equivalent in the parent Cadre/Department. |                                                                                                                                                                                                                                                                                         |                                                                             |    |                                                                                                  |                                                                                        |
| Essential Qualification -<br>Masters' OR equivalent Post Graduate Diploma in Business Administration/ Masters Degree in Humanities/ Commerce/ Science or Degree in Engineering/ Technology                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                         |                                                                             |    |                                                                                                  | (A) Qualification                                                                      |
| Experience -<br>At least 15 years of experience in academic/ teaching, research, training, administrative and/or finance in the area of entrepreneurship development.                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                         |                                                                             |    |                                                                                                  | (B) Experience                                                                         |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualification and work experience of the post.                                                                                                                                 |                                                                             |    |                                                                                                  |                                                                                        |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Details of employment, in chronological order (Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient):                                                                                                                                     |                                                                             |    |                                                                                                  |                                                                                        |
| Office/ Institution                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Post held on regular basis                                                                                                                                                                                                                                                              | From                                                                        | To | *Pay Band / Pay Matrix and Grade Pay/Pay Scale /Level of the Post held on regular basis          | Nature of duties (in detail) highlighting experience required for the post applied for |
| 'Important: Pay-band and Grade Pay granted under ACP/ MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade/Pay scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate may be indicated as below.                                                                                                                                      |                                                                                                                                                                                                                                                                                         |                                                                             |    |                                                                                                  |                                                                                        |
| Office/ Institutions                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Basic Pay, Pay- Band/Pay Matrix and Grade Pay/Level drawn under ACP/MACP Scheme                                                                                                                                                                                                         |                                                                             |    | From                                                                                             | To                                                                                     |
| 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Nature of present employment i.e., Ad-hoc or Temporary or Quasi-permanent or Permanent.                                                                                                                                                                                                 |                                                                             |    |                                                                                                  |                                                                                        |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | In case the present employment is held on deputation/ contract basis, please state:                                                                                                                                                                                                     |                                                                             |    |                                                                                                  |                                                                                        |
| b) Period of appointment on deputation/ contract                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                         | c) Name of the present office / organization to which the applicant belong. |    | d) Name of the post and pay of the post held in substantive capacity in the present organization |                                                                                        |
| 9.1 Note: In case of officers already on deputation, the applications of such officers should be forwarded by the parent cadre/ Department along with Cadre Clearance, Vigilance Clearance and Integrity certificate.                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                         |                                                                             |    |                                                                                                  |                                                                                        |
| 9.2 Note: Information under Column 9 (c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a lien in his parent cadre/organization.                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                         |                                                                             |    |                                                                                                  |                                                                                        |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | If any post held on deputation in the past by the applicant, date of return from the last deputation and other details:                                                                                                                                                                 |                                                                             |    |                                                                                                  |                                                                                        |
| 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Additional details about present employment:<br>Please state whether working under (indicate the name of your employer against the relevant column)<br>a. Central Government. b. State Government<br>c. Autonomous Organization<br>d. Government Undertaking<br>e. University f. Others |                                                                             |    |                                                                                                  |                                                                                        |
| 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Total emoluments per month now drawn:                                                                                                                                                                                                                                                   |                                                                             |    |                                                                                                  |                                                                                        |
| Basic Pay in the PB/ Level in the Pay Matrix                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                         |                                                                             |    | Grade Pay / Level                                                                                | Total Emoluments                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                         |                                                                             |    |                                                                                                  |                                                                                        |

Continued from page 54

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 13.   | In case the applicant belongs to an Organization which is not following the Central Government Pay-Scales, the latest salary slip issued by the Organization showing the following details may be enclosed.                                                                                                                                                                                                                                                                                  |                                                                             |
|       | Basic Pay with Scale of Pay and rate of increment                                                                                                                                                                                                                                                                                                                                                                                                                                            | Dearness Pay/ interim relief/ other Allowances etc. (with break-up details) |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Total Emoluments                                                            |
| 14. A | Additional information, if any, relevant to the post you applied for in support of your suitability for the post. (This among other things may provide information with regard to (i) additional academic qualifications (ii) Professional training and (iii) work experience over and above prescribed in the vacancy circular/ Advertisement) (Note: Enclose a separate sheet, if the space is insufficient)                                                                               |                                                                             |
| 14. B | The candidates are requested to indicate information with regard to; i. Research publications and reports and special projects. ii. Awards/ Scholarships/ Official Appreciation. iii. Affiliation with the professional bodies/ institutions/ societies and; iv. Patents registered in own name or achieved for the organization v. Any research/innovative measure involving official recognition. vi. Any other information. (Note: Enclose a separate sheet if the space is Insufficient) |                                                                             |
| 15.   | Whether belong to SC/ST?                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed / withheld.

(Signature of the Candidate)  
Address: .....  
Date : .....  
Email: .....

Certification by the Employer/Cadre Controlling Authority

The information/ details provided in the above application by the applicant are true and correct as per the facts available on records. He/ She possesses educational qualifications and experience mentioned in the vacancy circular. If selected, he/ she will be relieved immediately.

2. Also certified that:

i. There is no vigilance or disciplinary case pending/contemplated against Shri/ Smt.....

ii. His/Her integrity is certified.

iii. His/Her CR Dossier (photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above) are enclosed.

iv. No major/minor penalty has been imposed on him/her during the last 10 years Or A list of major/minor penalties imposed on him/her during the last 10 years is enclosed (as the case may be)

Countersigned  
(Employer/Cadre Controlling Authority with Seal)

EN 18/75

GOVERNMENT OF INDIA  
MINISTRY OF DEFENCE



Defence Research & Development Organisation

AIRPORT TERMINAL BUILDING  
SF COMPLEX, JAGDALPUR-494 001 (CHHATTISGARH)

Adv. No: SFC/HRD/PI/01/2026

Date: 10/07/2026

Following internships are available for a period of Six Months at a monthly fellowship of Rs. 5,000/- (Paid in two equal instalments i.e Rs. 15000/- after completion of three months and Rs. 15000/- after completion of six months of internship). Applications are invited from candidates possessing below mentioned qualification.

| Sl.No | Subject/ Discipline     | No. of Internship | Educational Qualifications                                                                                                            |
|-------|-------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 01    | MECHANICAL ENGINEERING  | 02                | Pursuing Graduate degree in Professional Course (B.E./B.Tech.) OR Pursuing Post Graduate degree in professional course (M.E./M.Tech.) |
| 02    | ELECTRONICS ENGINEERING | 03                | Pursuing Graduate degree in Professional Course(B.E./B.Tech.) OR Pursuing Post Graduate degree in professional course (M.E./M.Tech.)  |

Interested candidates need to apply through their respective institutes, corresponding with the relevant DRDO lab/estt.

ESSENTIAL DOCUMENTS REQUIRED:

Recent referral/sponsorship letter from respective College/University.

Police verification report from the local police station.

Neatly typed/written application filled in all respect along with complete bio-data should reach **GENERAL MANAGER, SF COMPLEX, JAGDALPUR 494001 (Chhattisgarh) within 10 days from the date of publication of the advertisement.** Affix a passport size recent photograph on the right top corner of the first page of the application.

Candidates will be required to produce certificates/testimonial in original at the time of Interview/Joining. It may please be noted that offer of Internship does not confer on Intern any right for absorption in DRDO.

DRDO will not be responsible for any injuries sustained during the internship period. If intern left the internship before the scheduled time/duration, their certificate of internship will not be issued.

APPLICATION PROFORMA

Advertisement No. and Date \_\_\_\_\_

1. Internship applied for: \_\_\_\_\_

2. Name (in full): \_\_\_\_\_

3. Father's Name: \_\_\_\_\_

4. Date of Birth: \_\_\_\_\_

5. Address for Correspondence: \_\_\_\_\_

6. Permanent Address: \_\_\_\_\_

7. Mobile No: \_\_\_\_\_

8. Email ID: \_\_\_\_\_

9. Whether SC/ST/OBC: \_\_\_\_\_

10. Whether recent referral/sponsorship letter from respective College/ University attached: YES/NO

11. Whether police verification report from the local police station attached: YES/NO

12. Education Qualification (10th Standard onwards)

| Qualification | Institution/ University | Year of Passing | Subjects | Marks Percentage |
|---------------|-------------------------|-----------------|----------|------------------|
|               |                         |                 |          |                  |
|               |                         |                 |          |                  |

13. Any other Information

I certify that the particulars given above are correct.

Date: \_\_\_\_\_

Signature

The qualifications prescribed above are the minimum required for the Internship. All the applicants with these qualifications may not be called for interview. The Interaction, if required will be done through telephonically/ VC. Incomplete applications are liable to be rejected. Please quote the advertisement No. on the envelope subscribing the name of the post applied for.

(Head HR)  
For General Manager

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# News Digest

## NATIONAL

### ■ President's Three-Nation Tour Strengthens India's Ties with Eastern Europe



President Smt. Droupadi Murmu concluded a State visit to Moldova, North Macedonia and Romania from July 19 to 25, 2026, reaffirming India's engagement with Eastern Europe. The tour was historically significant as it marked the first-ever bilateral visit by an Indian President to Moldova and North Macedonia, and the first State visit to Romania by an Indian President in more than three decades. During the visit, the President held delegation-level talks with the leaders of the three countries to strengthen bilateral relations and expand cooperation in trade, investment, information technology, agriculture, pharmaceuticals, food processing, tourism and people-to-people exchanges. In Moldova on July 20, discussions focused on enhancing cooperation in areas of mutual interest. In North Macedonia on July 21 and 22, the two sides explored ways to boost trade and investment while expanding collaboration in key sectors. During her visit to Romania from July 23 to 25, the President held high-level engagements to deepen political and economic ties and reinforce India's growing partnership with Europe. The visit marked an important milestone in India's diplomatic outreach to Eastern Europe and laid the foundation for stronger economic, technological and strategic cooperation with the three countries.

### ■ India's Private Space Sector Takes Flight with Successful Vikram-1 Mission

India achieved a major milestone in its space journey on July 18, 2026 as Vikram-1, the country's first privately developed orbital launch vehicle, successfully placed its payloads into a 450-km low Earth orbit after lifting off from the Satish Dhawan Space Centre, Sriharikota. Developed by Hyderabad-based startup Skyroot Aerospace under Mission Aagaman, the successful mission marks India's entry into the league of nations with a proven private orbital launch capability and underscores the growing role of the country's private space industry. Designed to provide cost-effective and flexible launch services for small satellites, Vikram-1 is a three-stage solid-propellant rocket equipped with a liquid-fuelled Raman engine in its orbital adjustment module for precise orbital insertion and manoeuvring.

### ■ 72nd National Film Awards Announced; Article 370 Wins Best Film



The 72nd National Film Awards were announced in New Delhi on July 18, 2026. *Article 370* won the Best Feature Film award, while Smt. Yami Gautam was named Best Actress for her performance in the film. Shri Mammootty (*Bramayugam*) and Shri Kartik Aaryan (*Chandu Champion*) shared the Best Actor award. Shri Rajkumar Periasamy won Best Director for *Amaran*. In the non-feature category, *Bhangaar*, directed by Sumira Roy, won Best Non-Feature Film, while the Marathi film *Hamasafar* was named Best Short Film. Among other major honours, *Chinna Katha Kaadu* won Best Children's Film, *Kalki 2898 AD* received the award for Best Feature Film Providing Wholesome Entertainment, and *Captain Miller* was honoured as Best Film Promoting National, Social and Environmental Values.

### ■ India Takes a Leap in Defence Technology with First Indigenous Turbojet Engine

India has developed its first indigenous expendable turbojet engine in the 350 kg thrust class, strengthening the country's capabilities in advanced defence propulsion technology. The engine was designed by the Defence Research and Development Organisation's (DRDO) Gas Turbine Research Establishment (GTRE) and manufactured by Hyderabad-based Azad Engineering. Jet engine technology is considered one of the most sophisticated fields of engineering. The Ministry of Defence said the successful development of the complex propulsion system reflects India's growing capabilities in advanced jet engine technology and highlights the close collaboration between DRDO and the domestic defence industry.

### ■ India's Air Defence Network Set for a Boost with Indigenous 'Kusha' Missile

The DRDO, on July 23, 2026, successfully conducted the maiden flight test of the long-range surface-to-air missile (LRSAM) *Kusha* from Dr. APJ Abdul Kalam Island off the coast of Odisha. The *Kusha* missile system is designed to neutralise a wide spectrum of aerial threats. It can engage fighter aircraft, cruise missiles, unmanned aerial vehicles and large enemy aircraft across extended ranges and varying altitudes. This versatility makes it a cornerstone of India's future layered air defence network. The successful trial represents a giant leap in India's air defence capability while simultaneously reducing dependency on imports.

### ■ India Opens New Chapter in Dengue Prevention with First Vaccine Approval



India has taken a significant step in the fight against dengue with the approval of QDenga (TAK-003), the country's first licensed dengue vaccine. The Drug Controller General of India (DCGI) granted market authorisation to the vaccine on July 20, 2026, making it the first dengue vaccine approved for commercial use in India, although dengue vaccines have been available in several other countries. Until now, India's dengue control strategy relied on mosquito control, disease

surveillance, early diagnosis and supportive treatment, as no licensed vaccine was available in the country.

### ■ I&B Ministry Launches 'Gems of India Challenge' to Promote Local Digital Creators

The Ministry of Information and Broadcasting has launched the pilot phase of the Gems of India Challenge, a nationwide initiative to identify, nurture and promote grassroots digital creators through the MyWAVES platform on WAVES OTT. The challenge invites citizens to create 1-3 minute videos showcasing the unique stories, culture and heritage of their districts. Entries can be submitted from August 1 to 31, 2026. The pilot phase will cover Andaman and Nicobar Islands, Arunachal Pradesh, Chandigarh, Dadra and Nagar Haveli and Daman and Diu, Goa, and Ladakh. The initiative offers district-level awards of Rs. 50,000 each for up to 20 creators per district, state-level awards of Rs. 2 lakh, and national awards of Rs. 5 lakh when rolled out across the country.

## ECONOMY

### ■ WTO Review Highlights India's Economic Resilience and Trade Reforms

The World Trade Organization (WTO) has completed the eighth review of India's trade policy under its Trade Policy Review (TPR) Mechanism, a process through which the trade policies and practices of member countries are periodically examined to promote transparency and strengthen the rules-based global trading system. The review concluded in Geneva on July 23, 2026, with participation from 68 WTO members, while 44 members submitted 1,094 written questions on India's trade policies. During the review, India's delegation, led by Commerce Secretary Shri Rajesh Agarwal, reaffirmed the country's commitment to an open, transparent and WTO-consistent trade regime. WTO members acknowledged India's economic resilience and appreciated its progress in digital public infrastructure, trade facilitation, innovation and regional trade agreements, while India reiterated its commitment to an inclusive and development-oriented multilateral trading system.

## INTERNATIONAL

### ■ Andy Burnham Takes Charge as Prime Minister of the United Kingdom

Mr. Andy Burnham has taken office as the Prime Minister of the United Kingdom after being elected leader of the Labour Party. He formally assumed office after King Charles III invited him to form a government following the resignation of Mr. Keir Starmer. In his first address outside 10 Downing Street, Mr. Burnham pledged to restore public confidence in politics, describing his appointment as a "circuit-breaker" moment for the country. He called for national unity and promised a government focused on solving people's problems and rebuilding Britain's future.



### ■ Four Indians Killed in Attack on Commercial Vessel Near Odesa; India Condemns Strike

On July 19, 2026, the commercial vessel MV Golden Leo came under attack while departing the Ukrainian port of Odesa, in which four Indians were killed and another was critically injured. According to the Ministry of External Affairs (MEA), the vessel had 17 crew members, including five Indian nationals, on board at the time of the incident. India strongly condemned the attack, stating that targeting commercial shipping and innocent civilian crew members is unacceptable and undermines the safety and stability of international maritime commerce. The MEA also summoned Russian Chargé d'Affaires Mr. Vladimir Ladanov to convey India's grave concern over the incident and urged that such attacks be avoided.

## SPORTS

### ■ Spain Win FIFA World Cup 2026 Title

Spain defeated defending champions Argentina 1-0 after extra time to win the FIFA World Cup 2026 final at New York New Jersey Stadium on July 19, 2026. Substitute Ferran Torres scored the match-winning goal in the 106th minute, securing Spain's second men's World Cup title and their first since 2010. With the victory, Spain became the first nation to simultaneously hold the men's and women's FIFA World Cup titles. Spain captain Rodri won the Golden Ball as the tournament's best player, while goalkeeper Unai Simón received the Golden Glove and Pau Cubarsí was named Best Young Player. France's Kylian Mbappé won the Golden Boot as the tournament's top scorer, becoming the first player to claim the award at multiple FIFA World Cups.



### ■ PV Sindhu Becomes First Indian to Win Japan Open Title

Two-time Olympic medallist P. V. Sindhu created history by becoming the first Indian to win the Japan Open after defeating Japan's Akane Yamaguchi 21-17, 21-17 in the women's singles final on July 19, 2026. The victory earned Sindhu her maiden BWF Super 750 Japan Open title and ended a title drought of more than two years. The win is Sindhu's biggest title since her 2019 BWF World Championships triumph and follows her victory over Chen Yufei in the semifinals.



(Compiled by EN Team)