

# SKILLS STRENGTHENING FOR INDUSTRIAL VALUE ENHANCEMENT [STRIVE]

## FORMAT FOR REPORTING AND DISCLOSING PROCUREMENT-RELATED COMPLAINTS

Report Compiled Govt. ITI, Takyel, Imphal

Date of Report : 2nd June, 2022

| S. No. | Complaint Tracking Number | Name of Procuring Entity (SPIU/ ITI/ IC/ SMAC) | Category of Procurement | Method of Procurement | Tender ID/Procurement Package Number/ Procurement File Number | Name of Complainant, including Name of Firm | Nature of Complaint | Complaint Received Date | Initial Response Date | Complaint Closing Date | Status of Complaint | Time Take for Resolution [Days] | Remarks [If Any] |
|--------|---------------------------|--|-------------------------|-----------------------|---|---|---------------------|-------------------------|-----------------------|------------------------|---------------------|---------------------------------|------------------|
| [1]    | [2]                       | [3]  | [4]                     | [5]                   | [6]   | [7]   | [8]                 | [9]                     | [10]                  | [11]                   | [12]                | [13]                            | [14]             |
| 1      | Nil                       | Nil  | Nil                     | Nil                   | Nil   | Nil   | Nil                 | Nil                     | Nil                   | Nil                    | Nil                 | Nil                             | Nil              |
| 2      |                           |  |                         |                       |   |   |                     |                         |                       |                        |                     | 0                               |                  |
| 3      |                           |  |                         |                       |   |   |                     |                         |                       |                        |                     | 0                               |                  |
| 4      |                           |  |                         |                       |   |   |                     |                         |                       |                        |                     | 0                               |                  |
| 5      |                           |  |                         |                       |   |   |                     |                         |                       |                        |                     | 0                               |                  |
| 6      |                           |  |                         |                       |   |   |                     |                         |                       |                        |                     | 0                               |                  |
| 7      |                           |  |                         |                       |   |   |                     |                         |                       |                        |                     | 0                               |                  |
| 8      |                           |  |                         |                       |   |   |                     |                         |                       |                        |                     | 0                               |                  |
| 9      |                           |  |                         |                       |   |   |                     |                         |                       |                        |                     | 0                               |                  |
| 10     |                           |  |                         |                       |   |   |                     |                         |                       |                        |                     | 0                               |                  |

  
Chairman  
Managing Committee of Society  
Institute Managing Committee  
Government Industrial Training Institute, Takyel,  
Imphal.